



ST. MARY'S EPISCOPAL CHURCH

39TH AVENUE & MARYLAND
PHOENIX, ARIZONA

THE FOURTH SUNDAY AFTER THE EPIPHANY
1 FEBRUARY 2026, 10:30 A.M.
Sung Mass and Installation of Parish Officers

Welcome to St. Mary's!

We are very glad you are with us today. No matter who you are, where you have come from, or where you are on your faith journey, you are welcome here. If you are new to Episcopal liturgy, we hope this leaflet will be helpful in your participation, and that over time this liturgy and our service to God will become more familiar to you. Please participate as you feel comfortable. If you have any questions about our liturgy, the Episcopal Church, or St. Mary's, please speak with Mother Samantha.

Preparing for Worship

Please silence all cellular devices as we prepare to enter this time of communal prayer. The complete Order of Mass is found in this leaflet including readings from Holy Scripture. Portions spoken by the people are in bold print.

If you are a visitor today, we invite you to fill out a welcome card and introduce yourself to one of the clergy following Mass today. You are always welcome at St. Mary's. If you are looking for a parish home, we hope you will find one here.

MUSIC OF THE MASS

The setting of the Ordinary of the Mass is taken from *Mass for the Hymnal 1982* by Robert Powell (1932–2025), and *A Community Mass* by Richard Proulx (1937–2010).

We invite all to keep a prayerful atmosphere in the Church before Mass.

VOLUNTARY

The Word of God

At the sound of the bell, all rise as the choir sings the

INTROIT: *Lætetur cor*

Tone VII

† Let the heart of them rejoice that seek the Lord: Seek the Lord and his strength; seek his face evermore. Ps. O give thanks unto the Lord, and call upon his Name; Tell the people what things he hath done. Glory be. Let the heart.

AT THE PROCESSION, HYMN 460

Hymfrydol

OPENING ACCLAMATION

Celebrant

† Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People

And blessed be his kingdom, now and for ev-er. A-men.

THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

KYRIE ELEISON

Cantor or Choir

All

Richard Proulx (1937-2010)

Cantor or Choir

Cantor or Choir

Lord, have mer - cy.

All

Lord, have mer - cy.

Cantor or Choir

Christ, have mer - cy.

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Music: From the Litany of the Saints; adapt. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

GLORIA IN EXCELSIS

Robert Powell (1932–2025)

A musical score in G major with a common time signature. The melody is in soprano range, primarily using quarter and eighth notes. The lyrics "1. Glo - ry to God in the high - est, and" are centered below the staff.

1. Glo - ry to God in the high - est, and

A musical staff in G major (indicated by a treble clef) and common time (indicated by a 'C'). The melody consists of the following notes: a quarter note with a fermata over it, followed by a eighth note, a quarter note, a eighth note, a eighth note, a eighth note, a half note, a quarter note with a fermata over it, a eighth note, a eighth note, and a eighth note.

peace to his people on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

A musical staff in G major (one sharp) and common time. The melody consists of eighth and sixteenth notes. Grace notes are indicated by small vertical strokes before certain notes. A fermata is placed over the eighth note of the first measure. Measure 1: Grace note, eighth note, grace note, eighth note, grace note, sixteenth note, grace note, eighth note. Measure 2: Grace note, eighth note, grace note, sixteenth note, grace note, eighth note, grace note, sixteenth note. Measure 3: Grace note, eighth note, grace note, sixteenth note, grace note, eighth note, grace note, sixteenth note.

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

A musical score for 'The Star-Spangled Banner' in G major. The vocal line begins with a dotted half note, followed by a quarter note, an eighth note, and a quarter note. The key signature changes to F# major (one sharp) at the end of the first measure. The vocal line continues with quarter notes, followed by a half note, another half note, and a quarter note. The vocal line concludes with a half note, followed by a quarter note, and a half note. The vocal line ends with a half note, followed by a quarter note, and a half note.

take a - way the sin of the world: have mer - cy

on us; 5. you are seat-ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, ✠ in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated for the Readings and the Psalm.

THE FIRST READING

Micah 6:1-8

Hear what the Lord says: “Arise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people,

and he will contend with Israel. O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of bondage; and I sent before you Moses, Aaron, and Miriam. O my people, remember what Balak king of Moab devised, and what Balaam the son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord. With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my first-born for my transgression, the fruit of my body for the sin of my soul? He has showed you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?"

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 15 (*sung by all*)

Richard Farrant

Lord, who may I dwell in • your I tabernacle? *

 who may abide up-l on your I holy I hill?

Whoever leads a blameless life and I does what • is I right, *

 who I speaks the I truth • from his I heart.

There is no guile upon his tongue; he does no I evil • to his I friend; *

 he does not heap con-l tempt up-l on his I neighbor

In his sight the I wicked • is re-l jected, *

 but he honors I those who I fear the I Lord.

He has sworn to I do no I wrong. *

 and I does not • take I back his word.

He does not give his money in I hope of I gain, *

 nor does he take a I bribe a-l against the I innocent.

Whoever | does these | things *
 shall | never • be | overthrown.

THE EPISTLE

I Corinthians 1:18-31

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart." Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men. For consider your call, brethren; not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth; but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong, God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. He is the source of your life in Christ Jesus, whom God made our wisdom, our righteousness and sanctification and redemption; therefore, as it is written, "Let him who boasts, boast of the Lord."

Lector The Word of the Lord.
People **Thanks be to God.**

The People stand for the Gradual Hymn and the Gospel.

FOR THE GRADUAL, HYMN 498

St. Christopher

AUFLUJA *Adorabo*

Tone VI

Alleluia. Alleluia. **℣.** I will worship toward thy holy Temple and praise thy name.
Alleluia.

THE HOLY GOSPEL

Matthew 4:12-23

Celebrant The Lord be with you.

People **And also with you.**

Celebrant + + + The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Celebrant Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him. And he opened his mouth and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated for the Sermon.

THE SERMON

Mtr. Christopher

THE NICENE CREED (*sung by all on one pitch*)

R. C. Bustrin (b. 1953), alt.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven.
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son.]

With the Father and the Son she is worshiped and glorified.

She has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

† We look for the resurrection of the dead,
and the life of the world to come. Amen.

The People are seated. The newly-elected Parish Officers stand before the Priest-in-Charge.

Celebrant Beloved in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this congregation to the special ministries to which they have been called.

Are these persons you are to present prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of their duties, to exercise their ministry to the honor of God, and the well-being of his Church?

People **We believe they are.**

Celebrant You have been called to a ministry in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

Candidates I will.

Celebrant Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this congregation?
Candidates I will.

COMMISSIONING OF THE WARDENS AND VESTRY

People We present to you Gerica Rayas to be admitted to the ministry of Warden in this congregation.

People We present to you Dallas Vigil, Sylvia Scott, August Butler, and Br. Lee Hughes to be admitted to the ministry of Vestry Member in this congregation.

Antiphon

The Lord gives wisdom; from his mouth come knowledge and understanding; he stores up sound wisdom for the upright; he is a shield to those who walk in integrity.

℣ I am your servant, grant me understanding:

℟ That I may know your decrees.

Celebrant Let us pray. O Eternal God, the foundation of all wisdom and the source of all courage: Enlighten with your grace the Wardens and Vestry of this congregation, and so rule their minds, and guide their counsels, that in all things they may seek your glory and promote the mission of your Church; through Jesus Christ our Lord. **Amen.**

In the Name of God and of this Congregation, I commission you, *N.* as Warden/Member of the Vestry in this Parish.

COMMISSIONING OF THE DELEGATES TO DIOCESAN CONVENTION.

People We present to you Marten Tellez, duly elected as Delegate to Diocesan Convention, to be commissioned for his ministry.

Antiphon

Call a solemn assembly, gather the people, assemble the elders, and sanctify the congregation.

℣ Save your people, Lord, and bless your inheritance.
℟ Govern and uphold them, now and always.

Celebrant Let us pray. Eternal Lord God, who by the Holy Spirit presided at the council of the Apostles to guide them in all knowledge truth: Be present with the Delegate of this parish to Diocesan Convention. In the passions of debate give him a quiet spirit, in the complexities of the issues give him a clear mind, and in the moments of decision give him a courageous heart. Guide him in all things to seek only your glory and the good of your Church; through Jesus Christ our Lord. Amen.

In the Name of God and of this congregation, I commission you, Marten, as Delegate to Diocesan Convention.

THE PRAYERS OF THE PEOPLE

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

After each petition, the People respond,

Intercessor In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN & ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

All kneel, as able.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The People stand to exchange the peace.

THE PEACE

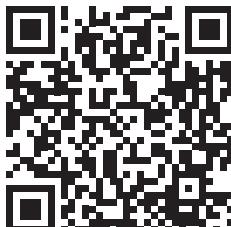
Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet each other in the name of the Lord. All are seated for the welcome and notices.

The Holy Communion

The Celebrant says an offertory sentence. As the Altar is prepared, a collection is taken to support the work and ministry of St. Mary's Episcopal Church. An offering may be made via PayPal via the QR code below. Thank you for supporting God's mission in this parish.



OFFERTORY *Bonum est*

Tone II

It is a good thing to give thanks unto the Lord; and to sing praises unto thy Name,
O Most Highest.

The People stand.

AT THE OFFERTORY, HYMN 599

Lift Every Voice

The people remain standing.

ORATE, FRATRES

Celebrant Pray siblings, that this our sacrifice may be acceptable to the Lord our God.

People May the Lord receive this sacrifice at your hands, for the praise and glory of his Name, for our good and the good of all Christ's Holy Church.

SURSUM CORDA

Music notation for the Sursum Corda. The first line shows a treble clef, a key signature of one sharp, and a common time signature. The lyrics "The Lord be with you. And also with you." are written below the notes. The second line shows a treble clef, a key signature of one sharp, and a common time signature. The lyrics "Lift up your hearts. We lift them to the Lord." are written below the notes.

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Music notation for the Sursum Corda. The first line shows a treble clef, a key signature of one sharp, and a common time signature. The lyrics "Let us give thanks to the Lord our God." are written below the notes. The second line shows a treble clef, a key signature of one sharp, and a common time signature. The lyrics "It is right to give him thanks and praise." are written below the notes.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues with Eucharistic Prayer C. The People sing the appointed responses.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.



Glo - ry to you for ev - er and ev - er.

Celebrant ...and this fragile earth, our island home.



By your will they were cre - a - ted and have their be - ing.

Celebrant ...and we turned against one another.



Have mer - cy, Lord, for we are sin - ners in your sight.

Celebrant ...to open for us the way of freedom and peace.



By his blood, he re - con - ciled us. By his wounds, we are healed.

Celebrant ...to proclaim with them your glory, in their unending hymn:

SANCTUS & BENEDICTUS

Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

† Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The People kneel as able.

THE CANON OF THE MASS

The Celebrant continues with Eucharistic Prayer C (BCP 371–372). At the appropriate time following the words of institution, the people sing the following responses:

Celebrant ...and offering to you this sacrifice of thanksgiving,

We ce - le - brate his death and re - sur - - rec - tion, as we a -

wait the day of his com - ing.

Celebrant ...that we may worthily serve the world in his name.

Ri - sen Lord, be known to us in the break - ing of the Bread.

The Celebrant continues the prayer, concluding with:

Celebrant ...your Church gives honor, glory, and worship, from generation to generation.

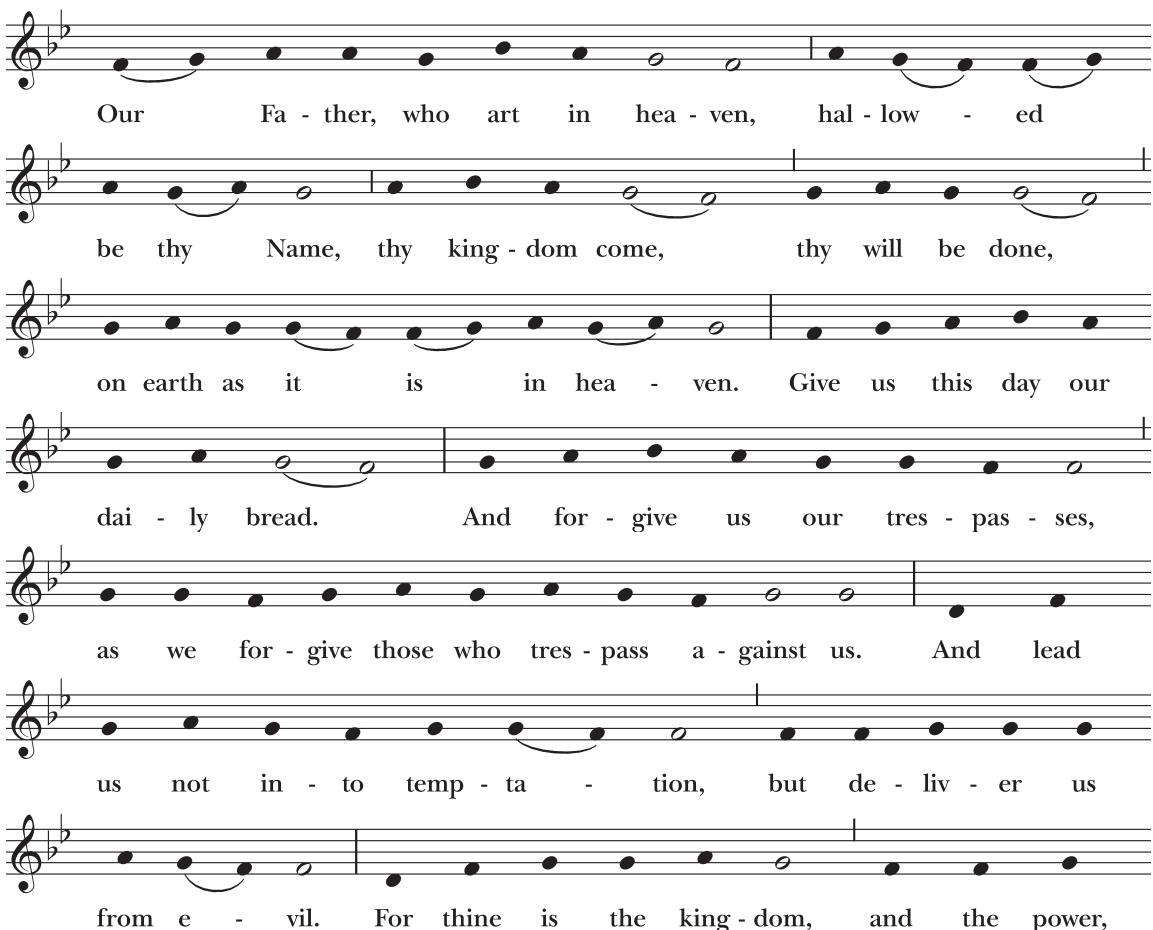


A - men. A - men. A - men.

The musical notation consists of a single staff in G clef, common time, and a key signature of one flat. It features a series of eighth and sixteenth note patterns. The lyrics "A - men." are repeated three times, with each repetition starting with a new note on the first "A". The third "men." is followed by a long, curved line above the staff, indicating a sustained note or a held sound.

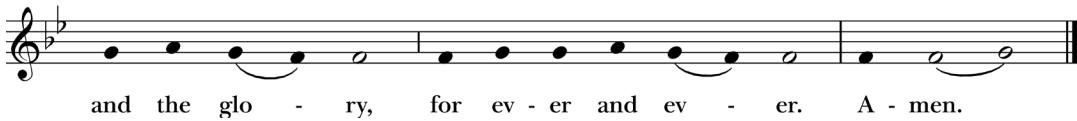
Celebrant And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - - vil. For thine is the king - dom, and the power,

The musical notation consists of eight staves of music in G clef, common time, and a key signature of one flat. The lyrics of the Lord's Prayer are written below each staff, corresponding to the musical notes. The music features a mix of eighth and sixteenth notes, with several sustained notes and rests. The lyrics are in a simple, rhythmic pattern that matches the musical structure.



The consecrated Bread is broken, and a moment of silence is kept. Then, the Priest and People sing responsively

THE FRACTION ANTHEM

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

As the second Chalice is prepared, the Priest and People sing

AGNUS DEI

Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant then invites the people to communion with the following.

Celebrant **† Behold the Lamb of God, behold him who takes away the sins of the world. Happy are we who are called to his supper.**

People **Lord, I am not worthy to receive you; but speak the word only and my soul shall be healed.**

All baptized Christians, regardless of denomination, are invited to receive Holy Communion. If you are not receiving the Sacrament, cross your arms over your chest, and the priest will offer a blessing. To receive the Bread, please place one hand on the other and raise them so that the Priest may place a Host in your open palm. To receive the Wine, please gently guide the chalice to your lips. Please do not instinct (dip) the Host in the Chalice. If you do not wish to receive the wine, please cross your hands over your chest as the minister with the Wine approaches. If you are unable to come forward for communion, please notify one of the ushers so that the Priest may bring the Sacrament to you. Healing prayer is available in the Chapel.

COMMUNION ANTIPHON *Beati mundo corde*

Mode I

Blessed are the pure in heart, for they shall see God: blessed are the peacemakers, for they shall be called the children of God.

AT THE ABLUTIONS, LEVAS 38

The Old Rugged Cross

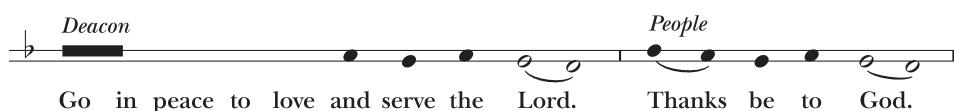
After the hymn, the People kneel and pray together.

THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

Following the blessing, all stand for the dismissal.



AT THE PROCESSION, HYMN 605

Sharphorne

AT THE SHRINE OF OUR LADY, THE ANGELUS

Front cover of Hymnal 1982

We invite all to join us for light refreshments in the Parish Hall following Mass.

PARISH CALENDAR

Meetings

Bible Study

Tuesday at 6 p.m., online

Vestry

Sunday, February 8, at 12:00 p.m.

UBE

Saturday, February 7 at 10 a.m., online.

Email ubeaz.exec@gmail.com for the meeting link.

Twelve-Step Meetings

NA Nightly at 10:00 p.m.

AA Mon-Sat at Midnight

MA Wednesday at 7:30 p.m.

Upcoming Events

Sung Mass of Requiem for Renee Good, Alex Pretti, and all victims of ICE

Saturday, February 7 at 2 p.m.

Procession and Solemn Mass for Candlemas: Sunday, February 8 at 10:30 a.m.

LITURGICAL SCHEDULE: WEEK OF FEBRUARY 1, 2026

Monday, February 2—The Presentation of our Lord Jesus Christ in the Temple

Te Pihopatanga o Te Tairawhiti: The Anglican Church in Aotearoa, New Zealand, and Polynesia

Morning Prayer at 9 a.m.

Evening Prayer at 5 p.m.

Tuesday, February 3—Anska, Archbishop, 865

The Diocese of Taita-Taveta: The Anglican Church of Kenya

Morning Prayer at 9 a.m.

Evening Prayer at 5 p.m.

Wednesday, February 4—Cornelius the Centurian*The Diocese of Taiwan: The Episcopal Church*

Morning Prayer at 9 a.m.

Evening Prayer at 5 p.m.

Thursday, February 5—The Martyrs of Japan, 1597*The Diocese of Tamale: The Church of the Province of West India*

Morning Prayer at 9 a.m.

Evening Prayer at 5 p.m.

Friday, February 6—Titus, Bishop and Confessor*The Diocese of Tanga: The Anglican Church of Tanzania*

Morning Prayer at 9 a.m.

Evening Prayer at 5 p.m.

Saturday, February 7—Feria*The Diocese of Central Tanganyika: The Anglican Church of Tanzania*

Sung Mass of Requiem for the victims of ICE at 2 p.m.

NOTICES

Palms for Ash Wednesday

Did you know that the ashes used on Ash Wednesday are made from the previous year's palms? Please bring any palm leaves or crosses from last year's observance of Palm Sunday that you may have lying around the house to Mass on Sunday, February 15 so they may be burned and turned into the ashes for this years' Ash Wednesday observance.

Episcopal 101, Thursdays at 5:30 p.m.

What's the deal with Bishops? Do we pray to Mary? How do I use the Book of Common Prayer? Join Mtr. Samantha at 5:30 p.m. on Thursday evenings in the Library as we explore the theological and historical foundations of the Episcopal Church. Bring your curiosity and all the questions you've wanted to ask, but have been too afraid to. This course is designed for newcomers to the Episcopal Church, but is open to all. Offered weekly from February 12 to March 26.

PARISH PRAYER LIST

We pray for the Church; for Sarah, Archbishop of Canterbury; Sean, our Primate; Jennifer, our Bishop; Samantha, our Priest-in-Charge; and for Frank, our Priest Associate. We pray for The Church of England; Church of the Advent, Sun City West; the Diocese of Navajoland, and for our companion dioceses, the Diocese of Western Mexico and the Diocese of Upper Southern Nyanza-Kisii.

We pray for the people of St. Mary's; for the Congregation of Santa Maria and their vicar, Susana; for the members of the Society of Catholic Priests and their parishes; for monastics and their communities, especially Jeffrey and the Community of Solitude, Lee and the Anglican Order of Preachers, the Community of Francis and Claire, and the Oblates of the Servants of Christ; and for all discerning a vocation to religious life, especially Robin.

We pray for peace among the peoples of the earth.

We pray for all who are impacted by recent immigration actions, and for an end to the terrorization of our neighbors by ICE.

We pray for those who have asked for our prayers, especially Hugh, Susan, Patricia, Carol, Alvie, Jacquelyn, Philip, Valerie, Jacob, Diane, and members of the recovery groups which meet at St. Mary's.

We pray for those facing the end of life; those on death row; and for an end to the death penalty. We pray for all who have died, especially Alex Pretti and Charles Thompson.

If you would like to add or remove a name to the Parish Prayer List, please tell Mtr. Samantha (clergy@stmarysphoenix.org) or contact the parish office (office@stmarysphoenix.org). Names are circulated for two weeks unless an extension is requested.