



ST. MARY'S EPISCOPAL CHURCH

39TH AVENUE & MARYLAND
PHOENIX, ARIZONA

THE SOLEMNITY OF THE ANNUNCIATION OF THE LORD
25 MARCH 2026, 7 P.M.
Solemn Mass

Welcome to St. Mary's!

We are very glad you are with us today. No matter who you are, where you have come from, or where you are on your faith journey, you are welcome here. If you are new to Episcopal liturgy, we hope this leaflet will be helpful in your participation, and that over time this liturgy and our service to God will become more familiar to you. Please participate as you feel comfortable. If you have any questions about our liturgy, the Episcopal Church, or St. Mary's, please speak with Mother Samantha.

Preparing for Worship

Please silence all cellular devices as we prepare to enter this time of communal prayer. The complete Order of Mass is found in this leaflet including readings from Holy Scripture. Portions spoken by the people are in bold print.

If you are a visitor today, we invite you to fill out a welcome card and introduce yourself to one of the clergy following Mass today. You are always welcome at St. Mary's. If you are looking for a parish home, we hope you will find one here.

The Chapel and Sanctuary presence lamps are given to the Glory of God and in memory of Carole and Matthew Kellerman by the Kellerman Family.

MUSIC OF THE MASS

The setting of the Ordinary of the Mass is the *Missa Marialis (Mass IX)* adapted by Charles Winifred Douglas (1867-1944).

We invite all to keep a prayerful atmosphere in the Church before Mass.

VOLUNTARY

The Word of God

At the sound of the bell, all rise as the choir sings the

INTROIT: *Rorate, cæli*

Tone VII

✠ Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and bring forth a Savior. *Ps.* The heavens declare the glory of God: and the firmament showeth his handiwork. Glory be. Drop down. (*Ps. 19*)

AT THE PROCESSION

Deacon

People



Let us go forth in peace. ✠ In the name of Christ. A - men.

IN PROCESSION, HYMN

Gabriel's Message

1 The an - gel Ga - bri - el from hea - ven came,
 2 "For know a bless - ed Mo - ther thou shalt be,
 3 Then gen - tle Ma - ry meek - ly bowed her head,
 4 Of her, Em - man - u - el, the Christ, was born

his wings as drift - ed snow, his eyes as flame;
 all gen - er - a - tions laud and hon - or thee,
 "To me be as it pleas - eth God," she said,
 in Beth - le - hem, all on a Christ - mas morn,

“All hail,” said he, “thou low - ly maid - en Ma - ry,
 thy Son shall be Em - man - u - el, by seers fore - told,
 “my soul shall laud and mag - ni - fy his ho - ly Name.”
 and Chris - tian folk through - out the world will ev - er say—

most high - ly fa - vored la - dy,” Glo - ri - a!
 most high - ly fa - vored la - dy,” Glo - ri - a!
 Most high - ly fa - vored la - dy,” Glo - ri - a!
 “Most high - ly fa - vored la - dy,” Glo - ri - a!

Words: Basque carol; para. Sabine Baring-Gould (1834-1924). Music: *Gabriel's Message*, Basque carol; harm. Edgar Pettman (1865-1943). Copyright © 1961 B. Feldman and Co Ltd., trading as H. Freeman & Co. Reproduced by permission of EMI Music Publishing Ltd. 138-140 Charing Cross Road, London WC2H 0LD, England.

STATION AT THE SHRINE OF OUR LADY

∞ Hail, Mary, full of grace, the Lord is with you.

℞ **You will bring forth a son, and call his name Je-sus.**

Let us pray. Almighty God, who did will that your Word should become flesh in the womb of the Blessed Virgin Mary by the message of an angel: Grant to us your servants that we, believing her to truly be the Mother of God, may by her intercession be delivered from the perils which best us; through Jesus Christ our Lord. **Amen.**

IN PROCESSION, HYMN

Beatitudo

1. Shall we not love thee, Mo - ther dear, Whom Je - sus loves so well,
 2. Thee did he choose from whom to take True flesh, his flesh to be;
 3. O wond - rous depth of love di - vine, That he should bend so low;
 4. Joy to be Mo - ther of the Lord, Yet thine the tru - er bliss,
 5. Now in the realm of life a - bove Close to thy Son thou art,
 6. Je - su, the Vir - gin's ho - ly Son, Praise we thy Mo - ther blest;

And to his glo - ry year by year Thy praise and hon - our tell?
 In it to suf - fer for our sake, and by it make us free.
 And, Ma - ry, O what joy was thine The Sav - iour's love to know.
 In ev - ery thought and deed and word to be for - ev - er his.
 While on thy soul glad streams of love Flow from his sa - cred heart.
 Grant when our earth - ly course is run, Life with the saints at rest.

New English Hymnal, 184. Music: J. B. Dykes (1823–1876)
 Words: H. W. Baker (1821–1877)

OPENING ACCLAMATION

∞ Bless the Lord who forgives all our sins.
 R God's mercy endures for ever.

THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And the second is like it, You shall love your neighbor as yourself. On these two commandments depend all the law and the prophets.

KYRIE ELEISON

Mass IX

Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri -

e e - le - i - son. Chri - ste e -

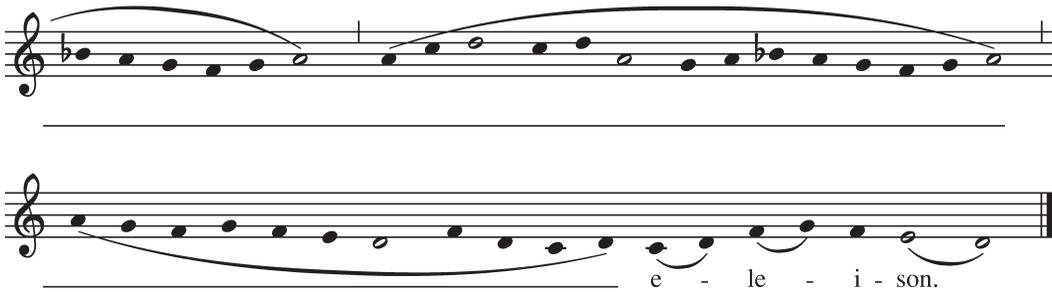
le - i - son. Chri - ste e - le - i - son.

Chri - ste e - le - i - son. Ky - ri - e

e - le - i - son. Ky - ri - e

e - le - i - son. Ky - ri - e

e - le - i - son. Ky - ri - e



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Pour your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought to the glory of his resurrection; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated for the Readings and the Psalm.

THE FIRST READING

Isaiah 7:10-14

Again the Lord spoke to Ahaz, "Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven." But Ahaz said, "I will not ask, and I will not put the Lord to the test." And he said, "Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? Therefore the Lord himself will give you a sign. Behold, a young woman shall conceive and bear a son, and shall call his name Immanuel.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 45



My heart is stirring with a noble song;
 let me recite what I have | fashioned • for the | king; *
 my tongue shall be the | pen • of a | skilled | writer.
 You are the | fairest • of | men; *
 grace flows from your lips, because | God has | blessed you • for | ever.
 Strap your sword upon your thigh, O | mighty | warrior, *
 in your | pride and | in your | majesty.
 Ride out and conquer in the | cause of | truth *
 — | and • for the | sake of | justice.
 Your right hand will show you | marve- • lous | things; *
 your arrows are very | sharp, O | mighty | warrior.
 The peoples are | falling • at your | feet, *
 and the king's | enemies • are | losing heart.
 Your throne, O God, endures for | ever • and | ever, *
 a scepter of righteousness is the scepter of your kingdom;
 you love | righteousness • and | hate in- | iquity.
 Therefore God, your | God, has a- | nointed you *
 with the oil of | gladness a- | bove your | fellows.
 All your garments are fragrant with myrrh, | aloes, • and | cassia, *
 and the music of strings from ivory | pala- • ces | makes you | glad.
 Kings' daughters stand among the | ladies • of the | court; *
 on your right hand is the queen, a- | dored • with the | gold of | Ophir.
 "Hear, O daughter; consider and | listen | closely; *
 forget your | people • and your | father's | house.
 The king will have | pleasure • in your | beauty; *
 he is your master; | therefore | do him | honor.

The people of Tyre are | here • with a | gift; *
the rich among the | people | seek your | favor."
All glorious is the princess | as she | enters; *
her | gown is | cloth-of- | gold.
In embroidered apparel she is | brought • to the | king; *
after her the bridesmaids | follow | in pro- | cession.
With joy and gladness | they are | brought, *
and enter into the | palace | of the | king.
In place of fathers, O king, | you shall • have | sons; *
you shall make them | princes • over | all the | earth.
I will make your name to be remembered from one gene- | ration • to an- | other; *
therefore nations will | praise you • for | ever • and | ever."

THE EPISTLE

Hebrews 10:5-10

Consequently, when Christ came into the world, he said, "Sacrifices and offerings thou hast not desired, but a body hast thou prepared for me; in burnt offerings and sin offerings thou hast taken no pleasure. Then I said, 'Lo, I have come to do thy will, O God,' as it is written of me in the roll of the book." When he said above, "Thou hast neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "Lo, I have come to do thy will." He abolishes the first in order to establish the second. And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

Lector The Word of the Lord.

People **Thanks be to God.**

The People remain seated for the

TRACT *Audi, filia*

Tone VIII

Hearken O daughter, and consider, incline thine ear: for the King hath pleasure in thy beauty. The rich also among the people shall make their supplication before thee: king's daughters were among thy honorable women. She shall be brought unto the King in a raiment of needlework: the virgins that be her fellows shall bear her company, and shall be brought unto thee. With joy and gladness shall they be brought: and shall enter into the King's palace. (*Ps. 45*)

The People stand for the hymn and the Gospel.

THE HOLY GOSPEL

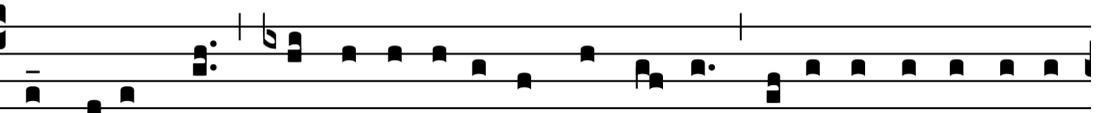
*John 4:5-42**Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* ††† The Holy Gospel of our Lord Jesus Christ according to John.*People* **Glory to you, Lord Christ.***Celebrant* In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And he came to her and said, "Hail, O favored one, the Lord is with you!" But she was greatly troubled at the saying, and considered in her mind what sort of greeting this might be. And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob for ever; and of his kingdom there will be no end." And Mary said to the angel, "How shall this be, since I have no husband?" And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God. And behold, your kinswoman Elizabeth in her old age has also conceived a son; and this is the sixth month with her who was called barren. For with God nothing will be impossible." And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her.*Celebrant* The Gospel of the Lord.*People* **Praise to you, Lord Christ.***The People are seated for the Sermon.*

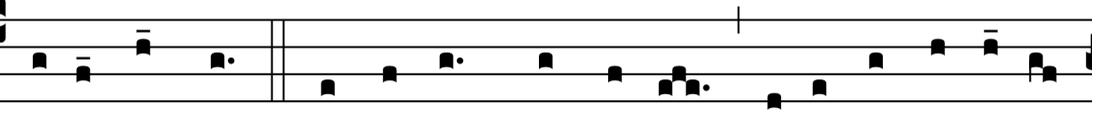
THE SERMON

Mtr. Jana Sundin

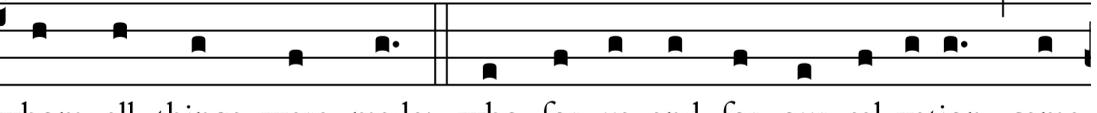

We believe in one God; the Father Almighty, maker of

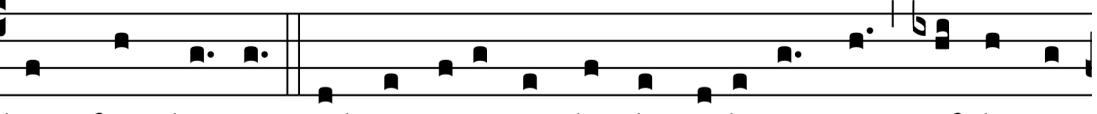

 heaven and earth, and of all things vis-i-ble and invis-i-ble. And in one


 Lord Jesus Christ, the on-ly begotten Son of God; begotten of his Father


 before all worlds, God of God, Light of Light, ver-y God of ver-y


 God; begotten, not made; being of one substance with the Fa-ther; by

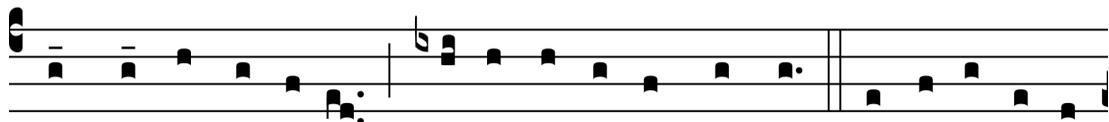

 whom all things were made: who for us and for our sal-va-tion came


 down from heaven, and was incarnate by the Holy Spi-rit of the Vir-

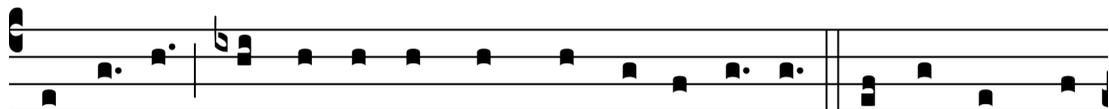

 gin Mary, and was made man: And was cru-ci-fi-ed al-so for us



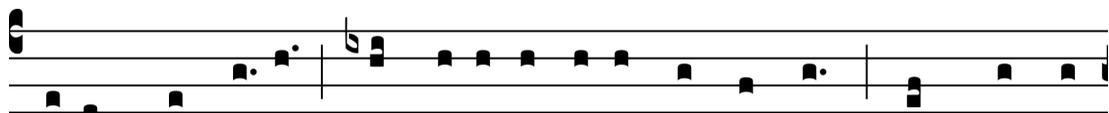
under Pontius Pi-late; he suf- fer- ed and was bu- ri- ed: and the



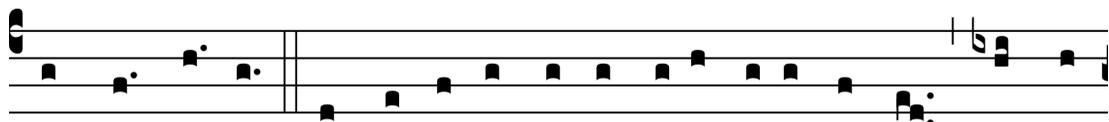
third day he rose a-gain according to the Scriptures: and ascended in-



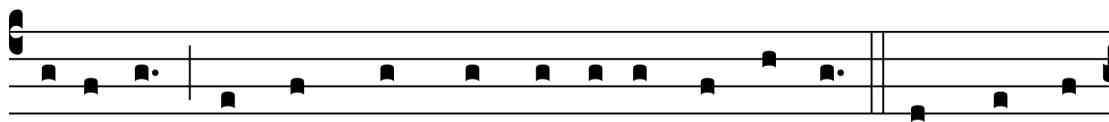
to heaven, and sits on the right hand of the Fa-ther: and he shall come



again, with glory to judge the living and the dead; whose kingdom



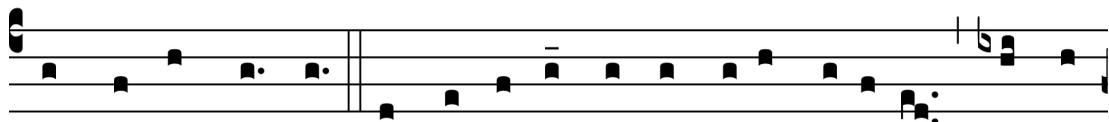
shall have no end. And we believe in the Holy Spirit, the Lord, and Giv-



er of Life, who pro- ceeds from the Father and the Son; Who with the



Father and the Son together is worshipped and glo- ri- fied; who



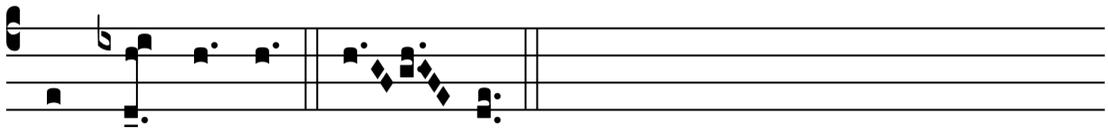
spoke by the prophets. And we believe in one Holy, catho-lic, and Ap-



ostol-ic Church: We acknowledge one Baptism for the remission of



sins: † and we look for the Resurrection of the dead: and the life of



the world to come. A- men.

THE PRAYERS OF THE PEOPLE

Intercessor In peace, let us pray to the Lord, saying, "Lord have mercy."

After every petition, the People respond

Intercessor ...we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. Augustine of Canterbury, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN & ABSOLUTION

Celebrant You who truly and earnestly repent of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from this day forward in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

All kneel, as able.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, † forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The People stand to exchange the peace.

THE PEACE

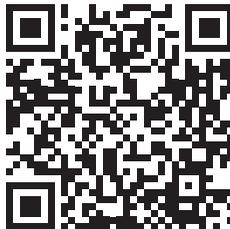
Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet each other in the name of the Lord. All are seated for the welcome and notices.

The Holy Communion

The Celebrant says an offertory sentence. As the Altar is prepared, a collection is taken to support the work and ministry of St. Mary's Episcopal Church. An offering may be made via PayPal via the QR code below. Thank you for supporting God's mission in this parish.



OFFERTORY *Ave Maria, gratia plena*

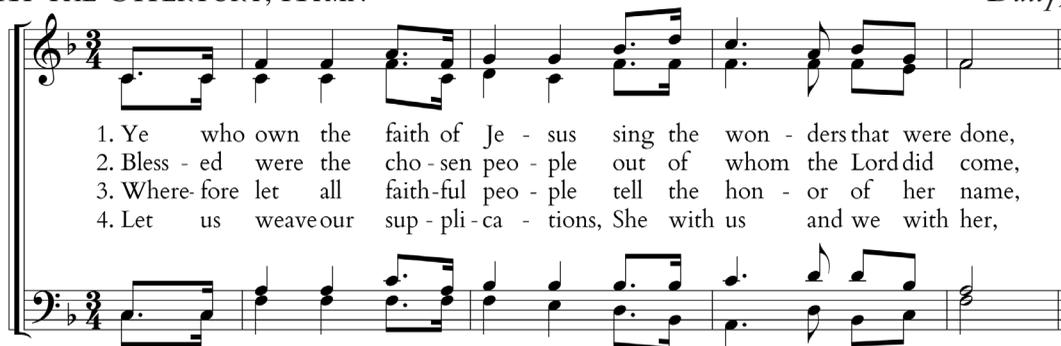
Tone II

Hail Mary, full of grace; the Lord is with thee: blessed art thou among women: and blessed is the fruit of thy womb.

The People stand.

AT THE OFFERTORY, HYMN

Daily, Daily



1. Ye who own the faith of Je - sus sing the won - ders that were done,
 2. Bless - ed were the cho - sen peo - ple out of whom the Lord did come,
 3. Where - fore let all faith - ful peo - ple tell the hon - or of her name,
 4. Let us weave our sup - pli - ca - tions, She with us and we with her,



When the love of God the Fa - ther o'er our sin the vic - tory won,
 Bless - ed was the land of pro - mise fash - ion'd for his earth - ly home;
 Let the Church in her for - shad - owed part in her thanks - giv - ing claim;
 for th'ad - vance - ment of the faith - ful, for each faith - ful wor - ship - per,



when he made the Vir - gin Ma - ry mo - ther of his on - ly Son.
 but more bless - ed far the Mo - ther she who bare him in her womb.
 what Christ's mo - ther sang in glad - ness let Christ's peo - ple sing the same.
 for the doubt - ing, for the sin - ful, for each head - less wan - der - er.

Hail Ma - ry, hail Ma - ry, hail Ma - ry full of grace.

5. May the Mother's intercessions
on our homes a blessing win,
That the children all be prospered,
Strong and fair and pure within,
Following our Lord's own footsteps,
Firm in faith and free from sin.
Hail Mary, full of grace.
6. For the sick and for the aged
For our dear ones far away,
For the hearts that mourn in secret
all who need our prayers today,
for the faithful gone before us,
May the holy Virgin pray.
Hail Mary, full of grace.
7. Praise, O Mary, praise the Father,
Praise thy Savior and thy Son,
Praise the everlasting Spirit,
Who hath made thee ark and throne;
O'er all creatures high exalted,
Lowly praise the Three in One.
Hail Mary, full of grace.

New English Hymnal, 188b. Words: Vincent Coles (1845-1929).
Music: Melody 'from a French Paroissien,' composer unknown.

The People remain standing

ORATE, FRATRES

Celebrant Pray siblings, that this our sacrifice may be acceptable to the Lord our God.

People **May the Lord receive this sacrifice at your hands, for the praise and glory of his Name, for our good and the good of all Christ's Holy Church.**

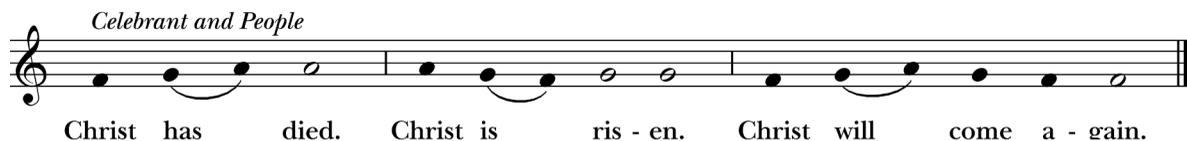


The People kneel as able.

THE CANON OF THE MASS

The Celebrant continues with Eucharistic Prayer A (BCP 361–363). At the appropriate time following the words of institution, the people sing the Memorial Acclamation.

Celebrant Holy and gracious Father...
Therefore, we proclaim the mystery of faith:



The Celebrant continues the prayer, concluding with:

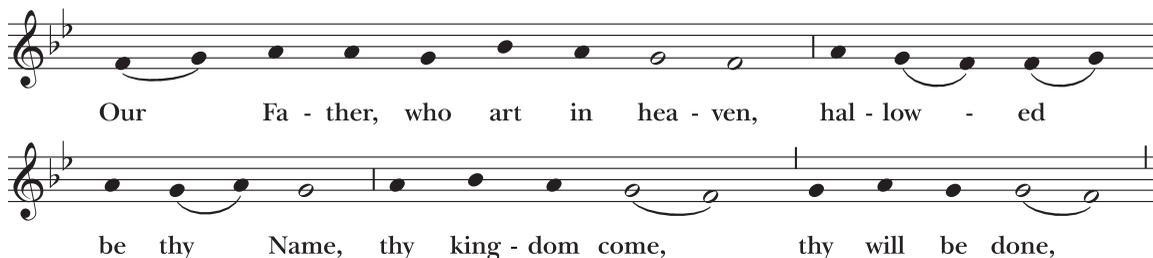
Celebrant ...by him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People



Celebrant And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER



on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The consecrated Bread is broken, and a moment of silence is kept. Then, the Priest and People sing responsively

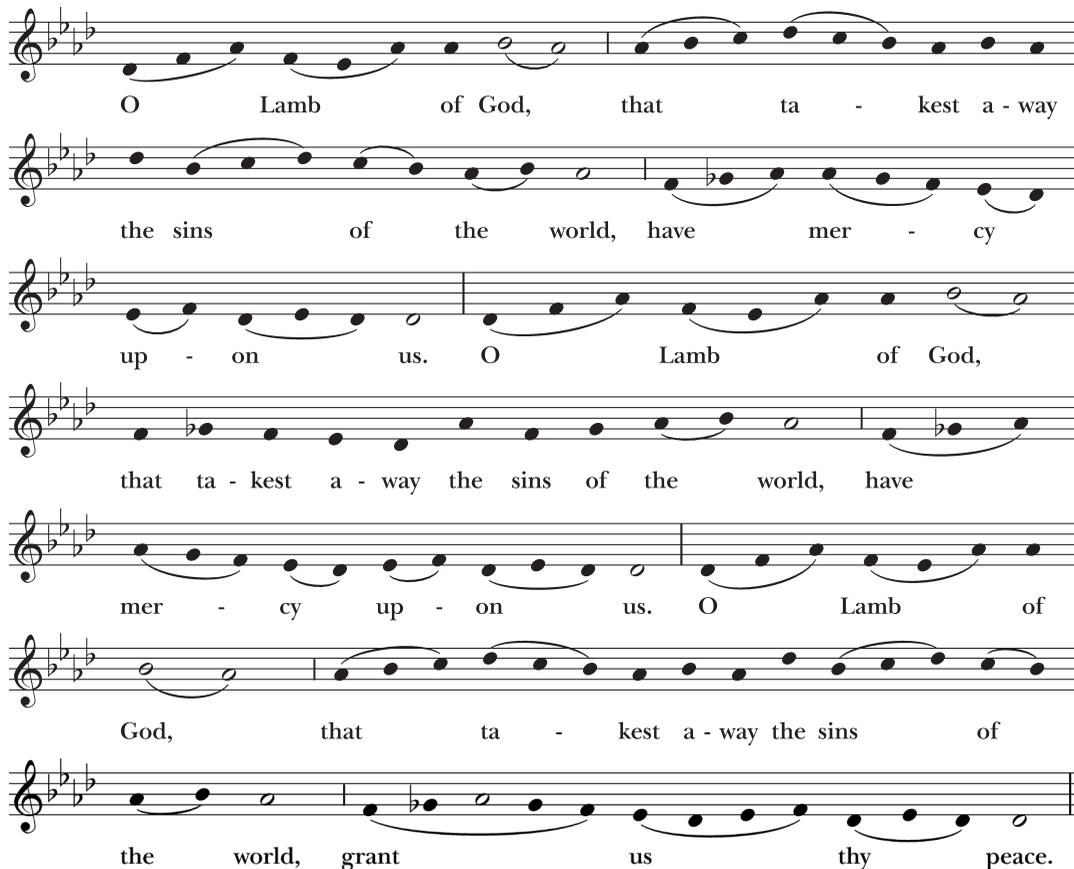
THE FRACTION ANTHEM

Christ our Pass - o - ver is sac - ri - ficed for us:
There - fore let us keep the feast.

As the second Chalice is prepared, the Priest and People sing

AGNUS DEI

Mass IX



O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

Then is said, the Priest and People kneeling, the

PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant then invites the people to communion with the following.

Celebrant † Behold the Lamb of God, behold him who takes away the sins of the world. Happy are we who are called to his supper.

People **Lord, I am not worthy to receive you; but speak the word only and my soul shall be healed.**

All baptized Christians, regardless of denomination, are invited to receive Holy Communion. If you are not receiving the Sacrament, cross your arms over your chest, and the priest will offer a blessing. To receive the Bread, please place one hand on the other and raise them so that the Priest may place a Host in your open palm. To receive the Wine, please gently guide the chalice to your lips. Please do not intinct (dip) the Host in the Chalice. If you are unable to come forward for communion, please notify one of the ushers so that the Priest may bring the Sacrament to you. Healing prayer is available in the Chapel.

COMMUNION ANTIPHON *Ecce virgo concipiet*

Mode I

Behold a Virgin shall conceive, and bear a Son: and his Name shall be called Emmanuel.

AT THE ABLUTIONS, HYMN

Pleading Savior



1. Sing of Ma - ry, pure and low - ly, Vir - gin moth - er un - de - filed.
2. Sing of Je - sus, son of Ma - ry, in the home at Na - za - reth.
3. Joy - ful Moth - er, full of glad - ness, in thine arms the Lord was borne.
4. Glo - ry be to God the Fa - ther; glo - ry be to God the Son;



Sing of God's own Son, most ho - ly, who be - came her lit - tle child.
Toil and la - bor can - not wea - ry Love en - dur - ing un - to death.
Mourn - ful Moth - er full of sad - ness, all thy heart with grief was torn.
glo - ry be to God the Spir - it; glo - ry to the Three in One.



Fair - est child of fair - est moth - er, God the Lord who came to earth,
Con - stant was the love he gave her, though he went forth from her side,
Glor - ious Moth - er, now re - ward - ed with a crown at Je - sus' hand,
From the heart of bless - ed Ma - ry, From all saints the song as - cends,



Word made flesh, our ve - ry broth - er, takes our na - ture by his birth.
Forth to preach, and heal, and suf - fer, till on Cal - va - ry he died.
age to age thy name re - cord - ed shall be blest in ev - 'ry land.
and the Church the strain re - ech - oes un - to Earth's re - mot - est end.

After the hymn, the People kneel and pray together.

THE POST-COMMUNION PRAYER

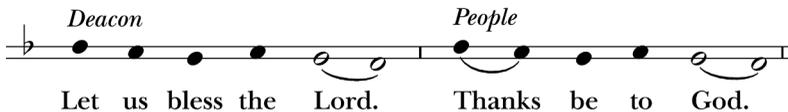
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE AND DISMISSAL

Celebrant Bow down before the Lord.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

All stand for the dismissal.



AT THE PROCESSION, HYMN

Salve Regina Coelitum



1. Hail, ho - ly Queen en - throned a - bove,
2. The cause of joy to all be - low, O Ma - ri - a.
3. O gen - tle, lov - ing, ho - ly one,



Hail, Queen of mer - cy and of love,
The spring through which all grac - es flow, O Ma - ri - a.
The God of light be - came your son,



Tri - umph, all ye Cher - u - bim; Sing with us, ye Ser - a - phim,
An - gels, all your prais - es bring; Earth and heav - en, with us sing;
Tri - umph, all ye Cher - u - bim; Sing with us, ye Ser - a - phim,



Heav'n and earth re-sound the hymn:
All cre - a - tion ech - o - ing: Sal - ve, Sal - ve, Sal - ve, Re - gi - na.
Heav'n and earth re-sound the hymn:

We invite all to join us for light refreshments in the Parish Hall following Mass. A very warm welcome to the People and Clergy of St. Augustine's Episcopal Church, Tempe, as well as members of the Arizona communities of the Canons of the Order of Saint Benedict who are joining us this evening.



THE PARISH OF SAINT MARY THE VIRGIN, PHOENIX

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Mr. Michael Gaines, *Sexton*

THE VESTRY AND WARDENS

Mr. Adam Sanders, *Senior Warden*
Ms. Gerica Rayas, *Junior Warden*
Mrs. Mary Kellerman
Mr. Dallas Vigil
Ms. Robin Drain
Ms. Sylvia Scott
Dr. August Butler
Br. Lee Hughes OP