



ST. MARY'S EPISCOPAL CHURCH

39TH AVENUE & MARYLAND
PHOENIX, ARIZONA

THE FIRST SUNDAY IN LENT

22 FEBRUARY 2026, 10:30 A.M.

Great Litany in Procession and Sung Mass

Welcome to St. Mary's!

We are very glad you are with us today. No matter who you are, where you have come from, or where you are on your faith journey, you are welcome here. If you are new to Episcopal liturgy, we hope this leaflet will be helpful in your participation, and that over time this liturgy and our service to God will become more familiar to you. Please participate as you feel comfortable. If you have any questions about our liturgy, the Episcopal Church, or St. Mary's, please speak with Mother Samantha.

Preparing for Worship

Please silence all cellular devices as we prepare to enter this time of communal prayer. The complete Order of Mass is found in this leaflet including readings from Holy Scripture. Portions spoken by the people are in bold print.

If you are a visitor today, we invite you to fill out a welcome card and introduce yourself to one of the clergy following Mass today. You are always welcome at St. Mary's. If you are looking for a parish home, we hope you will find one here.

MUSIC OF THE MASS

The setting of the Ordinary of the Mass is the *Missa Marialis (Mass IX)* adapted by Charles Winifred Douglas (1867-1944).

We invite all to keep a prayerful atmosphere in the Church before Mass.

The Word of God

At the sound of the bell, all rise as the choir sings

INTROIT: *Invocabit me*

Tone VII

† He shall call upon me, and I will hearken unto him; I will deliver him, and bring him to honor: with length of days will I satisfy him. *Ps.* Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty. Glory be. He shall. (*Ps. 91*)

The Celebrant begins the Great Litany, and the people make the appointed responses. All are welcome to join the procession as it passes.

AT THE GREAT LITANY

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

Officiant

preserve us for ev - er. Spare us, good Lord.

Officiant

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlast - ing dam - na - tion,

People

Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People

We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

Officiant Son of God, we beseech thee to hear us.
People Son of God, we beseech thee to hear us.

Officiant

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.
O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

Officiant

O Lamb of God, that takest away the sins of the world, Grant us thy peace.

Officiant

O Christ, hear us. *People*

O Christ, hear us.

The Service continues with the Kyrie.

KYRIE ELEISON

Mass IX

Musical score for Kyrie Eleison from Mass IX, featuring eight staves of Gregorian chant notation. The score consists of two systems of four staves each. The notation is in common time, with a key signature of one sharp (F#). The Latin text is written below the notes, with each word aligned with its corresponding pitch. The score begins with 'Ky - ri - e' on the first staff, followed by 'e - le - i - son.' on the second staff, 'Ky - ri -' on the third staff, and 'e' on the fourth staff. The second system begins with 'le - i - son.' on the first staff, followed by 'Chri - ste' on the second staff, 'e -' on the third staff, and 'le - i - son.' on the fourth staff. The third staff of each system contains a vertical bar line, indicating a repeat. The fourth staff of each system ends with a horizontal bar line, indicating a final cadence.

Ky - ri - e
e - le - i - son.
Ky - ri -
e
le - i - son.
Chri - ste
e -
le - i - son.
Chri - ste
e - le - i - son.
Ky - ri - e
e - le - i - son.
Ky - ri - e
e - le - i - son.
Ky - ri - e



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated for the Readings and the Psalm.

THE FIRST READING

Genesis 2:15–17; 3:1–7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, saying, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” Now the serpent was more subtle than any other wild creature that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat of any tree of the garden?’” And the woman said to the serpent, “We may eat of the fruit of the trees of the garden; but God said, ‘You shall not eat of the fruit of the tree which is in the midst of the garden, neither shall you touch it, lest you die.’” But the serpent said to the woman, “You will not die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves aprons.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 32

Happy are they whose trans- | gressions • are for- | given, *

and whose | sin is | put a- | way!

Happy are they to whom the Lord im- | putes no | guilt, *

and in whose | spirit • there | is no | guile!

While I held my tongue, my bones | withered • a- | way, *

because of my | groaning | all day | long.

For your hand was heavy upon me | day and | night; *

my moisture was dried | up as • in the | heat of | summer.

Then I ack- | nowledged • my | sin to you, *

and I | did not • con- | ceal my guilt.

I said, "I will confess my trans- | gressions • to the | Lord." *

Then you forgave me the | guilt | of my | sin.

Therefore all the faithful will make their prayers to you in | time of | trouble; *

when the great waters over- | flow, they | shall not | reach them.

You are my hiding-place; you preserve me from trouble; *

when the great waters overflow, they shall not reach them.

You are my hiding-place; you pre- | serve me • from | trouble; *

you sur- | round me • with | shouts of • de- | liverance.

"I will instruct you and teach you in the way that | you should | go; *

I will | guide you | with my | eye.

Do not be like the horse or mule, which have | no under- | standing; *

who must be fitted with bit and bridle, or | else they • will | not stay | near you."

Great are the tribu- | lations • of the | wicked; *

but mercy embraces | those who | trust in • the | Lord.

Be glad, you righteous, and re- | joice in • the | Lord; *

shout for joy, | all who • are | true of | heart.

Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned— sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come. But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many. And the free gift is not like the effect of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men. For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

Lector The Word of the Lord.
People **Thanks be to God.**

The People remain seated for the

TRACT *Qui habitat*

Tone VIII

Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty. I will say unto the Lord, Thou art my hope and my stronghold: my God, in him will I trust. For he shall deliver thee from the snare of the hunter: and from the noisome pestilence. He shall defend thee under his wings: and thou shalt be safe under his feathers. His faithfulness and truth shall be thy shield and buckler: thou shalt not be afraid for any terror by night. Nor for the arrow that flieth by day; for the pestilence that walketh in darkness: nor for the sickness that destroyeth in the noonday. A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee: For he shall give his Angels charge over thee: to keep thee in all thy ways. They shall bear thee in their hands: that thou hurt not thy foot against a stone. Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet. Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my Name. He shall call upon me, and I will hear him: yea, I am with him in trouble. I will deliver him, and bring him to honor: with long life will I satisfy him, and show him my salvation.

The People stand for the hymn and the Gospel.

FOR THE GRADUAL, HYMN 150

Aus der Tiefe rufe ich

THE HOLY GOSPEL

Matthew 4:1-11

Celebrant The Lord be with you.

People **And also with you.**

Celebrant **¶¶¶** The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Celebrant Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And he fasted forty days and forty nights, and afterward he was hungry. And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘Man shall not live by bread alone, but by every word that proceeds from the mouth of God.’” Then the devil took him to the holy city, and set him on the pinnacle of the temple, and said to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will give his angels charge of you,’ and ‘On their hands they will bear you up, lest you strike your foot against a stone.’” Jesus said to him, “Again it is written, ‘You shall not tempt the Lord your God.’” Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them; and he said to him, “All these I will give you, if you will fall down and worship me.” Then Jesus said to him, “Begone, Satan! for it is written, ‘You shall worship the Lord your God and him only shall you serve.’” Then the devil left him, and behold, angels came and ministered to him.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated for the Sermon.

THE SERMON

Mtr. Christopher

THE NICENE CREED

Credo I



W e believe in one God; the Father Almighty, maker of

heaven and earth, and of all things vis-i-ble and invis-i- ble. And in one

Lord Jesus Christ, the on-ly begotten Son of God; begotten of his Father

before all worlds, God of God, Light of Light, ver-y God of ver-y

God; begotten, not made; being of one substance with the Fa-ther; by

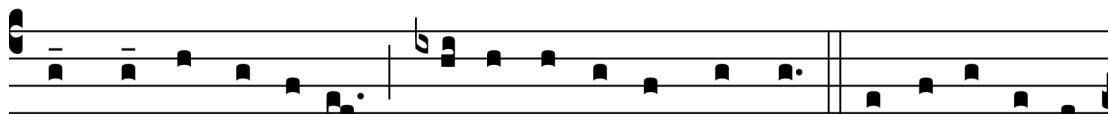
whom all things were made: who for us and for our sal-vation came

down from heaven, and was incarnate by the Holy Spi- rit of the Vir-

gin Mary, and was made man: And was cru- ci- fi- ed al-so for us



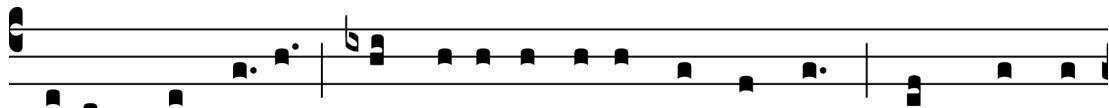
under Pontius Pi-late; he suf- fer- ed and was bu- ri- ed: and the



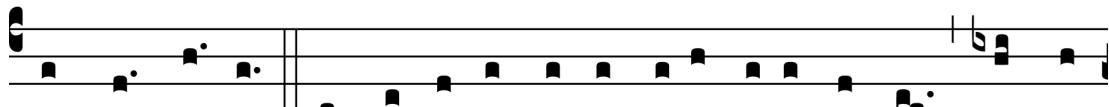
third day he rose a-gain according to the Scriptures: and ascended in-



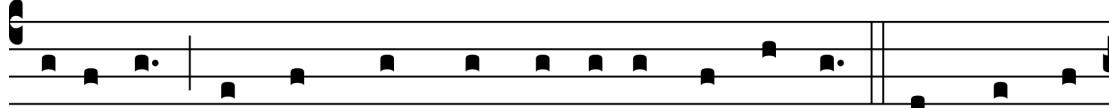
to heaven, and sits on the right hand of the Fa-ther: and he shall come



again, with glory to judge the living and the dead; whose kingdom



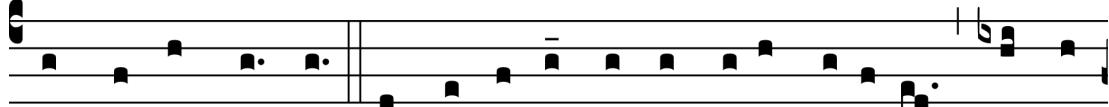
shall have no end. And we believe in the Holy Spirit, the Lord, and Giv-



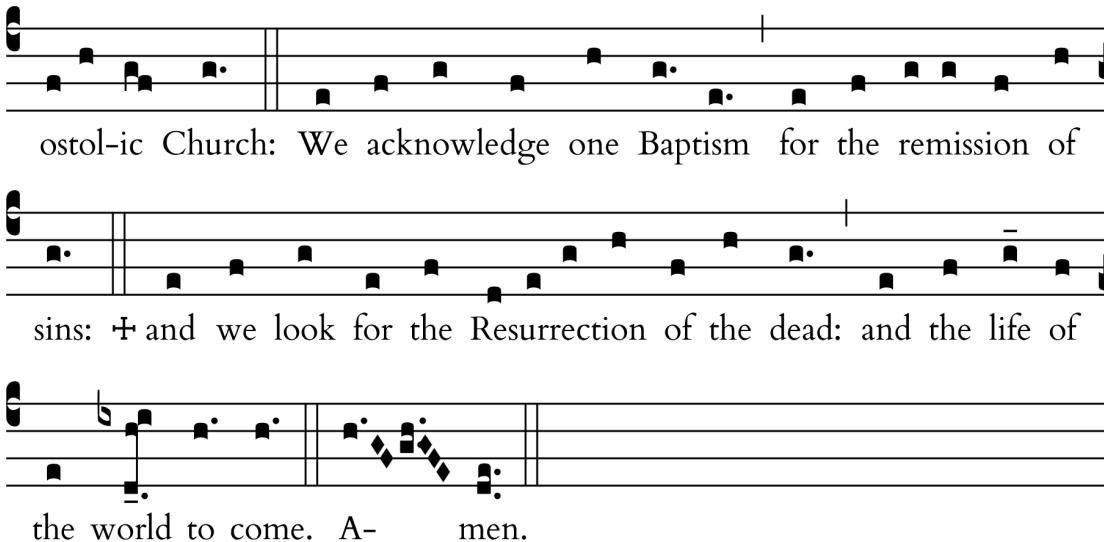
er of Life, who pro- ceeds from the Father and the Son; Who with the



Father and the Son together is worshipped and glo- ri- fied; who



spoke by the prophets. And we believe in one Holy, catho-lic, and Ap-



THE CONFESSION OF SIN & ABSOLUTION

Celebrant You who truly and earnestly repent of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from this day forward in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

All kneel, as able.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The People stand to exchange the peace.

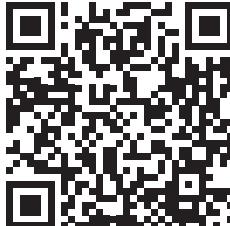
THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

All may greet each other in the name of the Lord. All are seated for the welcome and notices.

The Holy Communion

The Celebrant says an offertory sentence. As the Altar is prepared, a collection is taken to support the work and ministry of St. Mary's Episcopal Church. An offering may be made via PayPal via the QR code below. Thank you for supporting God's mission in this parish.



OFFERTORY *Scapulis suis*

Tone II

He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

The People stand.

AT THE OFFERTORY, HYMN 147

Bourbon

The People remain standing

ORATE, FRATRES

Celebrant Pray siblings, that this our sacrifice may be acceptable to the Lord our God.
People May the Lord receive this sacrifice at your hands, for the praise and glory of his Name, for our good and the good of all his Holy Church.

SURSUM CORDA

Celebrant

The Lord be with you. And also with you.

Celebrant

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant continues with the appointed preface. The People sing the Sanctus & Benedictus.

Celebrant ...who for ever sing this hymn to proclaim the glory of your name:

SANCTUS & BENEDICTUS

Mass IX

Ho - ly, ho - ly, ho - ly, Lord

God of Hosts: Hea - ven and earth are full

of thy glo - ry. Glo - ry be to thee, O Lord Most High.

+ Bless - ed is he that com - eth in the name of the Lord.



The People kneel as able.

THE CANON OF THE MASS

The Celebrant continues with Eucharistic Prayer A (BCP 361–363). At the appropriate time following the words of institution, the people sing the Memorial Acclamation.

Celebrant Holy and gracious Father...

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues the prayer, concluding with:

Celebrant ...by him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People

A-men.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,

on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The consecrated Bread is broken, and a moment of silence is kept. Then, the Priest and People sing responsively

THE FRACTION ANTHEM

Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast.

As the second Chalice is prepared, the Priest and People sing

AGNUS DEI

Mass IX

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Then is said, the Priest and People kneeling, the

PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant then invites the people to communion with the following.

Celebrant **† Behold the Lamb of God, behold him who takes away the sins of the world. Happy are we who are called to his supper.**
People **Lord, I am not worthy to receive you; but speak the word only and my soul shall be healed.**

All baptized Christians, regardless of denomination, are invited to receive Holy Communion. If you are not receiving the Sacrament, cross your arms over your chest, and the priest will offer a blessing. To receive the Bread, please place one hand on the other and raise them so that the Priest may place a Host in your open palm. To receive the Wine, please gently guide the chalice to your lips. Please do not instinct (dip) the Host in the Chalice. If you are unable to come forward for communion, please notify one of the ushers so that the Priest may bring the Sacrament to you. Healing prayer is available in the Chapel.

COMMUNION ANTIPHON *Scapulis suis*

Mode I

The Lord shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

AT THE COMMUNION, PROSE *Attende, Domine*

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

- 1** To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications. *Hear us, O Lord.*
- 2** O Thou chief Cornerstone, Right Hand of the Father: Way of Salvation, Gate of Life Celestial: cleanse thou our sinful souls from all defilement. *Hear us, O Lord.*
- 3** God, we implore thee, in thy glory seated: bow down and hearken to they weeping children: pity and pardon all our grievous trespasses. *Hear us, O Lord.*
- 4** Sins oft committed now we lay before thee: with true contrition, now no more we veil them: grant us, Redeemer, loving absolution. *Hear us, O Lord.*
- 5** Innocent, captive, taken unresisting: falsely accused, and for us sinners sentenced, save us, we pray thee, Jesus our Redeemer. *Hear us, O Lord.*

AT THE ABLUTIONS, LEVAS 196

Leaning on the Everlasting Arms

After the hymn, the People kneel and pray together.

THE POST-COMMUNION PRAYER

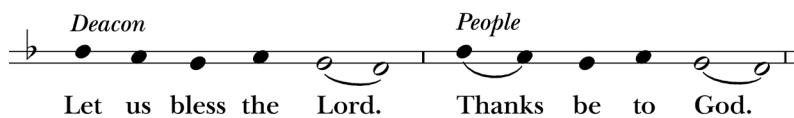
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE AND DISMISSAL

Celebrant Bow down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

All stand for the dismissal.



AT THE PROCESSION, HYMN 559

Dulce carmen

We invite all to join us for light refreshments in the Parish Hall following Mass.

PARISH CALENDAR

Meetings

Bible Study

Tuesday at 6 p.m., online

Vestry

Sunday, March 8 at 12:00 p.m., in the Parish House.

UBE

Saturday, February 7 at 10 a.m., online.

Email ubeaz.exec@gmail.com for the meeting link.

Twelve-Step Meetings

NA

Nightly at 10:00 p.m.

AA

Mon-Sat at Midnight

MA

Wednesday at 7:30 p.m.

LITURGICAL SCHEDULE: WEEK OF FEBRUARY 22, 2026

Monday, February 23—Polycarp, Bishop and Martyr, 156

The Diocese of Texas: The Episcopal Church

Morning Prayer at 9 A.M.

Evening Prayer at 5 P.M.

Tuesday, February 24—St. Matthias, Apostle

The Diocese of Northwest Texas: The Episcopal Church

Morning Prayer at 9 A.M.

Holy Hour at 11 A.M.

Angelus at 12 NOON

Low Mass, Rite II at 12:05 P.M.

Evening Prayer at 5 P.M.

Wednesday, February 25—Ember Day in Lent

The Diocese of West Texas: The Episcopal Church

Morning Prayer at 9 a.m.

Evening Prayer at 5 p.m.

Thursday, February 26—Photini, The Samaritan Woman, c. 67

The Diocese of Thika: The Anglican Church of Kenya

Morning Prayer at 9 A.M.

Evening Prayer at 5 P.M.

Friday, February 27—Ember Day in Lent

The Diocese of Thoothukudi-Nazareth: The Church of South India (United)

Morning Prayer at 9 A.M.

Evening Prayer at 5 P.M.

Stations of the Cross and Benediction at 6:30 P.M., *soup supper following*

Saturday, February 28—Ember Day in Lent

The Diocese of Ritunelfeli: The Church of South India (United)

Low Mass, Rite I at 9:30 A.M. (*Mass said by Canon Clark*)

Confession at 10:30 A.M. (*Confessions heard by Canon Clark*)

NOTICES

Episcopal 101, Thursdays at 5:30 p.m.

What's the deal with Bishops? Do we pray to Mary? How do I use the Book of Common Prayer? Join Mtr. Samantha at 5:30 p.m. on Thursday evenings in the Library as we explore the theological and historical foundations of the Episcopal Church. Bring your curiosity and all the questions you've wanted to ask, but have been too afraid to. This course is designed for newcomers to the Episcopal Church, but is open to all. Offered weekly until March 26.

Lent at St. Mary's

A number of additional worship and fellowship opportunities are offered during Lent. For more information, please visit the St. Mary's website at stmarysphoenix.org/lent, or view the weekly liturgical schedule above.

Lenten Soup Supper

Following Stations of the Cross and Benediction of the Blessed Sacrament on Friday evenings, we will be holding a simple supper of soup and bread in the parish hall. If you would like to bring soup or bread, please sign up on the sheet located in the parish hall.

PARISH PRAYER LIST

We pray for the Church; for Sarah, Archbishop of Canterbury; Sean, our Primate; Jennifer, our Bishop; Samantha, our Priest-in-Charge; and for Frank, our Priest Associate. We pray for The Church of Ireland; St. Augustine's, Tempe; the Diocese of Navajoland, and for our companion dioceses, the Diocese of Western Mexico and the Diocese of Upper Southern Nyanza-Kisii.

We pray for the people of St. Mary's; for the Congregation of Santa Maria and their vicar, Susana; for the members of the Society of Catholic Priests and their parishes; for monastics and their communities, especially Jeffrey and the Community of Solitude, Lee and the Anglican Order of Preachers, the Community of Francis and Claire, and the Oblates of the Servants of Christ; and for all discerning a vocation to religious life, especially Robin.

We pray for peace among the peoples of the earth.

We pray for all who are impacted by recent immigration actions, and for an end to the terrorization of our neighbors by ICE.

We pray for those who have asked for our prayers, especially Hugh, Thomas, Kathleen, Lynn, Dylan, Susan, Patricia, Carol, Alvie, Jacquelyn, Erin, Philip, Bobby, Spencer, Jacob, Diane, and members of the recovery groups which meet at St. Mary's.

We pray for those preparing for ordination, especially Elis.

We pray for those facing the end of life; those on death row, especially Melvin; and for an end to the death penalty. We pray for all who have died, especially Valerie Vega.

THE PARISH OF SAINT MARY THE VIRGIN, PHOENIX

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clergy@stmarysphoenix.org

Ms. Karen Dura, *Parish Administrator and Treasurer*
karen@stmarysphoenix.org

The Rev. Canon Frank Clark, *Priest Associate*
Br. Lee Hughes OP, *Homiletical Associate*
Br. Jeffrey Shy cos, *Organist & Choirmaster*
Ms. Lynn Boddy, *Children's Minister*
Mr. Michael Gaines, *Sexton*

THE VESTRY AND WARDENS

Mr. Adam Sanders, *Senior Warden*
Ms. Gerica Rayas, *Junior Warden*
Mrs. Mary Kellerman
Mr. Dallas Vigil
Ms. Robin Drain
Ms. Sylvia Scott
Dr. August Butler
Br. Lee Hughes OP