



ST. MARY'S EPISCOPAL CHURCH

39TH AVENUE & MARYLAND
PHOENIX, ARIZONA

THE SEVENTH SUNDAY OF EASTER: SUNDAY IN THE OCTAVE OF THE ASCENSION
10 MAY 2026, 10:30 A.M.
Sung Mass, *Rite II*

Welcome to St. Mary's!

We are very glad you are with us today. No matter who you are, where you have come from, or where you are on your faith journey, you are welcome here. If you are new to Episcopal liturgy, we hope this leaflet will be helpful in your participation, and that over time this liturgy and our service to God will become more familiar to you. Please participate as you feel comfortable. If you have any questions about our liturgy, the Episcopal Church, or St. Mary's, please speak with Mother Samantha.

Preparing for Worship

Please silence all cellular devices as we prepare to enter this time of communal prayer. The complete Order of Mass is found in this leaflet including readings from Holy Scripture. Biblical passages are taken from the Revised Standard Version. Portions spoken by the people are in bold print.

If you are a visitor today, we invite you to fill out a welcome card and introduce yourself to one of the clergy following Mass today. You are always welcome at St. Mary's. If you are looking for a parish home, we hope you will find one here.

St. Mary's Episcopal Church worships on the ancestral lands of the O'odham Jewed, Akimel O'odham (Upper Pima), and Hohokam peoples, who have shepherded this land and its creatures from generation to generation.

MUSIC OF THE MASS

The setting of the Ordinary of the Mass is a series of selections from *Lift Every Voice and Sing II*. The Creed is from the *Hymnal 1982*.

We invite all to keep a prayerful atmosphere in the Church before Mass.

VOLUNTARY

The Word of God

At the sound of the bell, all rise as the choir sings the

INTROIT: *Exaudi, Domine*

Tone VII

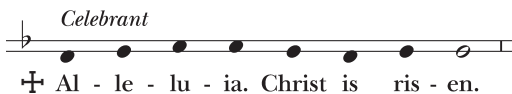
✠ Consider, O Lord, and hear me, when I cry unto thee, alleluia; unto thee my heart hath said, Thy face, Lord, have I sought: Thy face, Lord will I seek, O hide not thou thy face from thy servant, alleluia, alleluia. *Ps.* The Lord is my light and my salvation: whom then shall I fear?. Glory be. Consider, O Lord.

AT THE CENSING, HYMN 461

Alleluia

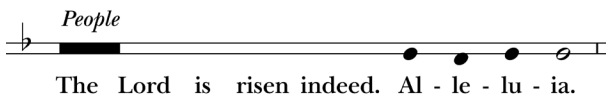
OPENING ACCLAMATION

Celebrant



✠ Al - le - lu - ia. Christ is ris - en.

People



The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

KYRIE ELEISON *Sung three times*

Avon Gillespie (1937-1989)

Lord, have — mer - cy, Christ, have — mer - cy.

Lord, have — mer - cy, have mer - cy, O Lord.

Music: Avon Gillespie (1937-1989), *Mass No. 1 in G*. Copyright © 1987 G.I.A. Publications, Inc. Chicago, IL. All Rights Reserved.

GLORIA IN EXCELSIS

David Hurd (b. 1950)


Glo - ry to God in the high - est, and
peace to His peo - ple on earth.
Lord God, heav-en-ly King, al - might - y God and Fa-ther,
Organ
we wor - ship you, we



give you thanks, we praise you for your glo-ry.



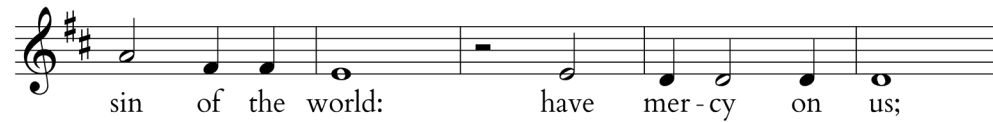
Organ
Lord Je-sus Christ, on-ly



Son of the Fa-ther,



Lord God, Lamb of God, you take a-way the




sin of the world: have mer-cy on us;



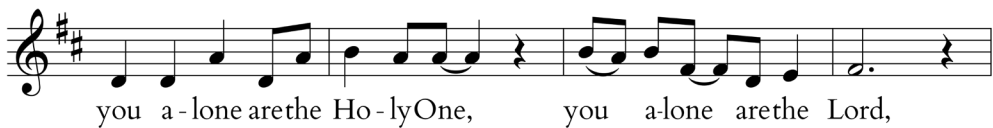
you are seat-ed at the



right hand of the Fa-ther: re-ceive our prayer.



Organ
For



you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, † in the
glo-ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.
Amen.

The People are seated for the Readings and the Psalm.

THE FIRST READING

Acts 1:6-14

So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” He said to them, “It is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Sama’ria and to the end of the earth.” And when he had said this, as they were looking on, he was lifted up, and a cloud took him out of their sight. And while they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away; and when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord devoted themselves to prayer, together with the women and Mary the

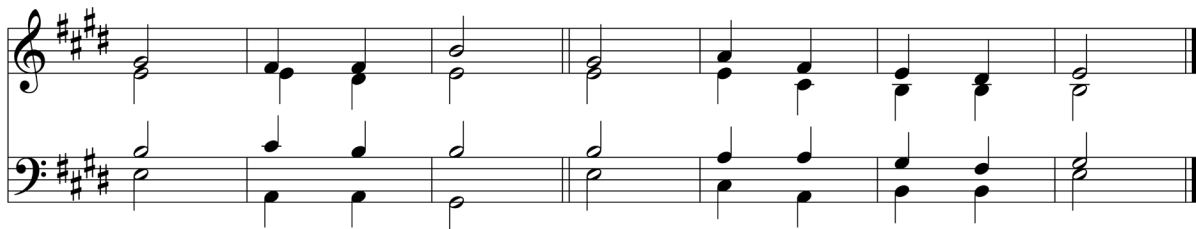
mother of Jesus, and with his brothers.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 68:I-IO, 33-36 (*sung by all*)

John Goss



Let God arise, and let his | enemies • be | scattered; *
let those who | hate him | flee be- | fore him.
Let them vanish like smoke when the wind | drives it • a- | way; *
as the wax melts at the fire, so let the wicked | perish • at the | presence • of | God.
But let the righteous be glad and re- | joice be- • fore | God; *
let them | also • be | merry • and | joyful.
Sing to God, sing praises to his Name;
exalt him who | rides up- • on the | heavens; *
Yahweh is his | name, re- | joice be- | fore him!
Father of orphans, de- | fender • of | widows, *
God in his | holy | habi- | tation!
God gives the solitary a home and brings forth prisoners | into | freedom; *
but the | rebels • shall | live in • dry | places.
O God, when you went forth be- | fore your | people, *
when you | marched | through the | wilderness,
The earth shook, and the skies poured down rain,
at the presence of God, the | God of | Sinai, *
at the presence of | God, the | God of | Israel.
You sent a gracious rain, O God, upon | your in- | heritance; *
you refreshed the | land when | it was | weary.
Your people | found their | home in it; *
in your goodness, O God, you have | made pro- | vision • for the | poor.
Sing to God, O | kingdoms • of the | earth; *
sing | praises | to the | Lord.

He rides in the heavens, the | ancient | heavens; *
he sends forth his | voice, his | mighty | voice.

Ascribe | power • to | God; *
his majesty is over Israel;
his | strength is | in the | skies.

How wonderful is God in his | holy | places! *
the God of Israel giving strength and power to his people!
| Blessèd | bë | God!

THE EPISTLE

1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal which comes upon you to prove you, as though something strange were happening to you. But rejoice in so far as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. If you are reproached for the name of Christ, you are blessed, because the spirit of glory and of God rests upon you. Humble yourselves therefore under the mighty hand of God, that in due time he may exalt you. Cast all your anxieties on him, for he cares about you. Be sober, be watchful. Your adversary the devil prowls around like a roaring lion, seeking some one to devour. Resist him, firm in your faith, knowing that the same experience of suffering is required of your brotherhood throughout the world. And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, establish, and strengthen you. To him be the dominion for ever and ever. Amen.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand for the Gradual Hymn and the Gospel.

FOR THE GRADUAL, **HYMN 603**

St. Boltoph

ALLELUIA *Regnavit Dominus*

Tone VI

Alleluia. Alleluia. V̄. God reigneth over the heathen: God sitteth upon his holy seat.
Alleluia. V̄. I come forth from the Father, and am come into the world: again, I leave
the world and go to the Father. Alleluia.

THE HOLY GOSPEL

John 17:1-11

Celebrant The Lord be with you.

People **And also with you.**

Celebrant ††† The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Celebrant When Jesus had spoken these words, he lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that the Son may glorify thee, since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him. And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. I glorified thee on earth, having accomplished the work which thou gavest me to do; and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made. I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. Now they know that everything that thou hast given me is from thee; for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; all mine are thine, and thine are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated for the Sermon.

THE SERMON

Br. Lee Hughes

THE NICENE CREED

Calvin Hampton (1938-1984)

Introduction

We be-lieve in one God, the

Fa - ther, the Al - might - y, ma - ker of hea - ven and
 earth, of all that is, seen and un - seen. We be - lieve in
 one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly be -
 got - ten of the Fa - ther, God from God, Light from Light, true God from
 true God, be - got - ten, not made, of one Be - ing with the Fa - ther.
 Through him all things were made. For us and for our sal - va - tion
 he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit
 he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
 he suf - fered death and was bur - ied. On the third day he




rose a-gain in ac - cord - ance with the Scrip - tures; he a - scend - ed



in - to hea - ven and is seat - ed at the right hand of the Fa - ther.



He will come a - gain in glo - ry to judge the liv - ing and the




dead, and his king - dom will have no end. We be - lieve in the



Ho - ly Spi - rit, the Lord, the giv - er of life, who pro - ceeds from the



Fa - ther and the Son. With the Fa - ther and the Son he is wor - shiped and



glo - ri - fied. He has spo - ken through the Pro - phets. We be - lieve in



one ho - ly cath - o - lic and a - po - sto - lic Church.



We ac - know - ledge one bap - tism for the for - give - ness of sins.



✠ We look for the re - sur - rec - tion of the dead, —



Music: Calvin Hampton (1938-1984). Copyright © 1975 GIA Publications, Inc.

THE PRAYERS OF THE PEOPLE

Intercessor In peace, let us pray to the Lord, saying, “Lord have mercy.”

After each petition, the People respond

Intercessor ...we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN & ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

All kneel, as able.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, † forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The People stand to exchange the peace.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

All may greet each other in the name of the Lord. All are seated for the welcome and notices.

The Holy Communion

The Celebrant says an offertory sentence. As the Altar is prepared, a collection is taken to support the work and ministry of St. Mary's Episcopal Church. An offering may be made via PayPal via the QR code below. Thank you for supporting God's mission in this parish.



OFFERTORY *Ascendit Deus*

Tone II

God is gone up with a merry noise: and the Lord with the sound of the trumpet, alleluia.

The People stand.

AT THE OFFERTORY, **LEVAS 43**

Because he lives

The people remain standing.

ORATE, FRATRES

Celebrant Pray siblings, that this our sacrifice may be acceptable to the Lord our God.

People **May the Lord receive this sacrifice at your hands, for the praise and glory of his Name, for our good and the good of all Christ's Holy Church.**

glo - - ry. Ho - san - na in the
 high - est. † Blessed is He who comes in the
 name of the Lord, of the
 Lord. Ho - san - na in the
 high - est, ho - san - na in the
 high - est.

The People kneel as able.

THE CANON OF THE MASS

The Celebrant continues with Eucharistic Prayer A (BCP 361–363). At the appropriate time following the words of institution, the people sing the Memorial Acclamation.

Celebrant Holy and gracious Father...
 Therefore, we proclaim the mystery of faith:

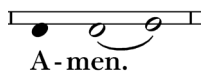
Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues the prayer, concluding with:

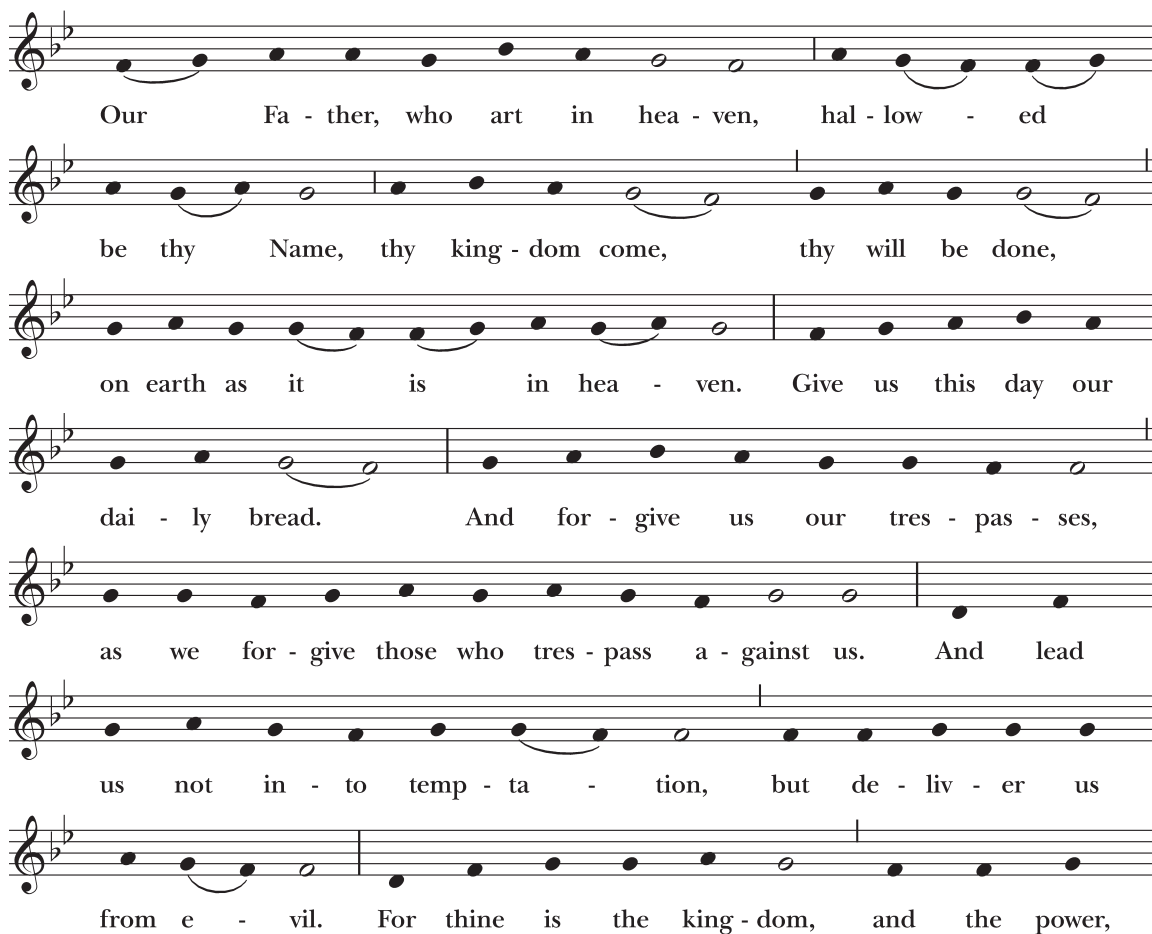
Celebrant ...by him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People



Celebrant And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,

and the glo - ry, for ev - er and ev - er. A - men.

The consecrated Bread is broken, and a moment of silence is kept. Then, the Priest and People sing responsively

THE FRACTION ANTHEM

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

As the second Chalice is prepared, the Priest and People sing

AGNUS DEI

Eugene Hancock (1929–1994)

Lamb of God, you take a - way the sins of the world; have

4

mer - cy on us, Lamb of God, you take a - way the

7

sins of the world: have mer - cy on us. Lamb of God, you

10

take a - way the sins of the world: grant us peace.

The Celebrant then invites the people to communion with the following.

Celebrant † Behold the Lamb of God, behold him who takes away the sins of the world. Happy are we who are called to his supper.

People **Lord, I am not worthy to receive you; but speak the word only and my soul shall be healed.**

All baptized Christians, regardless of denomination, are invited to receive Holy Communion. If you are not receiving the Sacrament, cross your arms over your chest, and the priest will offer a blessing. To receive the Bread, please place one hand on the other and raise them so that the Priest may place a Host in your open palm. To receive the Wine, please gently guide the chalice to your lips. Please do not intinct (dip) the Host in the Chalice. If you do not wish to receive the wine, please cross your hands over your chest as the minister with the Wine approaches. If you are unable to come forward for communion, please notify one of the ushers so that the Priest may bring the Sacrament to you. Healing prayer is available in the Chapel.

COMMUNION ANTIPHON *Pater, cum essem*

Mode I

Father, while I was with them in the world, I kept thouse that thou gavest me, alleluia; and now I come to thee. I pray thee not that thou shouldest take them out of the world: but that thou shouldest keep them from the evil, alleluia, alleluia.

AT THE ABLUTIONS, **HYMN 315**

Song I

After the hymn, the People kneel and pray together.


THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

Following the blessing, all stand for the dismissal.

Deacon



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

AT THE PROCESSION, HYMN 215

In Babilone

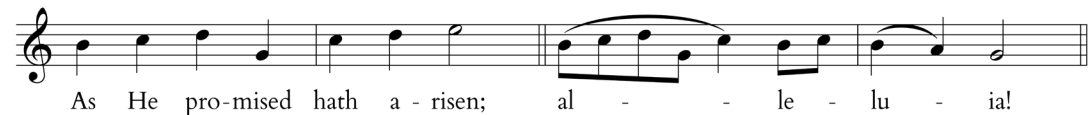
AT THE SHRINE OF OUR LADY, REGINA COELI



Joy to thee, O Queen of Hea - ven! al - le - lu - ia!



He whom thou wast meet to bear, al - le - lu - ia!



As He pro - mised hath a - risen; al - le - lu - ia!



Pour for us to God thy pray - er. Al - le - lu - ia!

∇ Rejoice and be glad, O Virgin Mary, alleluia.

℞ For the Lord is risen indeed, alleluia.

Let us pray. O God, who through the resurrection of thy Son, our Lord Jesus Christ, didst vouchsafe to give joy to the whole world: grant, we beseech thee, that through his Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord. **Amen.**

We invite all to join us for light refreshments in the Parish Hall following Mass.

PARISH CALENDAR

Meetings

Bible Study	Tuesday at 6 p.m., online
Vestry	Sunday, May 17 at 12:00 p.m., in the Parish House.
UBE	Saturday, June 6 at 10 a.m., at St. Mary's, Phoenix

Twelve-Step Meetings

NA	Nightly at 10:00 p.m.
AA	Mon-Sat at Midnight
MA	Wednesday at 7:30 p.m.

Upcoming Events

Procession and Sung Mass for Pentecost: Sunday, May 24 at 10:30 a.m. (Wear red!)

Sung Mass for Trinity Sunday: May 31 at 10:30 a.m.

Sung Mass and Benediction of the Blessed Sacrament for Corpus Christi: June 7

LITURGICAL SCHEDULE: WEEK OF MAY 17, 2026

Monday, May 18–Feria

The Diocese of Yukon: The Anglican Church of Canada

No Services this day.

Tuesday, May 19–St. Dunstan, Bishop, Confessor, Doctor

The Diocese of Zaki-Biam: The Church of Nigeria (Anglican Communion)

Morning Prayer at 9 A.M.

Wednesday, May 20–St. Bernardine of Siena, Confessor

The Missionary Diocese of Zambezia: Igreja Anglicana de Mocambique e Angola

Morning Prayer at 9 A.M.

Morning Office of the Dead for Larry del Rae at 9:45 A.M.

Evening Office of the Dead for Larry del Rae at 5:00 P.M.

Burial Office and Committal for Larry Del Rae at 7 P.M.

Thursday, May 21–Feria

The Diocese of Central Zambia: The Church of the Province of Central Africa

Morning Prayer at 9 A.M.

Friday, May 22–Feria

The Diocese of Eastern Zambia: The Church of the Province of Central Africa

Morning Prayer at 9 A.M.

Saturday, May 23–Feria

The Diocese of Northern Zambia: The Church of the Province of Central Africa

Low Mass at 9:30 a.m., Rite II

NOTICES

Dedications

The Sanctuary and Chapel presence lamps are given to the Glory of God and in memory of Edward Frank Kellerman and Jerry E. Hay by Mary Kellerman, Robert Dietrich, and Jacob Ryder.

Parish Survey

Please look in the Angelus for a survey from Mtr. Samantha and the Vestry. This survey will help Mtr. Samantha plan for the upcoming program year. If you do not receive the Angelus, please fill out a form on the welcome table and drop it in the offering plate.

Memorial Day Celebration

St. Mary's will be celebrating the end of the school year on May 24, 2026 following Sung Mass with a cookout, a waterslide and games for the kids. For more information, or to help with this event, please speak with Dallas Vigil or Lynn Boddy.

Hydrate or Die!

Summer is upon us. With the rise in temperatures, it is more important than ever to ensure our unhoused neighbors have access to clean drinking water. St. Mary's parishoners are working to donate 750 cases of bottled water to local community agencies working with homeless individuals. Please bring in cases of water, or donate to the "HoD Fund".

Camp Fund

Every year, St. Mary's sends approximately a dozen young people to summer camp at Chapel Rock. While all recieve some form of financial aid, your support is needed to help cover the gap. Donations may be made to the Camp Fund via PayPal. For more information about Chapel Rock, please speak with Lynn Boddy.

PARISH PRAYER LIST THIS WEEK
3 MAY – 9 MAY 2026

The Church—

In the Anglican Communion: The Anglican Church of Papua New Guinea

In the Diocese of Arizona: St. John's Episcopal-Lutheran, Williams

For our companion dioceses: The Missionary Diocese of Navajoland, The Diocese of Western Mexico and the Diocese of Upper Southern Nyanza-Kisii

For our sister congregation: Santa Maria

For Monastics: Jeffrey (Community of Solitude), Lee (Anglican Order of Preachers), and the Oblates of the Servants of Christ.

For the Sick and those in need: Lorraine, Hugh, Phyllis, Mark † (*priest*), Thomas, Frank † (*priest*), Kathleen, Susan, Patricia, Carol, Mike, Alvie, Jacquelyn, Philip, Bobby, Spencer, Jacob, Diane, and members of the recovery groups which meet at St. Mary's.

For those on Death Row: Leroy McGill, Tony Carruthers, Richard Knight

For the Departed: † Thomas Breidenthal (*bishop*), Raymond Johnson, Ajuong Wieu, Larry Del Rae, Inda Lama

On the Anniversary of their Death: Robert Hardy (5/20), Harold (Rick) Davis (5/22)

If you would like to add or remove a name to the Parish Prayer List, please contact Mtr. Samantha (clergy@stmarypshoenix.org) or the parish office (office@stmarypshoenix.org).



THE PARISH OF SAINT MARY THE VIRGIN, PHOENIX

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THE PARISH STAFF

The Rev. Samantha J. Iversen-Suárez SCP, *Priest-in-Charge*
clergy@stmarysphoenix.org

Ms. Karen Dura, *Parish Administrator and Treasurer*
karen@stmarysphoenix.org

The Rev. Canon Frank Clark, *Priest Associate*
Br. Lee Hughes OP, *Homiletical Associate*
Br. Jeffrey Shy COS, *Organist & Choirmaster*
Ms. Lynn Boddy, *Children's Minister*
Mr. Michael Gaines, *Sexton*

THE VESTRY AND WARDENS

Mr. Adam Sanders, *Senior Warden*
Ms. Gerica Rayas, *Junior Warden*
Mrs. Mary Kellerman
Mr. Dallas Vigil
Ms. Robin Drain
Ms. Sylvia Scott
Dr. August Butler
Br. Lee Hughes OP