



ST. MARY'S EPISCOPAL CHURCH

39TH AVENUE & MARYLAND
PHOENIX, ARIZONA

VICTIMS OF IMMIGRATION AND CUSTOMS ENFORCEMENT
7 FEBRUARY 2026, 2 P.M.
Solemn Requiem Mass

Welcome to St. Mary's!

We are very glad you are with us today. No matter who you are, where you have come from, or where you are on your faith journey, you are welcome here. If you are new to Episcopal liturgy, we hope this leaflet will be helpful in your participation, and that over time this liturgy and our service to God will become more familiar to you. Please participate as you feel comfortable. If you have any questions about our liturgy, the Episcopal Church, or St. Mary's, please speak with Mother Samantha.

Preparing for Worship

Please silence all cellular devices as we prepare to enter this time of communal prayer. The complete Order of Mass is found in this leaflet including readings from Holy Scripture. Portions spoken by the people are in bold print.

If you are a visitor today, we invite you to fill out a welcome card and introduce yourself to one of the clergy following Mass today. You are welcome at St. Mary's every day. If you are looking for a parish home, we hope you will find one here.

MUSIC OF THE MASS

The setting of the Ordinary of the Mass is taken from plainsong Masses IX (*adapt.* Douglas) and XVIII (*de profundis*).

We invite all to keep a prayerful atmosphere in the Church before Mass.

VOLUNTARY:

The Word of God

At the sound of the bell, all rise as the choir sings the

INTROIT: *Requiem æternam*

Tone VII

✠ Rest eternal grant unto them, O Lord: and may light perpetual shine upon them.
Ps. Thou, O God, art praised in Syon, and unto thee shall the vow be performed in
Jerusalem: thou that hearest the prayer, unto thee shall all flesh come. Rest eternal.

KYRIE ELEISON

Mass IX

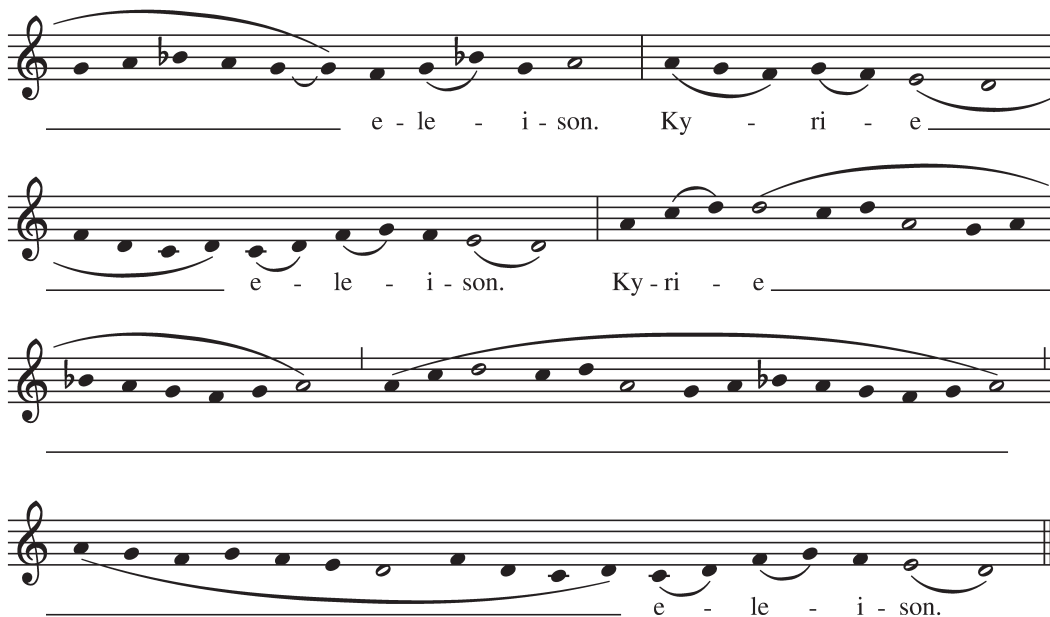
Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri -

e e - le - i - son. Chri-ste e -

le - i - son. Chri - ste e - le - i - son.

Chri-ste e - le - i - son. Ky - ri - e



THE COLLECTS

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray. O God, whose nature and property is ever to have mercy and to forgive, receive our humble petitions for the soul of thy servants Renee, Alex, Keith, Heber, Victor, Parady, Luis Beltran, Luis Gustavo, and Geraldo, which thou hast commanded to depart out of this world: deliver them not into the hand of the enemy, neither forsake them at the last, but command them to be received by thy holy Angels, and brought to the country of paradise; that forasmuch as they hoped and believed in thee, they may not undergo the pains of hell, but be made partakers of everlasting felicity. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Let us pray. O God, who makest wars to cease, and by thy mighty arm dost overthrow the adversaries of them that put their trust in thee: come to the help of thy servants who humbly call upon thy mercy; that we, being delivered from the violence of the enemy, may evermore praise thee with thanksgiving. Through Jesus Christ thy Son our Lord. **Amen.**

The People are seated for the Epistle.

THE EPISTLE

1 Thessalonians 4:13–18

But we would not have you ignorant, brethren, concerning those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, shall not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the archangel's call, and with the sound of the trumpet of God. And the dead in Christ will rise first; then we who are alive, who are left, shall be caught up together with them in the clouds to meet the Lord in the air; and so we shall always be with the Lord. Therefore comfort one another with these words.

Lector The Word of the Lord.

People **Thanks be to God.**

The People remain seated as the Choir sings the Gradual, Tract, and first portion of the Sequence. All rise when the Sacred Ministers rise.

GRADUAL: *Requiem æternam*

Tone V

Rest eternal grant to them, O Lord: and may light perpetual shine upon them. V.
The righteous shall be had in everlasting remembrance: they will not be afraid of any evil tidings.

TRACT: *Absolve Domine*

Tone VIII

Absolve, O Lord, the souls of all the faithful departed: from every bond of sin. V.
And by the help of thy grace: may they be able to escape the avenging judgement. V.
And enjoy the bliss: of everlasting light.

Sequence: *Dies irae*

From the *Hymnal 1940*, 468

Day of wrath! O day of mourning!
See fulfilled the prophets' warning,
Heav'n and earth in ashes burning!

O what fear man's bosom rendeth
When from heav'n the Judge descendeth,
On whose sentence all dependeth!

Wondrous sound the trumpet flingeth;
Through earth's sepulchers it ringeth;
All before the throne it bringeth.

Death is struck, and nature quaking,
All creation is awaking,
to its Judge an answer making.

Lo! the book, exactly worded,
Wherein all hath been recorded:
Thence shall judgment be awarded.

When the Judge his seat attaineth
And each hidden deed arraigneth,
nothing unavenged remaineth.

What shall I, frail man, be pleading?
Who for me be interceding,
When the just are mercy needing?

King of majesty tremendous,
Who dost free salvation send us,
Fount of pity, then befriend us!

Think, good Jesus, my salvation
Cost thy wondrous incarnation;
Leave me not to reprobation!

Faint and weary, thou hast sought me,
On the cross of suffering bought me.
Shall such grace be vainly brought me?

Righteous Judge! for sin's pollution
Grant thy gift of absolution,
Ere the day of retribution.

Guilty, now I pour my moaning,
All my shame with anguish owning;
Spare, O God, thy suppliant groaning!

Thou the sinful woman savedst;
Thou the dying thief forgavest;
And to me a hope vouchsafest.

Worthless are my prayers and sighing,
Yet, good Lord, in grace complying,
Rescue me from fires undying!

With thy favored sheep O place me,
Nor among the goats abase me,
But to thy right hand upraise me.

While the wicked are confounded,
Doomed to flames of woe unbounded,
Call me with thy saints surrounded.

Low I kneel, with heart submission:
See, like ashes, my contrition;
Help me in my last condition.

Ah! that day of tears and mourning!
From the dust of earth returning,
Man for judgment must prepare him;
Spare, O God, in mercy spare him!

Lord, all pitying, Jesus blest,
Grant them thine eternal rest.
Amen.

The People stand for the Gospel.

THE HOLY GOSPEL

John 11:21-27

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant +++ The continuation of the Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord**

Celebrant Martha said to Jesus, "Lord, if you had been here, my brother would not have died. And even now I know that whatever you ask from God, God will give you." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection at the last day." Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die. Do you believe this?" She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ**

The People are seated for the Sermon

THE SERMON

Mtr. Christopher

The People remain seated for the offertory.

The Holy Communion

As the Altar is prepared, a collection is taken. Today, the offering will be given in its entirety to support the Immigration Justice Campaign. An offering may be made via PayPal via the QR code below.



OFFERTORY *Domine Iesu Christe*

Tone II

O Lord Jesus Christ, King of Majesty, deliver the souls of all the faithful departed from the hand of hell; and from the pit of destruction: deliver them from the lion's mouth; that the grave devour them not; that they go not down to the realms of darkness. But let Michael, the holy standard-bearer, make speed to restore them to the brightness of glory: which thou promisedst in ages past to Abraham and his seed. Sacrifice and prayer do we offer unto thee, O Lord: do thou accept them for the souls departed, in whose memory we make this oblation. And grant them Lord, to pass from death unto life: which thou promisedst in ages past unto Abraham and his seed.

AT THE OFFERTORY, **HYMN 568**

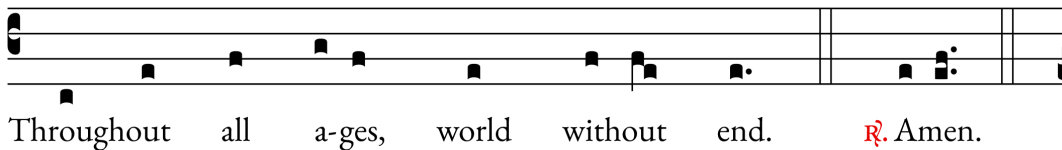
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ORATE, FRATRES

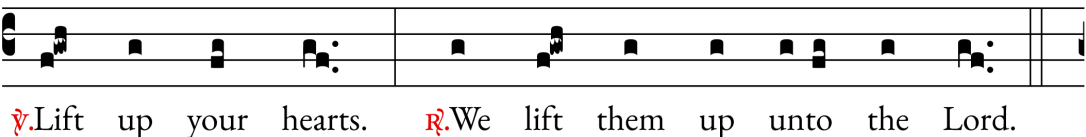
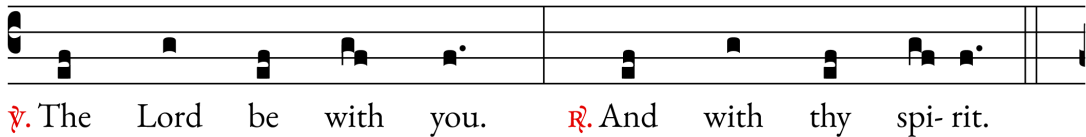
Celebrant Pray siblings, that this our sacrifice may be acceptable to the Lord our God.

People **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

The Celebrant prays a preparatory prayer silently, which ends



SURSUM CORDA





✠. Let us give thanks un- to our Lord God. ✠. It is meet and right so to do.

The Celebrant continues with the appointed preface. The People sing the Sanctus & Benedictus.

Celebrant ...we laud and magnify thy glorious Name, evermore praising thee, and saying:

SANCTUS & BENEDICTUS

Mass IX

Ho - ly, ho - ly, ho - ly, Lord

God of Hosts: Hea - ven and earth are full

of thy glo - ry. Glo-ry be to thee, O Lord Most High.

✠ Bless - ed is he that com - eth in the name of the Lord.

Ho - san - na in the high - est.

The People kneel as able.

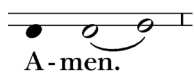
THE CANON OF THE MASS

The Celebrant continues with Eucharistic Prayer I (BCP 333-336), concluding with:

Celebrant ...by whom, and with whom, in the unity of the Holy Ghost, all honor

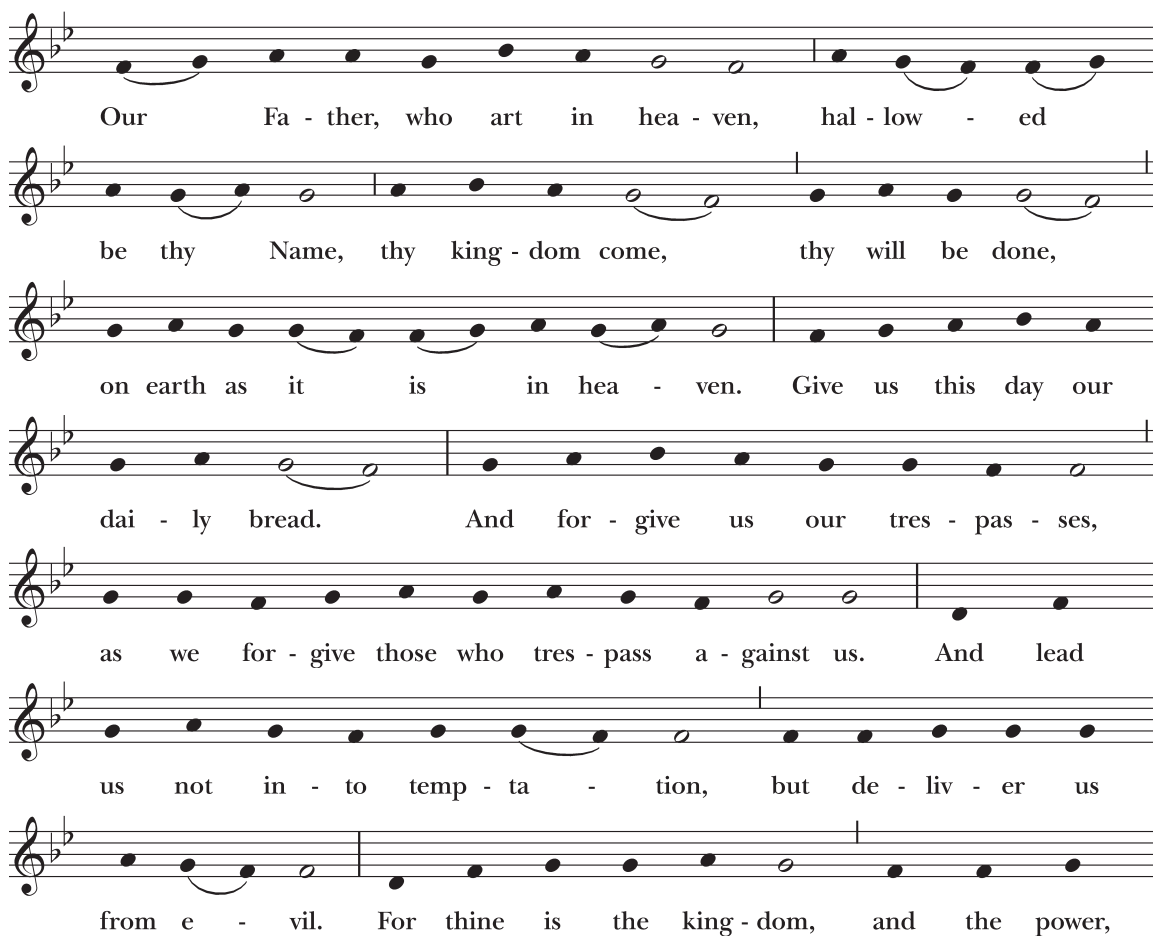
and glory be unto thee, O Father almighty, world without end.

People

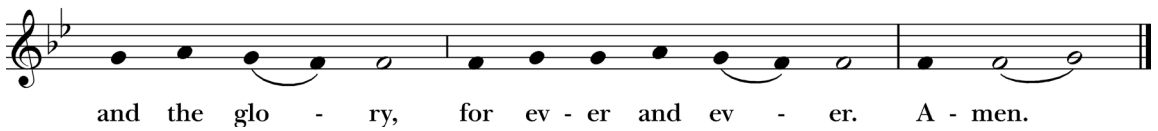


Celebrant Let us pray. And now, as our Savior Christ hath taught us, we are bold to say:

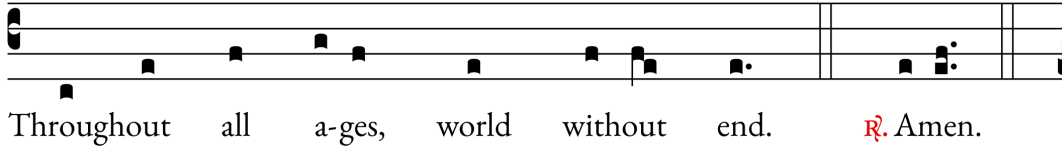
THE LORD'S PRAYER



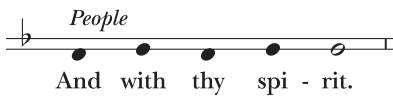
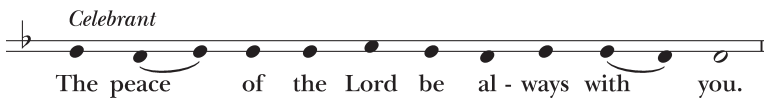
Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,



The Celebrant prays silently and breaks the bread, concluding the prayer aloud, singing



AT THE FRACTION



Setting: Copyright © Church Publishing Inc.

AT THE PRIEST'S COMMUNION, *Agnus Dei*

Mass XVIII (*de profundis*)

Agnus Dei, qui tollis peccata mundi, dona eis requiem.

Agnus Dei, qui tollis peccata mundi, dona eis requiem.

Agnus Dei, qui tollis peccata mundi, dona eis sempiternam requiem.

O Lamb of God that takest away the sins of the world, grant them rest.

O Lamb of God that takest away the sins of the world, grant them rest.

O Lamb of God that takest away the sins of the world, grant them rest everlasting.

After further prayers and communicating herself, the Celebrant then invites the people to communion with the following.

Celebrant ✠ Behold the Lamb of God, behold him that taketh away the sins of the world.

People **Lord, I am not worthy that thou shouldest come under my roof;
but speak the word only and my soul shall be healed.**

All baptized Christians, regardless of denomination, are invited to receive Holy Communion. If you are not receiving the Sacrament, cross your arms over your chest, and the priest will offer a blessing. To receive the Bread, please place one hand on the other and raise them so that the Priest may place a Host in your open palm. To receive the Wine, please gently guide the chalice to your lips. Please do not intinct (dip) the Host in the Chalice. If you do not wish to receive the wine, please cross your hands over your chest as the minister with the Wine approaches. If you are unable to come forward for communion, please notify one of the ushers so that the Priest may bring the Sacrament to you.

COMMUNION ANTIPHON *Lux æterna*

Mode I

May light eternal shine, O Lord, upon them; for endless ages with thy blessed ones,
for thou art gracious.

AT THE ABLUTIONS, HYMN 624

Ewing

After the hymn, the People kneel for the prayer.

THE POST-COMMUNION PRAYER

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

All stand for the dismissal.

THE DISMISSAL

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant May they rest in peace.

People **Amen.**

THE LAST GOSPEL

Celebrant The Lord be with you

People **And with thy spirit.**

Celebrant The beginning of the Holy Gospel according to John.

People **Glory be to thee, O Lord.**

Celebrant In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of the light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*here rise*) and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

People **Thanks be to God.**

THE ABSOLUTION

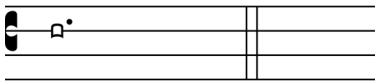
The People remain standing as the Priest and servers proceed to the catafalque. As they process, the Choir sings

RESPONSORY: Kontakion of the Departed

Give rest, O Christ, to your servants with your saints, where sorrow and pain are now more, neither sighing, but life everlasting. V. You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia. Give rest.

The the Priest sings,

Celebrant



Our Father.

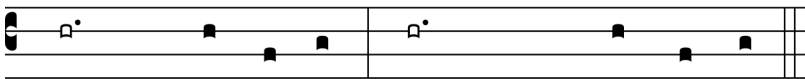
The Lord's Prayer is continued silently by all as the catafalque is sprinkled with holy water and censed. Then is sung, alternating between the Priest and the People:

Celebrant

People



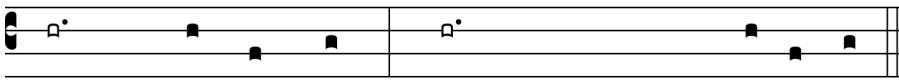
✠. And lead us not into temptation. R. But deliver us from e-vil.



✠. From the gates of hell. R. Deliver their souls, O Lord.



✠. May they rest in peace. R. Amen.



✠. O Lord, hear my prayer. R. And let my cry come un-to thee.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray. Absolve, O Lord we pray thee, the souls of thy servants from every bond of sin, that though they be dead unto the world, yet they may live unto thee: and that whatsoever sins they may have committed through the frailty of the flesh in their earthly conversation may be done away by the pardon of thy most merciful loving-kindness. Through Christ our Lord. Amen.

Celebrant † Rest eternal grant unto them, O Lord.
People **And let light perpetual shine upon them.**
Celebrant May they rest in peace.
People **Amen.**
Celebrant † May their souls and the souls of all the faithful departed, through the
mercy of God, rest in peace.
People **Amen.**

As the Altar Party retires, the Choir sings

ANTIPHON: *In Paradisum*

℟. Into paradise may the angels lead you. At your coming may the martyrs receive
you, and bring you into the holy city of Jerusalem. ℣. May the choirs of angels
welcome you, and with Lazarus who once was poor may you have peace everlasting.

*Thank you for joining us this afternoon. There will not be a reception in the Parish Hall
following this service. Please leave in silence so those who wish to remain in the Church and
pray may do so.*

PEOPLE KILLED BY IMMIGRATION AND CUSTOMS ENFORCEMENT IN 2026

As of 28 January 2026

Geraldo Lunas Campos

Victor Manuel Diaz

Heber Sanchaz Domínguez

Renee Good

Parady La

Luis Gustavo Nunez Caceres

Keith Porter

Alex Pretti

Luis Beltran Yanez-Cruz

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The Rev. Samantha J. Christopher SCP, *Priest-in-Charge*