



ST. MARY'S EPISCOPAL CHURCH

39TH AVENUE & MARYLAND
PHOENIX, ARIZONA

THE SOLEMNITY OF PENTECOST: WHITSUNDAY
24 MAY 2026, 10:30 A.M.
Procession and Sung Mass, Rite II

Welcome to St. Mary's!

We are very glad you are with us today. No matter who you are, where you have come from, or where you are on your faith journey, you are welcome here. If you are new to Episcopal liturgy, we hope this leaflet will be helpful in your participation, and that over time this liturgy and our service to God will become more familiar to you. Please participate as you feel comfortable. If you have any questions about our liturgy, the Episcopal Church, or St. Mary's, please speak with Mother Samantha.

Preparing for Worship

Please silence all cellular devices as we prepare to enter this time of communal prayer. The complete Order of Mass is found in this leaflet including readings from Holy Scripture. Biblical passages are taken from the Revised Standard Version. Portions spoken by the people are in bold print.

If you are a visitor today, we invite you to fill out a welcome card and introduce yourself to one of the clergy following Mass today. You are always welcome at St. Mary's. If you are looking for a parish home, we hope you will find one here.

St. Mary's Episcopal Church worships on the ancestral lands of the O'odham Jewed, Akimel O'odham (Upper Pima), and Hohokam peoples, who have shepherded this land and its creatures from generation to generation.

MUSIC OF THE MASS

The setting of the Ordinary of the Mass is the *Missa de Sancta Maria Magdalena* by Healey Willan (1880–1968).

We invite all to keep a prayerful atmosphere in the Church before Mass.

The Word of God

At the sound of the bell, all rise as the choir sings the

INTROIT *Spiritus Domini*

Tone VII

✠ The Spirit of the Lord hath filled the whole world, alleluia; and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia. *Ps.* Let God arise and let his enemies be scattered: Let them also that hate him flee before him. Glory be. The Spirit.

AT THE PROCESSION

∇ ✠ Let us go forth in peace, alleluia.

℞ In the Name of Christ, alleluia.

IN PROCESSION, HYMN

Abbot's Leigh

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
 bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
 ship un - end - ing thee we wor - ship and ex - tol.

Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942, Renewal 1970 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

AT THE FONT

∞ Send forth your Spirit, O Lord, alleluia.

℞ And renew the face of the earth, alleluia.

Let us pray. Grant, we pray, Almighty God, that as we observe the day on which you sent forth your Holy Spirit, so we may be influenced with heavenly desires, and ever thirst for the waters of life; through Jesus Christ our Lord. **Amen.**

IN PROCESSION AND AT THE CENSING, HYMN

Down Ampney

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

THE OPENING ACCLAMATION

Celebrant

† Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

KYRIE ELEISON

Healey Willan (1880–1968)

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

Willan



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa-ther Al - might - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



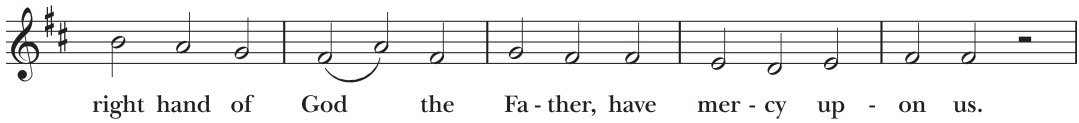
ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the



right hand of God the Fa - ther, have mer - cy up - on us.



8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



on - ly, O Christ, with the Ho - ly Ghost, art most



high in the glo - ry of God the Fa - ther. —



A - - - - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

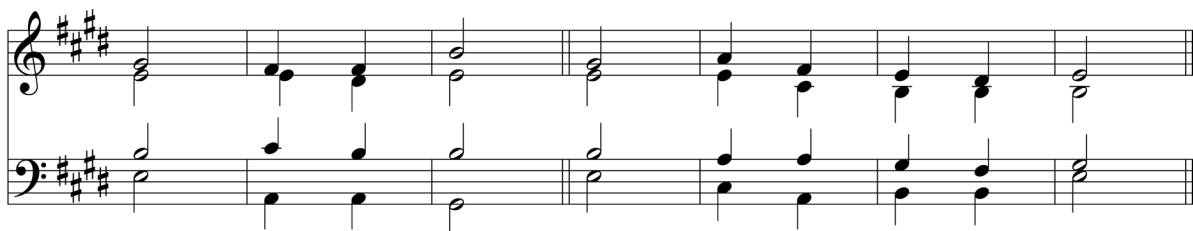
Celebrant Let us pray. O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated for the Readings and the Psalm.

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine." But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day; but this is what was spoken by the prophet Joel: 'And in the last days it shall be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; yea, and on my menservants and my maidservants in those days I will pour out my Spirit; and they shall prophesy. And I will show wonders in the heaven above and signs on the earth beneath, blood, and fire, and vapor of smoke; the sun shall be turned into darkness and the moon into blood, before the day of the Lord comes, the great and manifest day. And it shall be that whoever calls on the name of the Lord shall be saved.'

Lector **The Word of the Lord.**

People **Thanks be to God.**



O Lord, how | manifold • are your | works! *
 in wisdom you have made them all; the | earth is | full of • your | creatures.
 Yonder is the great and wide sea with its living things too | many • to | number, *
 — | creatures • both | small and | great.
 There move the ships, and there is | that Le- | viathan, *
 which | you have | made • for the | sport of it.
 All of them | look to | you *
 to give them their | food in | due | season.
 You give it to | them; they | gather it; *
 you open your hand, and | they are | filled with | good things.
 You hide your face, and | they are | terrified; *
 you take away their breath, and they | die • and re- | turn to • their | dust.
 You send forth your Spirit, and | they are • cre- | ated; *
 and so you re- | new the | face of • the | earth.
 May the glory of the Lord en- | dure for | ever; *
 may the Lord re- | joice in | all his | works.
 He looks at the | earth • and it | trembles; *
 he touches the | mountains| and they | smoke.
 I will sing to the Lord as | long as • I | live; *
 I will praise my | God • while I | have my | being.
 May these words of | mine | please him; *
 I will re- | joice | in the | Lord.
 Bless the Lord, | O my | soul. *
 — | Halle- | lü- | jah!

THE EPISTLE

1 Corinthians 12:3–13

Therefore I want you to understand that no one speaking by the Spirit of God ever says “Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are inspired by one and the same Spirit, who apportions to each one individually as he wills. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For by one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand.

FOR THE SEQUENCE, HYMN 504

*Veni Creator Spiritus*ALLELUIA *Emitte Spiritum*

Tone VI

Alleluia. Alleluia. *Ÿ*. O send forth thy Spirit and they shall be made: and thou shalt renew the face of the earth. *Ÿ*. Come, Holy Ghost, and fill the hearts of thy faithful people, and kindle in them the fire of thy love. Alleluia.

THE HOLY GOSPEL

John 20:19–23

Celebrant The Lord be with you.

People **And also with you.**

Celebrant ✠✠✠ The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Celebrant On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. Then the disciples were glad

when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, even so I send you.” And when he had said this, he breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The People are seated for the Sermon.

THE SERMON

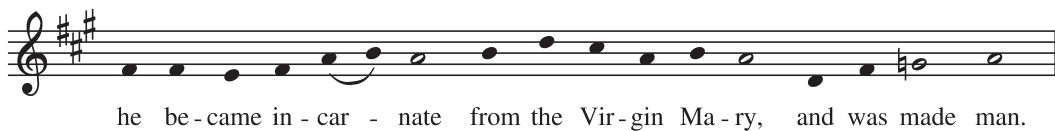
Mtr. Iversen-Suárez

THE NICENE CREED

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of
heaven and earth, of all that is, seen and un - seen. We be-lieve
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
be-got-ten of the Fa - ther, God from God, Light from Light, true God
from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
Through him all things were made. For us and for our sal - va - tion



he came down from heaven: by the power of the Ho - ly Spi - rit



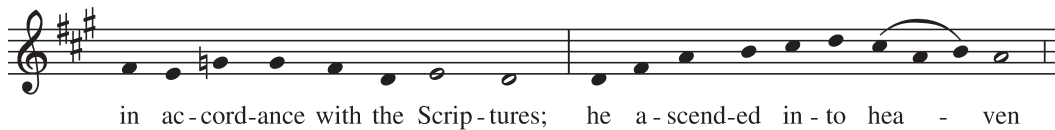
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.



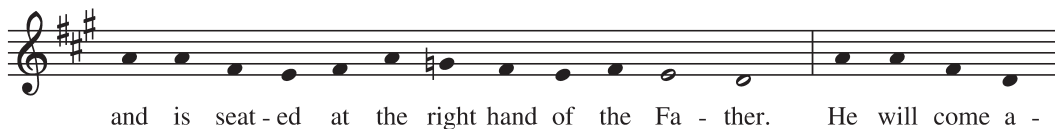
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;



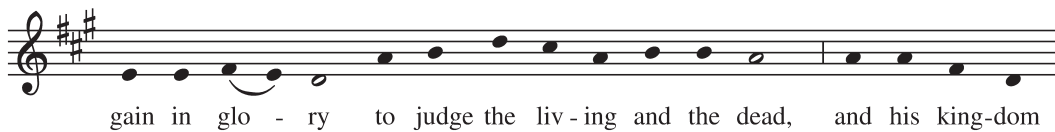
he suf - fered death and was bur - ied. On the third day he rose a - gain




in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven



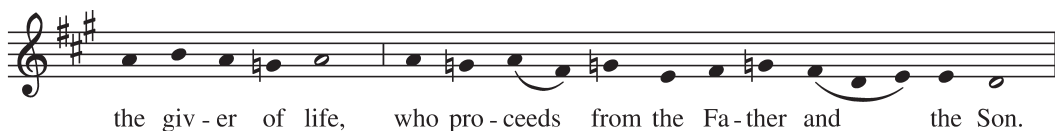
and is seat - ed at the right hand of the Fa - ther. He will come a -



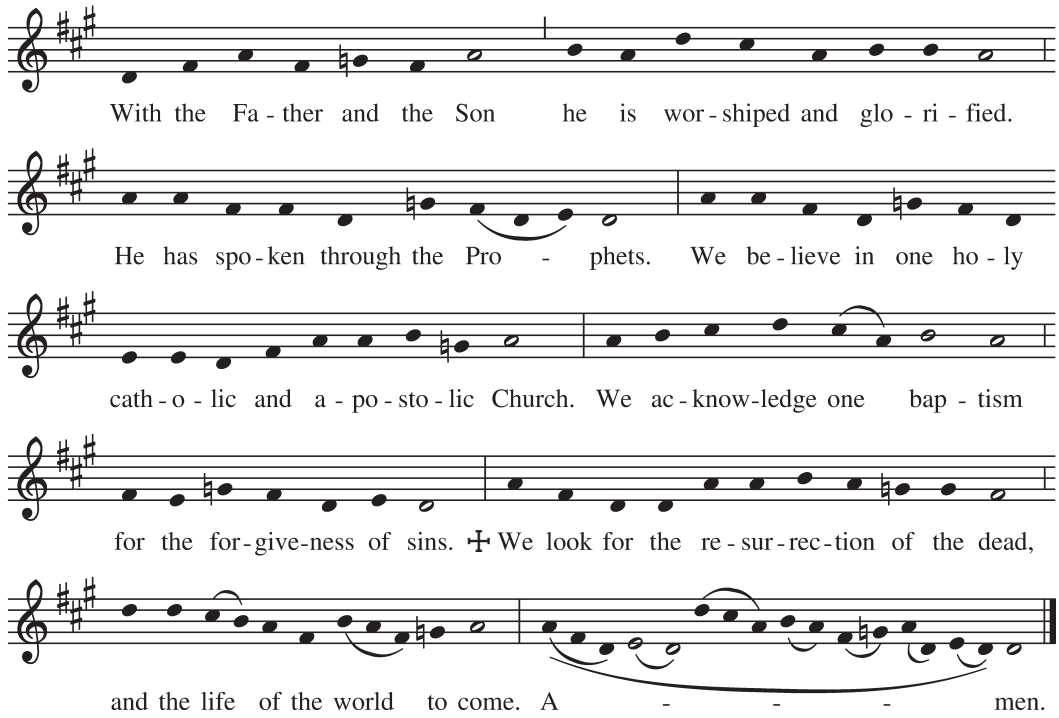
gain in glo - ry to judge the liv - ing and the dead, and his king - dom



will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,



the giv - er of life, who pro - ceeds from the Fa - ther and the Son.



With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.

He has spo - ken through the Pro - phets. We be - lieve in one ho - ly

cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism

for the for - give - ness of sins. † We look for the re - sur - rec - tion of the dead,

and the life of the world to come. A - - - - men.

THE PRAYERS OF THE PEOPLE

Intercessor In peace, let us pray to the Lord, saying, “Lord have mercy.”

After each petition, the People respond

Intercessor ...we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN & ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

All kneel, as able.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, † forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The People stand to exchange the peace.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet each other in the name of the Lord. All are seated for the welcome and notices.

The Holy Communion

The Celebrant says an offertory sentence. As the Altar is prepared, a collection is taken to support the work and ministry of St. Mary's Episcopal Church. An offering may be made via PayPal via the QR code below. Thank you for supporting God's mission in this parish.



SANCTUS & BENEDICTUS

Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. † Bless - ed is he that com - eth

— in the name of the Lord. Ho - san - na in the high - est.

The People kneel as able.

THE CANON OF THE MASS

The Celebrant continues with Eucharistic Prayer A (BCP 361–363). At the appropriate time following the words of institution, the people sing the Memorial Acclamation.

Celebrant Holy and gracious Father...
Therefore, we proclaim the mystery of faith:

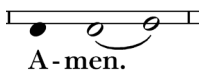
Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues the prayer, concluding with:

Celebrant ...by him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People



A - men.

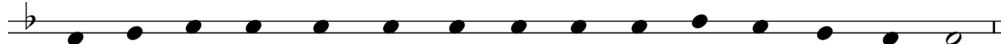
Celebrant And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER

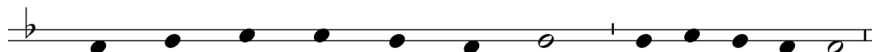
Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The consecrated Bread is broken, and a moment of silence is kept. Then, the Priest and People sing responsively

THE FRACTION ANTHEM



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



There-fore let us keep the feast. Al - le - lu - ia.

As the second Chalice is prepared, the Priest and People sing

AGNUS DEI

Willan



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the world, grant us thy peace.

The Celebrant then invites the people to communion with the following.

Celebrant ✠ Behold the Lamb of God, behold him who takes away the sins of the world. Happy are we who are called to his supper.
People **Lord, I am not worthy to receive you; but speak the word only and my soul shall be healed.**

All baptized Christians, regardless of denomination, are invited to receive Holy Communion.

If you are not receiving the Sacrament, cross your arms over your chest, and the priest will offer a blessing. To receive the Bread, please place one hand on the other and raise them so that the Priest may place a Host in your open palm. To receive the Wine, please gently guide the chalice to your lips. Please do not intinct (dip) the Host in the Chalice. If you do not wish to receive the wine, please cross your hands over your chest as the minister with the Wine approaches. If you are unable to come forward for communion, please notify one of the ushers so that the Priest may bring the Sacrament to you. Healing prayer is available in the Chapel.

COMMUNION ANTIPHON *Factus est repente* Mode I
 Suddenly, there was heard a sound from heaven as of a rushing mighty wind, where they were sitting, alleluia: and they were all filled with the Holy Spirit, proclaiming the wondrous works of God, alleluia, alleluia.

AT THE COMMUNION, ANTHEM “The Spirit of God”

1 The Spirit of God like a fire is burning! The glories of Pentecost continue to come forth; the visions and blessings of old are still flowing and angels are coming to worship with the earth.

Refrain We'll sing and we'll shout with the hosts of heaven, hosanna, hosanna, to God and the Lamb! Let Glory to them, with the Spirit be given hence forth and for ever, amen and amen!

2 We'll fall in our solemn assemblies in spirit, to spread for the kingdom of heaven on earth. That we, through our faith, may continue to cherish the visions and blessings and glories of God. *Refrain.*

3 How blessed the day when the lamb and the lion shall lie down together without any ire, and thousands on thousands look up to the heavens as Jesus descends with his chariot of fire. *Refrain.*

Text: William W. Phelps, adapted by William Ramsey
Music: Anonymous (ca. 1844)

AT THE ABLUTIONS, HYMN 508

Nova Vita

After the hymn, the People kneel and pray together.

THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

THE DISMISSAL

All rise for the dismissal.



Let us go forth into the world, rejoicing in the power of the Spi - rit,



al - le - lu - ia, al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

AT THE SHRINE OF OUR LADY, REGINA COELI

Joy to thee, O Queen of Hea - ven! al - le - lu - ia!

He whom thou wast meet to bear, al - le - lu - ia!

As He pro-mised hath a - risen; al - le - lu - ia!

Pour for us to God thy pray - er. Al - le - lu - ia!

∇ Rejoice and be glad, O Virgin Mary, alleluia.

℞ **For the Lord is risen indeed, alleluia.**

Let us pray. O God, who through the resurrection of thy Son, our Lord Jesus Christ, didst vouchsafe to give joy to the whole world: grant, we beseech thee, that through his Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord. **Amen.**

VOLUNTARY: Vorspiel

Anton Bruckner (1824–1896)

We invite all to join us for light refreshments in the Parish Hall following Mass.

PARISH CALENDAR

Meetings

Bible Study Tuesday at 6 p.m., online
Vestry Sunday, June 14 at 12:00 P.M., in the Parish House.
UBE Saturday, June 6 at 10 A.M., at St. Mary's, Phoenix

Twelve-Step Meetings

NA Nightly at 10:00 P.M.
AA Mon-Sat at Midnight
MA Wednesday at 7:30 P.M.

Upcoming Events

Sung Mass for Trinity Sunday: May 31 at 10:30 A.M.
Said Mass for the Feast of the Visitation (tr.): Saturday, June 6 at 9:30 A.M.
Sung Mass and Benediction of the Blessed Sacrament for Corpus Christi (tr.): June 7
at 10:30 A.M.
Said Mass for the Feast of the Sacred Heart: June 12 at 6:30 P.M.

LITURGICAL SCHEDULE: WEEK OF MAY 24, 2026

Monday, May 25–Feria

The Diocese of Zanzibar: The Anglican Church of Tanzania

No Services this day.

Tuesday, May 26–St. Augustine of Canterbury Bishop, Confessor

The Diocese of Zaria: The Church of Nigeria (Anglican Communion)

Morning Prayer at 9 A.M.

Wednesday, May 27–Ember Day

The Diocese of Central Zimbabwe: The Church of the Province of Central Africa

Morning Prayer at 9 A.M.

Thursday, May 28–St. Philip Neri Confessor

The Diocese of Ziwa Rukwa: The Anglican Church of Tanzania

Morning Prayer at 9 A.M.

Friday, May 29–Ember Day

The Diocese of Zonkwa: The Church of Nigeria (Anglican Communion)

No services this day.

Saturday, May 30–Ember Day

The Diocese of Zululand: The Anglican Church of Southern Africa

No services this day.

NOTICES

Dedications

The Sanctuary and Chapel presence lamps are given to the Glory of God and in memory of Edward Frank Kellerman and Jerry E. Hay by Mary Kellerman, Robert Dietrich, and Jacob Ryder.

Mtr. Samantha Out-of-Office May 29 - June 1

Mtr. Samantha will be out of the office from Friday, May 29 to Monday, June 1. If you have pastoral care concerns during that time, please contact the parish office. The Rev'd Canon Catlin McCallister, Canon for Intergenerational Ministries in the Diocese of Arizona will be our guest celebrant and preacher on Sunday, May 31.

Parish Survey

Please look in the Angelus for a survey from Mtr. Samantha and the Vestry. This survey will help Mtr. Samantha plan for the upcoming program year. If you do not receive the Angelus, please fill out a form on the welcome table and drop it in the offering plate.

Hydrate or Die!

Summer is upon us. With the rise in temperatures, it is more important than ever to ensure our unhoused neighbors have access to clean drinking water. St. Mary's parishoners are working to donate 750 cases of bottled water to local community agencies working with homeless individuals. Please bring in cases of water, or donate to the "HoD Fund".

Camp Fund

Every year, St. Mary's sends approximately a dozen children to summer camp at Chapel Rock. While all recieve some form of financial aid, your support is needed to help cover the gap. Donations may be made to the Camp Fund via PayPal. For more information about Chapel Rock, please speak with Lynn Boddy.

PARISH PRAYER LIST THIS WEEK
24 MAY – 30 MAY 2026

The Church—

In the Anglican Communion: The Episcopal Church in the Philippines

In the Diocese of Arizona: St. Paul's, Winslow

For our companion dioceses: The Missionary Diocese of Navajoland, The Diocese of Western Mexico and the Diocese of Upper Southern Nyanza-Kisii

For our sister congregation: Santa Maria

For Monastics: Jeffrey (Community of Solitude), Lee (Anglican Order of Preachers), and the Oblates of the Servants of Christ.

For the Sick and those in need: Lorraine, Hugh, Phyllis, Mark † (*priest*), Thomas, Frank † (*priest*), Kathleen, Susan, Patricia, Carol R., Carol B., Mike, Alvie, Jacquelyn, Philip, Bobby, Spencer, Jacob, Diane, and members of the recovery groups which meet at St. Mary's.

For the Departed: Leroy McGill, Richard Knight, † Thomas Breidenthal (*bishop*), Ajuong Wieu, Larry Del Rae, Inda Lama

On the Anniversary of their Death: Michael Dean Driscoll (5/26) and Anthony Daniel Case (5/27)

If you would like to add or remove a name to the Parish Prayer List, please contact Mtr. Samantha (clergy@stmarysphoenix.org) or the parish office (office@stmarysphoenix.org).

ABOUT THE MUSIC

From Br. Jeffrey Shy

Today's opening voluntary is a chorale prelude by German Baroque composer, **Dietrich Buxtehude (1637-1707)**. Buxtehude was born in the town of Helsingborg in what was then a part of Denmark but is now part of Sweden. He is regarded as perhaps the greatest of a group of composers known as the North German Organ School. These composers were strongly influenced not just by musical style but by the type and character of organs which they played. North German organs were often configured in a "tower" layout and had strong pedal divisions. This was in contrast to the South German School organs that were often divided around windows and emphasized manuals over pedal divisions. The South German organist, Johan Pachelbel is felt to have been the greatest composer of that school of organ music. J. S. Bach, perhaps the greatest composer of the entire Baroque era is said to have walked 250 miles in the year 1705 in order to hear and study with Buxtehude. Having originally planned to spend 3 weeks, Bach extended his stay to last nearly 3 months. Buxtehude, nearing the end of his life, offered his position to J. S. Bach as his successor, but with the condition that Bach had to marry Buxtehude's daughter, Anna Margareta. Bach declined, for reasons unknown.

The Chorale prelude on **Komm Heiliger Geist Herre Gott** (Come, Holy Spirit, God and Lord) is one of two such compositions on the Pentecost hymn by Buxtehude. Both are in the form of an "ornamented chorale" in which the melody is presented in an elaborated and decorated style set in the soprano line over a more straightforward harmonic accompaniment in manual and pedal. The hymn itself was a translation by Martin Luther in 1524 and was a German rendering of the Latin antiphon for Pentecost, *Veni Sancte Spiritus, reple tuorum corda fidelium*, dating to the 11th century. Multiple English translations of Luther's hymn are extant. The following is by Edward Trill Horn, III (1909-1994), pastor of Trinity Lutheran Church in Philadelphia.

*Come, Holy Spirit, God and Lord;
Be all thy gifts in plenty poured
To save, to strengthen and make whole
Each ready mind, each waiting soul.
O by the brightness of thy light*

*In holy faith all men unite,
And so thy praise, by every tongue
In every land our hymn be sung.
Alleluia. Alleluia.*

THE PARISH OF SAINT MARY THE VIRGIN, PHOENIX

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Br. Lee Hughes OP, *Homiletical Associate*
Br. Jeffrey Shy COS, *Organist & Choirmaster*
Ms. Lynn Boddy, *Children's Minister*
Mr. Michael Gaines, *Sexton*

THE VESTRY AND WARDENS

Mr. Adam Sanders, *Senior Warden*
Ms. Gericca Rayas, *Junior Warden*
Mrs. Mary Kellerman
Mr. Dallas Vigil
Ms. Robin Drain
Ms. Sylvia Scott
Dr. August Butler
Br. Lee Hughes OP