



ST. MARY'S EPISCOPAL CHURCH

39TH AVENUE & MARYLAND
PHOENIX, ARIZONA

THE THIRD SUNDAY IN LENT
8 MARCH 2026, 10:30 A.M.
Sung Mass

Welcome to St. Mary's!

We are very glad you are with us today. No matter who you are, where you have come from, or where you are on your faith journey, you are welcome here. If you are new to Episcopal liturgy, we hope this leaflet will be helpful in your participation, and that over time this liturgy and our service to God will become more familiar to you. Please participate as you feel comfortable. If you have any questions about our liturgy, the Episcopal Church, or St. Mary's, please speak with Mother Samantha.

Preparing for Worship

Please silence all cellular devices as we prepare to enter this time of communal prayer. The complete Order of Mass is found in this leaflet including readings from Holy Scripture. Portions spoken by the people are in bold print.

If you are a visitor today, we invite you to fill out a welcome card and introduce yourself to one of the clergy following Mass today. You are always welcome at St. Mary's. If you are looking for a parish home, we hope you will find one here.

The Chapel and Sanctuary presence lamps are given to the Glory of God and in memory of Carole and Matthew Kellerman by the Kellerman Family.

MUSIC OF THE MASS

The setting of the Ordinary of the Mass is the *Missa Marialis (Mass IX)* adapted by Charles Winifred Douglas (1867-1944).

We invite all to keep a prayerful atmosphere in the Church before Mass.

The Word of God

At the sound of the bell, all rise as the choir sings the

INTROIT: *Oculi mei*

Tone VII

✠ Mine eyes are ever looking unto the Lord, for he shall pluck my feet out of the net: look thou upon me, and have mercy upon me, for I am desolate and in misery. *Ps.* Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded. Glory be. Mine eyes. (*Ps.* 25)

AT THE CENSING, **HYMN 686**

Nettleton

OPENING ACCLAMATION

∞ Bless the Lord who forgives all our sins.

℞ **God's mercy endures for ever.**

THE COLLECT OF PURITY

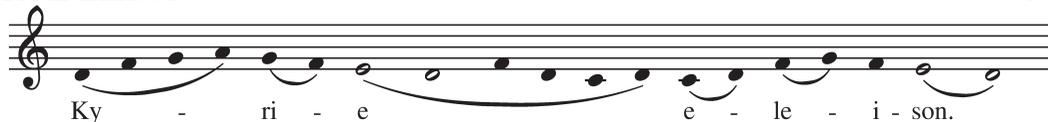
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And the second is like it, You shall love your neighbor as yourself. On these two commandments depend all the law and the prophets.

KYRIE ELEISON

Mass IX



Ky - ri - e e - le - i - son. Ky - ri -
e e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son.
Chri - ste e - le - i - son. Ky - ri - e
e - le - i - son. Ky - ri - e
e - le - i - son. Ky - ri - e
e - le - i - son.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
Amen.

The People are seated for the Readings and the Psalm.

THE FIRST READING

Exodus 17:1-7

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the Lord, and camped at Reph'idim; but there was no water for the people to drink. Therefore the people found fault with Moses, and said, "Give us water to drink." And Moses said to them, "Why do you find fault with me? Why do you put the Lord to the proof?" But the people thirsted there for water, and the people murmured against Moses, and said, "Why did you bring us up out of Egypt, to kill us and our children and our cattle with thirst?" So Moses cried to the Lord, "What shall I do with this people? They are almost ready to stone me." And the Lord said to Moses, "Pass on before the people, taking with you some of the elders of Israel; and take in your hand the rod with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb; and you shall strike the rock, and water shall come out of it, that the people may drink." And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the faultfinding of the children of Israel, and because they put the Lord to the proof by saying, "Is the Lord among us or not?"

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 95



Come, let us | sing to • the | Lord; *
let us shout for joy to the | Rock of | our sal- | vation.
Let us come before his | presence • with thanks- | giving *
and raise a loud | shout to | him with | psalms.
For the Lord is a | grät | God, *
and a great | King a- | bove all | gods.
In his hand are the | caverns • of the | earth, *
and the heights of the | hills are | his | also.
The sea is | his, • for he | made it, *
and his hands have | molded • the | dry | land.
Come, let us bow down, and | bend the | knee, *
and | kneel be- • fore the | Lord our | Maker.
For he is our God, and we are the people of his pasture and the | sheep of • his | hand. *
Oh, that to- | day you • would | hearken • to his | voice!
Harden not your hearts, as your forebears | did in • the | wilderness, *
at Meribah, and on that day at | Massah, | when they | tempted me.
They | put me • to the | test, *
— | though • they had | seen my | works.
Forty years long I detested that gene- | ration • and | said, *
"This people are wayward in their hearts; | they do • not | know my | ways."
So I | swore in • my | wrath, *
"They shall not | enter | into • my | rest."

THE EPISTLE

Romans 5:1-11

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we

rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us. While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man—though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

Lector The Word of the Lord.

People **Thanks be to God.**

The People remain seated for the

TRACT *Ad te levavi*

Tone VIII

Unto thee lift I up mine eyes: O thou that dwellest in the heavens. Behold, even as the eyes of servants look unto the hand of their masters. And as the eyes of a maiden unto the hand of her mistress. Even so our eyes wait upon the Lord our God until he have mercy upon us. Have mercy upon us, O Lord: have mercy upon us. (*Ps. 123*)

The People stand for the hymn and the Gospel.

FOR THE GRADUAL, HYMN 343

St. Agnes

THE HOLY GOSPEL

John 4:5-42

Celebrant The Lord be with you.

People **And also with you.**

Celebrant ††† The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Celebrant So Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city

to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Every one who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has any one brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to

accomplish his work. Do you not say, ‘There are yet four months, then comes the harvest?’ I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me all that I ever did.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The People are seated for the Sermon.

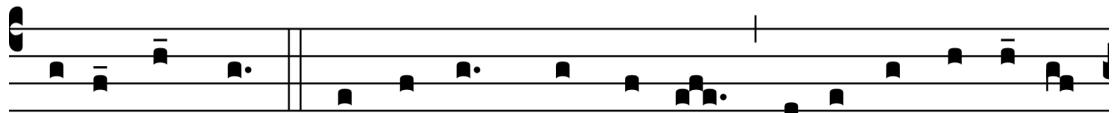
THE SERMON

Br. Lee Hughes OP

THE NICENE CREED

Credo I

We believe in one God; the Father Almighty, maker of
 heaven and earth, and of all things vis-i-ble and invis-i- ble. And in one
 Lord Jesus Christ, the on-ly begotten Son of God; begotten of his Father



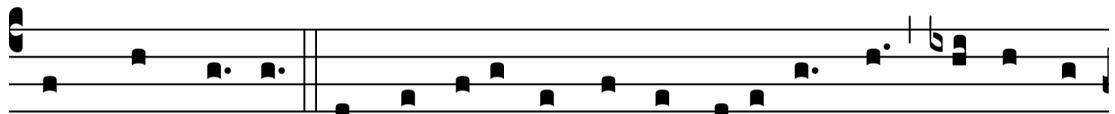
before all worlds, God of God, Light of Light, ver-y God of ver-y



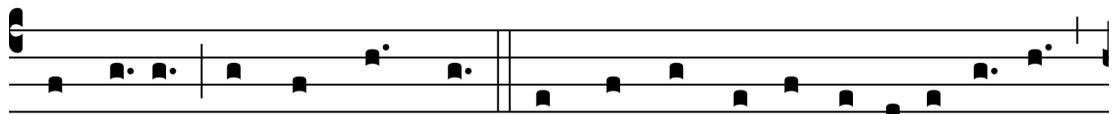
God; begotten, not made; being of one substance with the Fa-ther; by



whom all things were made: who for us and for our sal-va-tion came



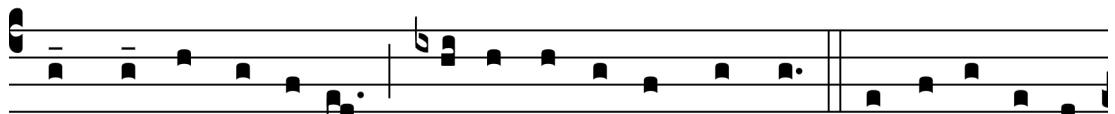
down from heaven, and was incarnate by the Holy Spi- rit of the Vir-



gin Mary, and was made man: And was cru- ci- fi- ed al-so for us



under Pontius Pi-late; he suf- fer- ed and was bu- ri- ed: and the



third day he rose a-gain according to the Scriptures: and ascended in-



to heaven, and sits on the right hand of the Fa-ther: and he shall come

again, with glory to judge the living and the dead; whose kingdom shall have no end. And we believe in the Holy Spirit, the Lord, and Giver of Life, who proceeds from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; who spoke by the prophets. And we believe in one Holy, catholic, and Apostolic Church: We acknowledge one Baptism for the remission of sins: † and we look for the Resurrection of the dead: and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor In peace, let us pray to the Lord, saying, "Lord have mercy."

After every petition, the People respond

Intercessor ...we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN & ABSOLUTION

Celebrant You who truly and earnestly repent of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from this day forward in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

All kneel, as able.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, † forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The People stand to exchange the peace.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

All may greet each other in the name of the Lord. All are seated for the welcome and notices.

The Holy Communion

The Celebrant says an offertory sentence. As the Altar is prepared, a collection is taken to support the work and ministry of St. Mary's Episcopal Church. An offering may be made via PayPal via the QR code below. Thank you for supporting God's mission in this parish.



OFFERTORY *Iustitiæ Domini*

Tone II

The statutes of the Lord are right, and rejoice the heart: sweeter also than honey and the honeycomb: moreover by them is thy servant taught. (*Ps 119*)

The People stand.

AT THE OFFERTORY, **HYMN 458**

Love Unknown

The People remain standing

ORATE, FRATRES

Celebrant Pray siblings, that this our sacrifice may be acceptable to the Lord our God.

People **May the Lord receive this sacrifice at your hands, for the praise and glory of his Name, for our good and the good of all his Holy Church.**

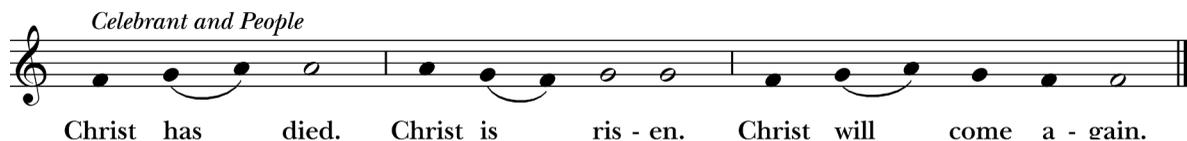


The People kneel as able.

THE CANON OF THE MASS

The Celebrant continues with Eucharistic Prayer A (BCP 361–363). At the appropriate time following the words of institution, the people sing the Memorial Acclamation.

Celebrant Holy and gracious Father...
Therefore, we proclaim the mystery of faith:



The Celebrant continues the prayer, concluding with:

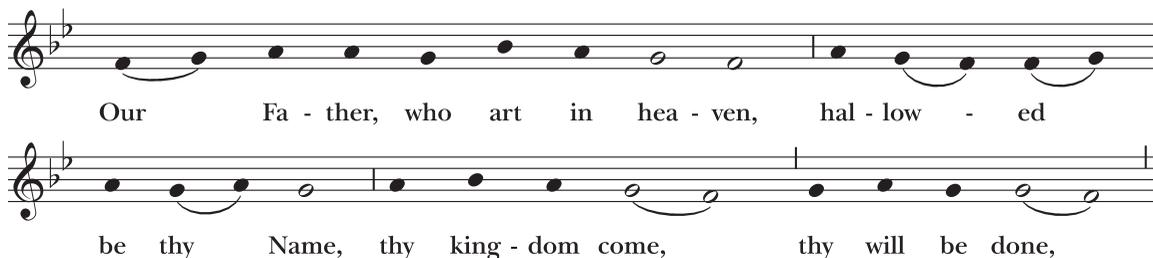
Celebrant ...by him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People



Celebrant And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER



on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The consecrated Bread is broken, and a moment of silence is kept. Then, the Priest and People sing responsively

THE FRACTION ANTHEM

Christ our Pass - o - ver is sac - ri - ficed for us:
There - fore let us keep the feast.

As the second Chalice is prepared, the Priest and People sing

AGNUS DEI

Mass IX

O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

Then is said, the Priest and People kneeling, the

PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant then invites the people to communion with the following.

Celebrant † Behold the Lamb of God, behold him who takes away the sins of the world. Happy are we who are called to his supper.

People **Lord, I am not worthy to receive you; but speak the word only and my soul shall be healed.**

All baptized Christians, regardless of denomination, are invited to receive Holy Communion. If you are not receiving the Sacrament, cross your arms over your chest, and the priest will offer a blessing. To receive the Bread, please place one hand on the other and raise them so that the Priest may place a Host in your open palm. To receive the Wine, please gently guide the chalice to your lips. Please do not intinct (dip) the Host in the Chalice. If you are unable to come forward for communion, please notify one of the ushers so that the Priest may bring the Sacrament to you. Healing prayer is available in the Chapel.

COMMUNION ANTIPHON *Qui beberit aquam* Mode I
Whoso drinketh the water that I shall give him, saith the Lord: it shall be in him a well of water, springing up unto everlasting life.

AT THE ABLUTIONS, **HYMN 685** *Toplady*

After the hymn, the People kneel and pray together.

THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE AND DISMISSAL

Celebrant Bow down before the Lord.
Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

Wednesday, March 11–Lenten Feria

The Diocese of Trinidad and Tobago: The Church in the Province of the West Indies

Morning Prayer at 9 a.m.

Evening Prayer at 5 p.m.

Thursday, March 12–Gregory the Great, Pope and Theologian, 604

The Diocese of Truro: The Church of England

Morning Prayer at 9 A.M.

Evening Prayer at 5 P.M.

Friday, March 13–James Theodore Holly, Bishop, 1911

The Diocese of Tuam, Limerick and Killaloe: The Church of Ireland

Morning Prayer at 9 A.M.

Evening Prayer at 5 P.M.

Stations of the Cross and Benediction at 6:30 P.M., *soup supper following*

Saturday, March 14–Lenten Feria

The Diocese of Twik East: Province of the Episcopal Church of South Sudan

Low Mass, Rite I at 9:30 A.M.

Confession at 10:30 A.M.

NOTICES

Episcopal 101, Thursdays at 5:30 p.m.

What's the deal with Bishops? Do we pray to Mary? How do I use the Book of Common Prayer? Join Mtr. Samantha at 5:30 p.m. on Thursday evenings in the Library as we explore the theological and historical foundations of the Episcopal Church. Bring your curiosity and all the questions you've wanted to ask, but have been too afraid to. This course is designed for newcomers to the Episcopal Church, but is open to all. Offered weekly until March 26.

Lenten Soup Supper

Following Stations of the Cross and Benediction of the Blessed Sacrament on Friday evenings, we will be holding a simple supper of soup and bread in the parish hall. If you would like to bring soup or bread, please sign up on the sheet located in the parish hall.

Parish Service Day

The Buildings and Grounds Committee invites you to the next Parish Service Day, March 28, 2026, from 8:00 am to Noon. Projects to be worked on include weeding the lawn on the southside of the church building, moving items between the church, office, and storage container, and cleaning and decorating the church for Palm Sunday. Other tasks may be attempted as time allows. Please join us for this time of fellowship and service. Speak with Gerica for more information.

PARISH PRAYER LIST

We pray for the Church; for Sarah, Archbishop of Canterbury; Sean, our Primate; Jennifer, our Bishop; Samantha, our Priest-in-Charge; and for Frank, our Priest Associate. We pray for The Episcopal Church in Jerusalem and the Middle East; St. Paul's, Tombstone; the Diocese of Navajoland, and for our companion dioceses, the Diocese of Western Mexico and the Diocese of Upper Southern Nyanza-Kisii.

We pray for the people of St. Mary's; for the Congregation of Santa Maria and their vicar, Susana; for the members of the Society of Catholic Priests and their parishes; For those discerning Holy Orders, especially Hyacinth; for monastics and their communities, especially Jeffrey and the Community of Solitude, Lee and the Anglican Order of Preachers, the Community of Francis and Claire, and the Oblates of the Servants of Christ; and for all discerning a vocation to religious life, especially Robin.

We pray for peace among the peoples of the earth. We pray for all who are impacted by recent immigration actions, and for an end to the terrorization of our neighbors by ICE.

We pray for those who have asked for our prayers, especially Hugh, Larry, Thomas, Kathleen, Susan, Patricia, Carol, Mike, Alvie, Jacquelyn, Philip, Bobby, Spencer, Jacob, Diane, and members of the recovery groups which meet at St. Mary's.

We pray for those facing the end of life; those on death row, especially Cedric and Charles; and for an end to the death penalty. We pray for all who have died, especially Erin Cummings and Billy Leon Kears.

To add a name to the prayer list, please contact Mtr. Samantha (clergy@stmarysphoenix.org).