



ST. MARY'S EPISCOPAL CHURCH

39TH AVENUE & MARYLAND
PHOENIX, ARIZONA

THE SECOND SUNDAY AFTER THE EPIPHANY
18 JANUARY 2026, 10:30 A.M.
Sung Mass

Welcome to St. Mary's!

We are very glad you are with us today. No matter who you are, where you have come from, or where you are on your faith journey, you are welcome here. If you are new to Episcopal liturgy, we hope this leaflet will be helpful in your participation, and that over time this liturgy and our service to God will become more familiar to you. Please participate as you feel comfortable. If you have any questions about our liturgy, the Episcopal Church, or St. Mary's, please speak with Mother Samantha.

Preparing for Worship

Please silence all cellular devices as we prepare to enter this time of communal prayer. The complete Order of Mass is found in this leaflet including readings from Holy Scripture. Portions spoken by the people are in bold print.

If you are a visitor today, we invite you to fill out a welcome card and introduce yourself to one of the clergy following Mass today. You are always welcome at St. Mary's. If you are looking for a parish home, we hope you will find one here.

MUSIC OF THE MASS

The setting of the Ordinary of the Mass is taken from *Mass for the Hymnal 1982* by Robert Powell (1932–2025), and *A Community Mass* by Richard Proulx (1937–2010).

We invite all to keep a prayerful atmosphere in the Church before Mass.

VOLUNTARY

The Word of God

At the sound of the bell, all rise as the choir sings the

INTROIT: *Omnis terra*

Tone VII

† All the earth shall worship thee, O God, and sing of thee: they shall sing praises to thy Name, O most Highest. *Ps. O be joyful in God, all ye lands: sing praises unto the honour of his Name; make his praise to be glorious. Glory be. All the earth.*

AT THE CENSING, HYMN

Wolvercote



1. O Je - sus, I have prom - ised to serve thee to the end;
 2. O let me hear thee speak - ing in ac - cents clear and still,
 3. O Je - sus, thou hast prom - ised to all who fol - low thee,
 4. O let me see thy foot - marks, and in them plant mine own;



Be thou for - ev - er near me, My Mas - ter and my Friend.
 A - bove the storms of pas - sion, the mur-mors of self - will;
 That where thou art in glo - ry there shall thy serv - ant be;
 My hope to fol - low du - ly is in thy strength a - lone;



I shall not fear the bat - tle If thou art by my side,
 O speak to re - as - sure me, to has - ten or con - trol;
 And, Je - sus, I have prom - ised to serve thee to the end;
 O guide me, call me, draw me, Up - hold me to the end;



Nor wan - der from the path - way If thou wilt be my guide.
 O speak, and make me lis - ten, Thou guar-dian of my soul.
 O give me grace to fol - low, My Mas - ter and my Friend.
 And then in heav'n re - cieve me, My Sav - iour and my Friend.

New English Hymnal, 420. Music: William H. Ferguson (1874–1950)
 Text: John Bode (1816–1874)

OPENING ACCLAMATION

Celebrant

† Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

KYRIE ELEISON

Cantor or Choir

All

Richard Proulx (1937–2010)

Cantor or Choir

Lord, have mer - cy.

Lord, have mer - cy.

Christ, have mer - cy.

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Music: From the Litany of the Saints; adapt. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

GLORIA IN EXCELSIS

Robert Powell (1932–2025)

A musical score in G major with a common time signature. The melody is in soprano range, primarily using quarter and eighth notes. The lyrics "1. Glo - ry to God in the high - est, and" are centered below the staff.

1. Glo - ry to God in the high - est, and

A musical staff in G major (one sharp) and common time. The melody consists of eighth and sixteenth notes. A fermata is placed over the eighth note in the first measure, indicating that it should be held longer than its normal value. The notes are: eighth note, sixteenth note, sixteenth note, eighth note, eighth note, eighth note, sixteenth note, sixteenth note, eighth note, eighth note, eighth note, eighth note, eighth note.

peace to his people on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, ✠ in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The People are seated for the Readings and the Psalm.

THE FIRST READING

Isaiah 49:1-7

Listen to me, O coastlands, and hearken, you peoples from afar. The Lord called me from the womb, from the body of my mother he named my name. He made

my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my right is with the Lord, and my recompense with my God." And now the Lord says, who formed me from the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the eyes of the Lord, and my God has become my strength—he says: "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the preserved of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the servant of rulers: "Kings shall see and arise; princes, and they shall prostrate themselves; because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Lector The Word of the Lord.
People Thanks be to God.

PSALM 40:1-12 (*sung by all*)

Richard Farrant



I waited patiently uppon the | Lord; *
 he stooped to | me and | heard my | cry.
He lifted me out of the desolate pit, out of the | mire and | clay; *
 he set my feet upon a high cliff and | made my | footing | sure.
He put a new song in my mouth, a song of | praise • to our | God; *
 many shall see, and stand in awe,
 and | put their | trust • in the | Lord.
Happy are they who | trust • in the | Lord! *
 they do not resort to evil spirits or | turn to | false | gods.
Great things are they that you have done, O Lord my God!
how great your | wonders • and your | plans for us! *

there is none who can | be com|pared with | you.
Oh, that I could make them | known and | tell them! *

but they are | more than | I can | count.

In a sacrifice and offering you | take no | pleasure *
(you have | given • me | ears to | hear you);

Burnt-offering and sin-offering you have | not relquired, *
and so I | said, “Behold, I | come.”

In the roll of the book it is | written • conlcerning me: *

“I love to do your will, O my God; your | law is | deep in • my | heart.”

I proclaimed righteousness in the | great • conglreagation; *

behold, I did not restrain my lips; and | that, O | Lord, you | know.

Your righteousness have I not hidden in my heart;

I have spoken of your faithfulness and | your delliverance; *

I have not concealed your love and faithfulness from the | grëat | conglreagation.

You are the Lord; do not withhold your compassion • from | me; *

let your love and your faithfulness | keep me | safe for | ever.

THE EPISTLE

I Corinthians 1:1-9

Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sos-thenes, To the church of God which is at Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to God always for you because of the grace of God which was given you in Christ Jesus, that in every way you were enriched in him with all speech and all knowledge—even as the testimony to Christ was confirmed among you—so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ; who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand for the Gradual Hymn and the Gospel.

FOR THE GRADUAL, HYMN 135

Salzburg

ALLELUIA *Laudate deum, omnes angeli*

Tone VI

Alleluia. Alleluia. **V.** Praise the Lord, all ye angels of his: Praise him all his host. Alleluia.

THE HOLY GOSPEL

John 1:29-42

Celebrant The Lord be with you.

People **And also with you.**

Celebrant **†††** The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Celebrant The next day John saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks before me, for he was before me.’ I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel.” And John bore witness, “I saw the Spirit descend as a dove from heaven, and it remained on him. I myself did not know him; but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ And I have seen and have borne witness that this is the Son of God.” The next day again John was standing with two of his disciples; and he looked at Jesus as he walked, and said, “Behold, the Lamb of God!” The two disciples heard him say this, and they followed Jesus. Jesus turned, and saw them following, and said to them, “What do you seek?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying; and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak, and followed him, was Andrew, Simon Peter’s brother. He first found his brother Simon, and said to him, “We have found the Messiah” (which means Christ). He brought him to Jesus. Jesus looked at him, and said, “So you are Simon the son of John? You shall be called Cephas” (which means Peter).

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated for the Sermon.

THE NICENE CREED (*sung by all on one pitch*)

R. C. Bustrin (b. 1953), alt.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven.

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under pontius pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father [and the Son.]
 With the Father and the Son she is worshiped and glorified.
 She has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

After each petition, the People respond,

Musical notation for the response 'Lord, have mercy.' It consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in G major (one sharp) and common time. The notation includes quarter notes and rests. The lyrics 'Lord, have mer - cy.' are centered below the staves.

Intercessor In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

Musical notation for the response 'To you, O lord our God.' It consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in G major (one sharp) and common time. The notation includes quarter notes and rests. The lyrics 'To you, O lord our God.' are centered below the staves.

The Celebrant adds a concluding collect.

THE CONFESSON OF SIN & ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

All kneel, as able.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart;

we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The People stand to exchange the peace.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

All may greet each other in the name of the Lord. All are seated for the welcome and notices.

The Holy Communion

The Celebrant says an offertory sentence. As the Altar is prepared, a collection is taken to support the work and ministry of St. Mary's Episcopal Church. An offering may be made via PayPal via the QR code below. Thank you for supporting God's mission in this parish.



OFFERTORY *Iubilate Deo, universa terra*

Tone II

O be joyful in God all ye lands; sing praises unto the honour of his Name; O come hither and hearken all ye that fear God, and I will tell you what things he hath done for my soul, alleluia.

The People stand.

AT THE OFFERTORY, HYMN 307

Bryn Calfaria

The people remain standing.

ORATE, FRATRES

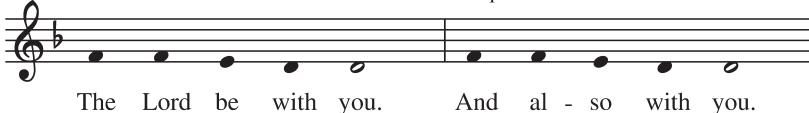
Celebrant Pray siblings, that this our sacrifice may be acceptable to the Lord our God.

People May the Lord receive this sacrifice at your hands, for the praise and glory of his Name, for our good and the good of all Christ's Holy Church.

SURSUM CORDA

Celebrant

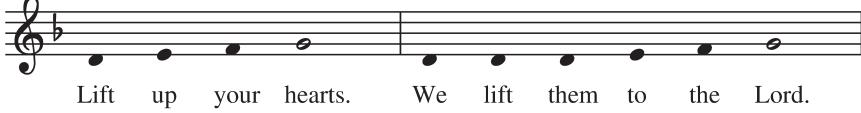
People



The Lord be with you. And al - so with you.

Celebrant

People



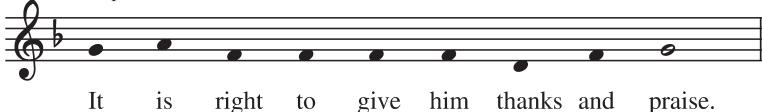
Lift up your hearts. We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give him thanks and praise.

The Celebrant continues with Eucharistic Prayer C. The People sing the appointed responses

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.



Glo - ry to you for ev - er and ev - er.

Celebrant ...and this fragile earth, our island home.



By your will they were cre - a - ted and have their be - ing.

Celebrant ...and we turned against one another.



Have mer - cy, Lord, for we are sin - ners in your sight.

Celebrant ...to open for us the way of freedom and peace.



By his blood, he re - con - ciled us. By his wounds, we are healed.

Celebrant ...to proclaim with them your glory, in their unending hymn:

SANCTUS & BENEDICTUS

Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



† Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san-na in the high-est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The People kneel as able.

THE CANON OF THE MASS

The Celebrant continues with Eucharistic Prayer C (BCP 371–372). At the appropriate time following the words of institution, the people sing the following responses:

Celebrant ...and offering to you this sacrifice of thanksgiving,

We ce - le - brate his death and re - sur - rec - tion, as we a -

wait the day of his com - ing.

Celebrant ...that we may worthily serve the world in his name.

Ri - sen Lord, be known to us in the break - ing of the Bread.

The Celebrant continues the prayer, concluding with:

Celebrant ...your Church gives honor, glory, and worship, from generation to generation.



Celebrant And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The consecrated Bread is broken, and a moment of silence is kept. Then, the Priest and People sing responsively

THE FRACTION ANTHEM

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

As the second Chalice is prepared, the Priest and People sing

AGNUS DEI

Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant then invites the people to communion with the following.

Celebrant † Behold the Lamb of God, behold him who takes away the sins of the

world. Happy are we who are called to his supper.

People **Lord, I am not worthy to receive you; but speak the word only and my soul shall be healed.**

All baptized Christians, regardless of denomination, are invited to receive Holy Communion. If you are not receiving the Sacrament, cross your arms over your chest, and the priest will offer a blessing. To receive the Bread, please place one hand on the other and raise them so that the Priest may place a Host in your open palm. To receive the Wine, please gently guide the chalice to your lips. Please do not intinct (dip) the Host in the Chalice. If you do not wish to receive the wine, please cross your hands over your chest as the minister with the Wine approaches. If you are unable to come forward for communion, please notify one of the ushers so that the Priest may bring the Sacrament to you. Healing prayer is available in the Chapel.

COMMUNION ANTIPHON *Dicit Andreas*

Mode I

Andrew saith unto his brother Simon: We have found the Messias, which is being interpreted, the Christ: and he brought him to Jesus.

AT THE ABLUTIONS, LEVAS 136

I Have Decided to Follow Jesus

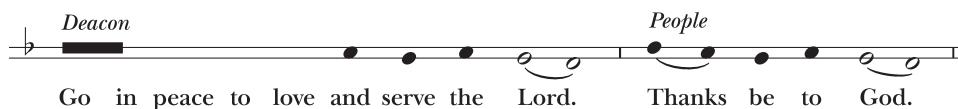
After the hymn, the People kneel and pray together.

THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

Following the blessing all stand for the dismissal.



AT THE PROCESSION, HYMN 535

Paderborn

We invite all to join us for light refreshments in the Parish Hall following Mass.

PARISH CALENDAR

Meetings

Bible Study	Tuesday at 6 p.m., online
Annual Meeting	Sunday, January 25, at 12:00 p.m.
UBE	Saturday, February 7 at 10 a.m., online. <i>Email ubeaz.exec@gmail.com for the meeting link.</i>

Twelve-Step Meetings

NA	Nightly at 10:00 p.m.
AA	Mon-Sat at Midnight
MA	Wednesday at 7:30 p.m.

Upcoming Events

Low Mass for the Confession of St. Peter: Monday, January 19 at 6 p.m.

Low Mass for the Conversion of St. Paul: Monday, January 26 at 6 p.m.

Procession and Sung Mass for Candlemas: Sunday, February 8 at 10:30 a.m.

LITURGICAL SCHEDULE: WEEK OF JANUARY 18, 2026

Monday, January 19—Confession of Saint Peter

The Reformed Episcopal Church of Spain (Extra Provincial)

Morning Prayer at 9 a.m.

Evening Prayer at 5 p.m.

Low Mass, Rite I at 6 p.m.

Tuesday, January 20—Fabian, Bishop and Martyr, 250

The Diocese of Spokane: The Episcopal Church

Morning Prayer at 9 a.m.

Evening Prayer at 5 p.m.

Wednesday, January 21—Agnes and Cecilia, Martyrs, 304 and 280

The Diocese of Springfield: The Episcopal Church

Morning Prayer at 9 a.m.

Evening Prayer at 5 p.m.

Thursday, January 22—Vincent, Deacon and Martyr, 304

The Diocese of Port Sudan: Province of the Episcopal Church of Sudan

Morning Prayer at 9 a.m.

Evening Prayer at 5 p.m.

Friday, January 23—Phillips Brooks, Bishop, 1893

The Diocese of Sul Occidental: Igreja Episcopal Anglicana do Brasil

Morning Prayer at 9 a.m.

Evening Prayer at 5 p.m.

Saturday, January 24—Florence Li Tim-Oi, First Woman Priest in the Anglican Communion, 1944

The Diocese of Sunyani: The Church of the Province of West Africa

Low Mass, Rite I at 9:30 a.m.

NOTICES

Annual Meeting

The Annual Meeting of the Parish will be held on Sunday, January 25, immediately following Sung Mass. All interested persons are welcome to attend. Communicants in Good Standing, whose name has been published in the roll of the meeting, shall be entitled to voice and vote. All others shall be entitled to voice. If you are not on the roll of the parish meeting, but believe you should be, please contact Mtr. Samantha.

Annual Meeting information packets were emailed to individuals with voice and vote this week. If you did not receive yours, or if you would prefer a paper copy, please see Mtr. Samantha. Interested parties will be able to download the reports later in the week from our website.

PARISH PRAYER LIST

We pray for the Church; for Sarah, Archbishop of Canterbury-elect; Sean, our Primate; Jennifer, our Bishop; Samantha, our Priest-in-Charge; and for Frank, our Priest Associate. We pray for the Province de L'Eglise Anglicane du Congo; All Saints of the Desert, Sun City; the Diocese of Navajoland, and for our companion dioceses, the Diocese of Western Mexico and the Diocese of Upper Southern Nyanza-Kisii.

We pray for the people of St. Mary's; for the Congregation of Santa Maria and their vicar, Susana; for the members of the Society of Catholic Priests and their parishes; for monastics and their communities, especially Jeffrey and the Community of Solitude, Lee and the Anglican Order of Preachers, the Community of Francis and Claire, and the Oblates of the Servants of Christ; and for all discerning a vocation to religious life, especially Robin.

We pray for our leaders, for Donald, President; J.D., Vice-President; Katie, Governor of Arizona; Kate, Mayor of Phoenix; and the courts and legislature.

We pray for peace among the peoples of the earth.

We pray for all who are impacted by recent immigration actions.

We pray for those who have asked for our prayers, especially Hugh, Susan, Patricia, Carol, Alvie, Jacquelyn, Javier, Rosemary, Mary, Valerie, Bobby, Jacob, Diane, Spencer, and members of the recovery groups which meet at St. Mary's.

We pray for those facing the end of life; those on death row; and for an end to the death penalty.

We pray for all who have died, especially Renee Good.

If you would like to add or remove a name to the Parish Prayer List, please tell Mtr. Samantha (clergy@stmarysphoenix.org) or contact the parish office (office@stmarysphoenix.org). Names are circulated for two weeks unless an extension is requested.