



ST. MARY'S EPISCOPAL CHURCH

39TH AVENUE & MARYLAND
PHOENIX, ARIZONA

THE TENTH SUNDAY AFTER PENTECOST

2 AUGUST 2026, 10:30 A.M.

Sung Mass and Blessing of Backpacks, Rite II

Welcome to St. Mary's!

We are very glad you are with us today. No matter who you are, where you have come from, or where you are on your faith journey, you are welcome here. If you are new to Episcopal liturgy, we hope this leaflet will be helpful in your participation, and that over time this liturgy and our service to God will become more familiar to you. Please participate as you feel comfortable. If you have any questions about our liturgy, the Episcopal Church, or St. Mary's, please speak with Mother Samantha.

Preparing for Worship

Please silence all cellular devices as we prepare to enter this time of communal prayer. The complete Order of Mass is found in this leaflet including readings from Holy Scripture. Biblical passages are taken from the Revised Standard Version. Portions spoken by the people are in bold print.

If you are a visitor today, we invite you to fill out a welcome card and introduce yourself to one of the clergy following Mass today. You are always welcome at St. Mary's. If you are looking for a parish home, we hope you will find one here.

St. Mary's Episcopal Church worships on the ancestral lands of the O'odham Jewed, Akimel O'odham (Upper Pima), and Hohokam peoples, who have shepherded this land and its creatures from generation to generation.

MUSIC OF THE MASS

The setting of the Ordinary of the Mass is the *New Plainsong Mass* by David Hurd (b. 1950).

We invite all to keep a prayerful atmosphere in the Church before Mass.

The Word of God

At the sound of the bell, all rise as the choir sings the

INTROIT *Sitientes*

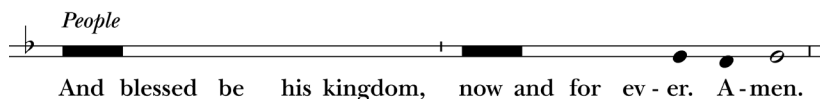
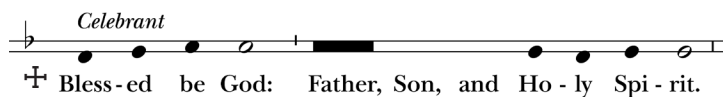
Tone VII

✠ Ho, everyone that thirsteth, come ye to the waters, saith the Lord: and ye that have no money, come and drink with gladness. *Ps.* Hear my law, O my people: incline your ears unto the words of my mouth. Glory be. Ho, everyone.

AT THE CENSING, HYMN 709

Dundee

THE OPENING ACCLAMATION



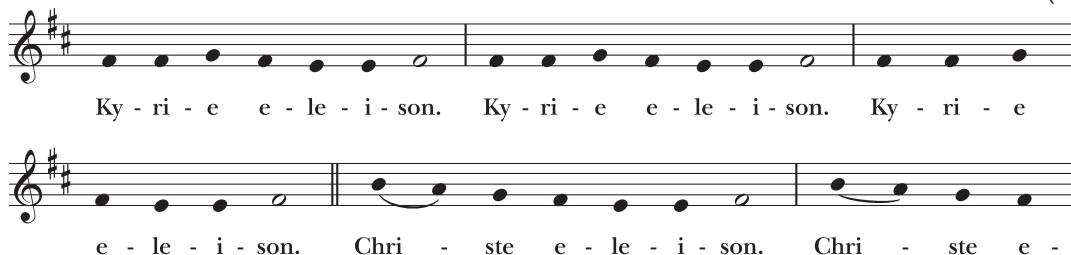
THE COLLECT FOR PURITY

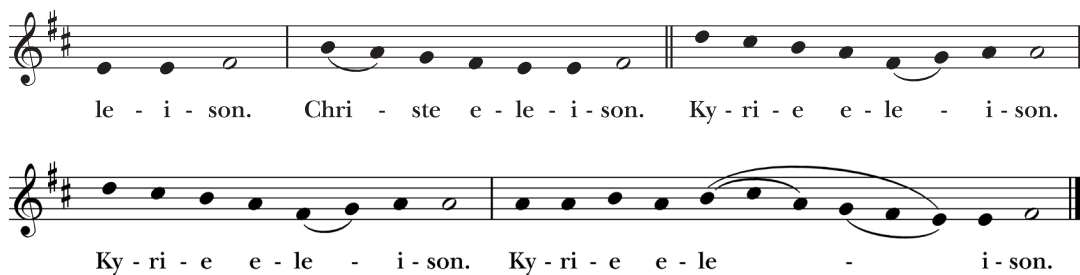
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

KYRIE ELEISON

David Hurd (b. 1950)



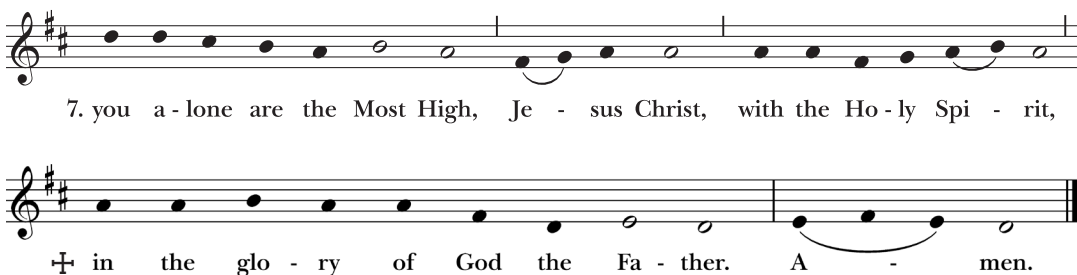


GLORIA IN EXCELSIS

Hurd

1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
4. you take a - way the sin of the world; have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated for the Readings and the Psalm.

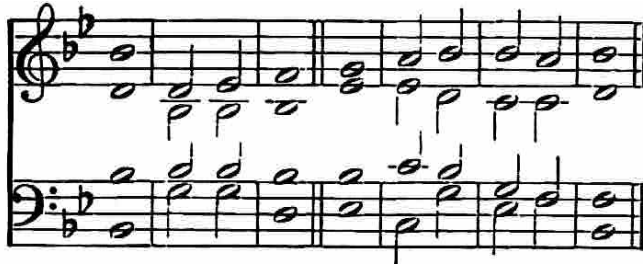
THE FIRST READING

Genesis 32:22-31

The same night Jacob arose and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. And Jacob was left alone; and a man wrestled with him until the breaking of the day. When the man saw that he did not prevail against Jacob, he touched the hollow of his thigh; and Jacob's thigh was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." And he said to him, "What is your name?" And he said, "Jacob." Then he said, "Your name shall no more be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." Then Jacob asked him, "Tell me, I pray, your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the name of the place Penuel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his thigh.

Lector The Word of the Lord.

People **Thanks be to God.**



Hear my plea of innocence, O Lord;
 give | heed to • my | cry; *
 listen to my prayer, which does not | come from | lying | lips.
 Let my vindication come | forth from • your | presence; *
 let your | eyes be | fixed on | justice.
 Weigh my heart, | summon me • by | night, *
 melt me down; you will find | no im- | puri- • ty | in me.
 I give no offense with my mouth as | others | do; *
 I have | heeded • the | words of • your | lips.
 My footsteps hold fast to the | ways of • your | law; *
 in your | paths my | feet shall • not | stumble.
 I call upon you, O God, for | you will | answer me; *
 incline your ear to | me and | hear my | words.
 Show me your marvelous | loving- | kindness, *
 O Savior of those who take refuge at your right hand
 from | those who • rise | up a- | gainst them.
 But at my vindication I shall | see your | face; *
 when I awake, I shall be | satisfied, • be- | holding • your | likeness.

THE EPISTLE

Romans 9:1-5

I am speaking the truth in Christ, I am not lying; my conscience bears me witness in the Holy Spirit, that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brethren, my kinsmen by race. They are Israelites, and to them belong the sonship, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and of their race, according to the flesh, is the Christ, who is God over all, blessed for ever. Amen.

Lector The Word of the Lord.
People **Thanks be to God.**

The People stand.

FOR THE GRADUAL, **HYMN 679**

Thomas Merton

ALLELUIA *Domine Deus salutis meæ*

Tone VI

Alleluia. Alleluia. *Ŵ.* O Lord God of my salvation: I have cried day and night before thee. Alleluia.

THE HOLY GOSPEL

Matthew 14:13–21

Celebrant The Lord be with you.

People **And also with you.**

Celebrant ✠✠✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Celebrant Now when Jesus heard this, he withdrew from there in a boat to a lonely place apart. But when the crowds heard it, they followed him on foot from the towns. As he went ashore he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, “This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” Jesus said, “They need not go away; you give them something to eat.” They said to him, “We have only five loaves here and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated for the Sermon.

THE SERMON

Mtr. Iversen-Suárez

A period of silence may follow. The People stand for

THE NICENE CREED

Credo III



We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of
heaven and earth, of all that is, seen and un - seen. We be-lieve
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
be-got-ten of the Fa - ther, God from God, Light from Light, true God
from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea-ven: by the power of the Ho - ly Spi - rit
he be-came in - car - nate from the Vir-gin Ma - ry, and was made man.

For our sake he was cru - ci - fied un - der Pon - tius Pi - late;

he suf - fered death and was bur - ied. On the third day he rose a - gain

in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven

and is seat - ed at the right hand of the Fa - ther. He will come a -

gain in glo - ry to judge the liv - ing and the dead, and his king - dom

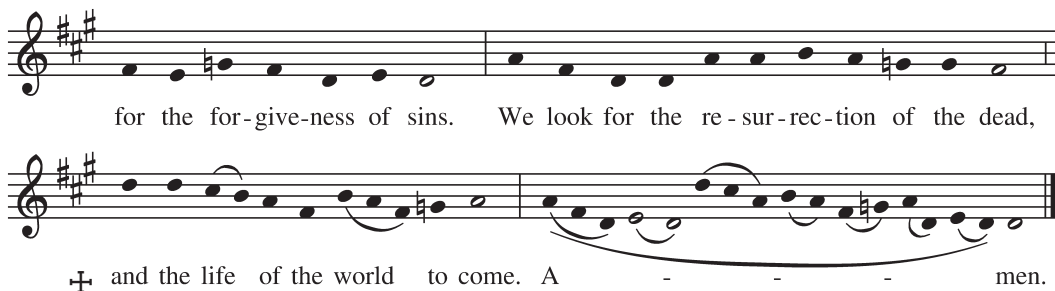
will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,

the giv - er of life, who pro - ceeds from the Fa - ther and the Son.

With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.

He has spo - ken through the Pro - phets. We be - lieve in one ho - ly

cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism



THE PRAYERS OF THE PEOPLE

Form III

Intercessor Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;

People **That your name may be glorified by all people.**

Intercessor We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Intercessor Give to the departed eternal rest;

People **✠ Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

After a period of silence, the Celebrant adds a concluding collect.

THE CONFESSION OF SIN & ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

All kneel, as able.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People stand to exchange the peace.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet each other in the name of the Lord. All are seated for the welcome and notices.

AT THE BLESSING OF BACKPACKS

℣ Our help is in the Name of the Lord.

℟ **The maker of heaven and earth.**

℣ The Lord be with you.

℟ **And also with you.**

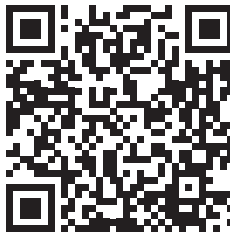
Let us pray. O God, by whose word all things are sanctified, pour your blessing upon these backpacks and school supplies and grant that whoever may use them with thanksgiving, may, by the invocation of your holy Name, receive from you, who is the maker of all things, health of body and protection of soul, through Jesus Christ our Lord. **Amen.**

The Backpacks are sprinkled with holy water. Then, the Priest may say

O Eternal God, bless all schools, colleges, and universities, especially Grand Canyon University, Catalina Ventura School, and Global Academy of Phoenix, that they may be lively centers for sound learning, new discovery, and the pursuit of wisdom; and grant that those who teach and those who learn may find you to be the source of all truth; through Jesus Christ our Lord. **Amen.**

The Holy Communion

The Celebrant says an offertory sentence. As the Altar is prepared, a collection is taken to support the work and ministry of St. Mary's Episcopal Church. An offering may be made via PayPal via the QR code below. Thank you for supporting God's mission in this parish.



OFFERTORY *Precatus est Moyses*

Tone II

Moses besought the Lord his God and said: Why, O Lord, doth thy wrath wax hot against thy people? Turn from thy fierce wrath; remember Abraham, Isaac, and Jacob: To whom thou swearest to give a land flowing with milk and honey. And the Lord repented of the evil which he thought to do unto his people.

The People stand.

AT THE OFFERTORY, **HYMN 304**

Land of Rest

The people remain standing.

ORATE, FRATRES

Celebrant Pray, siblings, that this our sacrifice may be acceptable to the Lord our God.

People May the Lord receive this sacrifice at your hands, for the praise and glory of his Name, for our good and the good of all Christ's Holy Church.

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues with the appointed preface. The People sing the Sanctus & Benedictus.

Celebrant ...who for ever sing this hymn to proclaim the glory of your name:

SANCTUS & BENEDICTUS

Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and

earth are full of your glo - ry. Ho - san - na in the high - est.



✠ Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The People kneel as able.

THE CANON OF THE MASS

The Celebrant continues with Eucharistic Prayer B (BCP 367–369). At the appropriate time following the words of institution, the people sing the Memorial Acclamation.

Celebrant We give thanks to you, O God...
Therefore, according to his command, O Father,

Celebrant and People



We re - mem - ber his death, We pro - claim his re - sur -

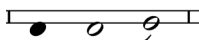


rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues, concluding with:

Celebrant ...by him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

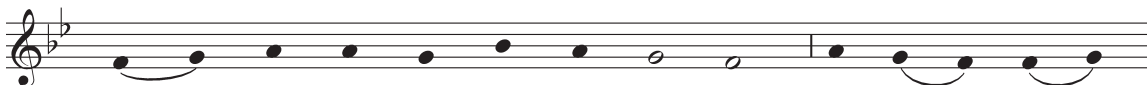
People



A - men.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER



Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The consecrated Bread is broken, and a moment of silence is kept. Then, the Priest and People sing responsively

THE FRACTION ANTHEM

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There-fore let us keep the feast. Al - le - lu - ia.

As the second Chalice is prepared, the Priest and People sing

AGNUS DEI

Hurd

Lamb of God, you take a - way the sins of the world:

have mer - cy on us. Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God,

you take a - way the sins of the world: grant us peace.

The Celebrant then invites the people to communion with the following.

Celebrant ✠ Behold the Lamb of God, behold him who takes away the sins of the world. Happy are we who are called to his supper.

People **Lord, I am not worthy to receive you; but speak the word only and my soul shall be healed.**

All baptized Christians, regardless of denomination, are invited to receive Holy Communion. If you are not receiving the Sacrament, cross your arms over your chest, and the priest will offer a blessing. To receive the Bread, please place one hand on the other and raise them so that the Priest may place a Host in your open palm. To receive the Wine, please gently guide the chalice to your lips. Please do not intinct (dip) the Host in the Chalice. If you do not wish to receive the wine, please cross your hands over your chest as the minister with the Wine approaches. If you are unable to come forward for communion, please notify one of the ushers so that the Priest may bring the Sacrament to you.

COMMUNION ANTIPHON *Panem de cælo*

Mode I

Thou hast given us bread from heaven, O Lord: having every delight, and every taste of sweetness.

AT THE ABLUTIONS, **HYMN 309**

O Welt, ich muss dich lassen

After the hymn, the People kneel and pray together.

THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

Following the blessing, all stand for the dismissal.

<i>Deacon</i>		<i>People</i>
		
Go in peace to love and serve the Lord.		Thanks be to God.

AT THE PROCESSION, **HYMN 467**

St. Bees

AT THE SHRINE OF OUR LADY, THE ANGELUS

Front cover of Hymnal 1982

VOLUNTARY *Vorspiel* in D Minor

Anton Bruckner (1824–1896)

We invite all to join us for light refreshments in the Parish Hall following Mass.

PARISH CALENDAR

Meetings

Bible Study

Tuesday at 6 p.m., online

Vestry

Sunday, August 9 at 12:00 P.M., in the Parish House.

UBE

Saturday, September 12 at 10 A.M., at St James, Tempe

Twelve-Step Meetings

NA Nightly at 10:00 P.M.
AA Mon-Sat at Midnight
MA Wednesday at 7:30 P.M.

Upcoming Events

Thursday, August 6 at 12:05 P.M.: Low Mass for the Transfiguration

LITURGICAL SCHEDULE: WEEK OF AUGUST 2, 2026

Monday, August 3—St. Nicodemus Confessor

The Diocese of Saint Asaph: The Church in Wales

No services this day.

Tuesday, August 4—St. Dominic Confessor

The Diocese of Athabasca: The Anglican Church of Canada

Morning Prayer at 9 A.M.

Wednesday, August 5—St. Oswald King and Martyr

The Diocese of Atlanta: The Episcopal Church

Morning Prayer at 9 A.M.

Thursday, August 6—Transfiguration of our Lord Jesus Christ *

The Diocese of Attoch: Province of the Episcopal Church of South Sudan

Morning Prayer at 9 A.M.

Low Mass at 12:05 P.M.

Friday, August 7—Most Holy Name of Jesus

The Diocese of Auckland: The Anglican Church in Aotearoa, New Zealand, and Polynesia

Morning Prayer at 9 a.m.

Saturday, August 8—Feria

The Diocese of North West Australia: The Anglican Church of Australia

Low Mass, Rite II at 9:30 A.M.

* = Major Holy Day

NOTICES

Hydrate or Die!

Summer is upon us. With the rise in temperatures, it is more important than ever to ensure our unhoused neighbors have access to clean drinking water. St. Mary's parishioners are working to donate 750 cases of bottled water to local community agencies working with homeless individuals. Please bring in cases of water, or donate to the "HoD Fund".

Coffee Hour

St. Mary's is moving to a sign-up model for coffee hour. To sign up for the month of August, please see the sheet in the parish hall. A small collection will also be taken during coffee hour to subsidize the monetary cost.

Bishop's Visit Potluck, Sunday August 16

Bishop Jennifer Reddall will make her biennial visitation to St. Mary's on August 16, 2026. Following Mass, there will be an Adult Education forum with the Bishop, and a potluck lunch. Please sign up for the potluck using the QR code below.



THIS WEEK'S PARISH PRAYER LIST

The Church—

In the Anglican Communion: The Church of the Province of Uganda

In the Diocese of Arizona: LCM-Canterbury, Flagstaff

For our companion dioceses: The Missionary Diocese of Navajoland, The Diocese of Western Mexico and the Diocese of Upper Southern Nyanza-Kisii

For our sister congregation: Santa Maria

For Monastics: Jeffrey (Community of Solitude), Lee (Anglican Order of Preachers), and the Oblates of the Servants of Christ.

For the Sick and those in need: Isaiah, Rose, Cheak, Maggie, Lorraine, Hugh, Thomas, Kathleen, Susan, Patricia, Carol R., Alvie, Jacquelyn, Philip, Bobby, Sherry, Jacob, Diane, and members of the recovery groups which meet at St. Mary's.

For those on Death Row *and for an end to the death penalty*

For the Departed: James Aren Duckett, Dominick Antony Occhicone, Jr., Virginia Apostolacus and Jamal Davis Neal Jr.

On the Anniversary of their Death: William L. Cole (8/4)

If you would like to add or remove a name to the Parish Prayer List, please contact Mtr. Samantha (clergy@stmarysphoenix.org) or the parish office (office@stmarysphoenix.org).

THE PARISH OF SAINT
MARY THE VIRGIN, PHOENIX

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THE PARISH STAFF

The Rev. Samantha J. Iversen-Suárez SCP, *Priest-in-Charge*
clergy@stmarysphoenix.org

Ms. Karen Dura, *Parish Administrator and Treasurer*
karen@stmarysphoenix.org

The Rev. Canon Frank Clark, *Priest Associate*
Br. Lee Hughes OP, *Homiletical Associate*
Br. Jeffrey Shy COS, *Organist & Choirmaster*
Ms. Lynn Boddy, *Children's Minister*
Mr. Michael Gaines, *Sexton*

THE VESTRY AND WARDENS

Mr. Adam Sanders, *Senior Warden*
Ms. Gericia Rayas, *Junior Warden*
Mrs. Mary Kellerman
Mr. Dallas Vigil
Ms. Robin Drain
Ms. Sylvia Scott
Dr. August Butler
Br. Lee Hughes OP