



# ST. MARY'S EPISCOPAL CHURCH

39TH AVENUE & MARYLAND  
PHOENIX, ARIZONA

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MAUNDY THURSDAY  
2 APRIL 2026, 7:30 P.M.  
Sung Mass, Pedilavium, and Stripping of the Altar

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## Welcome to St. Mary's!

We are very glad you are with us today. No matter who you are, where you have come from, or where you are on your faith journey, you are welcome here. If you are new to Episcopal liturgy, we hope this leaflet will be helpful in your participation, and that over time this liturgy and our service to God will become more familiar to you. Please participate as you feel comfortable. If you have any questions about our liturgy, the Episcopal Church, or St. Mary's, please speak with Mother Samantha.

## Preparing for Worship

Please silence all cellular devices as we prepare to enter this time of communal prayer. The complete Order of Mass is found in this leaflet including readings from Holy Scripture. Portions spoken by the people are in bold print.

If you are a visitor today, we invite you to fill out a welcome card and introduce yourself to one of the clergy following Mass today. You are always welcome at St. Mary's. If you are looking for a parish home, we hope you will find one here.

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## MUSIC OF THE MASS

The setting of the Ordinary of the Mass is the *Missa Marialis (Mass IX)* adapted by Charles Winifred Douglas (1867-1944). The Gloria is from the *Missa de Sancta Maria Magdalena* by Healy Willan (1880-1968).

*We invite all to keep a prayerful atmosphere in the Church before Mass.*

VOLUNTARY Chorale Prelude on "Go to Dark Gethesmane" Robert J. Powell (1932–2025)  
William Ramsey, Clarinet

## The Word of God

*At the sound of the bell, all rise as the choir sings the*

INTROIT: *Nos autem*

Tone VII

✠ But as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ: In whom is our salvation, our life, and resurrection; by whom we were saved and obtained our freedom. *Ps.* God be merciful unto us and bless us: and shew us the light of his countenance, and be merciful unto us. But as for us. *Ps.* That thy way may be known upon earth, thy saving health among all nations. But as for us. *Ps.* Let the peoples praise thee, O God; yea, let all the peoples praise thee. But as for us. (*Ps.* 27)

AT THE CENSING, **HYMN 171**

*Petra*

OPENING ACCLAMATION

℣ ✠ Bless the Lord who forgives all our sins.  
℟ **God's mercy endures for ever.**

THE COLLECT OF PURITY

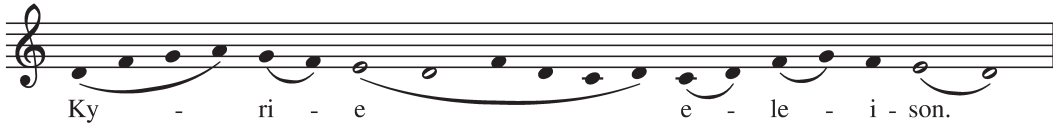
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

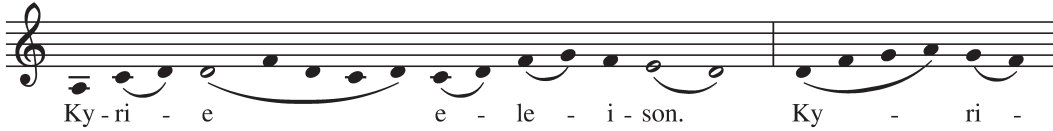
Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And the second is like it, You shall love your neighbor as yourself. On these two commandments depend all the law and the prophets.

KYRIE ELEISON

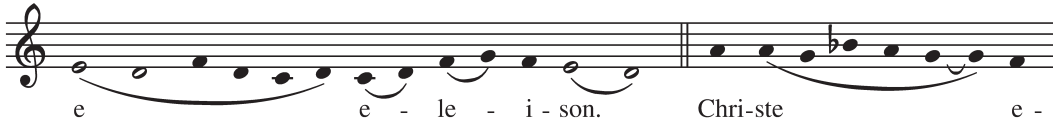
Mass IX



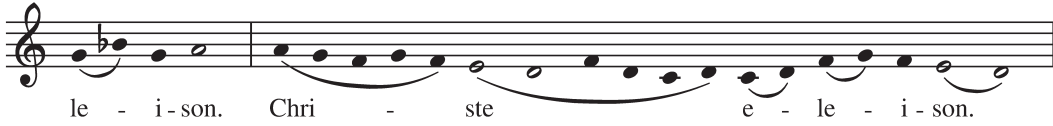
Musical staff 1: Treble clef, G-clef. The melody consists of a series of eighth notes with a slur over the first four notes and another slur over the last four notes. The lyrics are "Ky - ri - e e - le - i - son." with hyphens under the syllables.



Musical staff 2: Treble clef, G-clef. The melody continues with eighth notes and slurs. The lyrics are "Ky-ri - e e - le - i - son. Ky - ri -" with hyphens under the syllables.



Musical staff 3: Treble clef, G-clef. The melody continues with eighth notes and slurs. The lyrics are "e e - le - i - son. Chri-ste e -" with hyphens under the syllables.



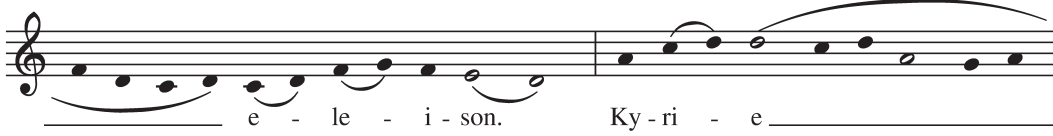
Musical staff 4: Treble clef, G-clef. The melody continues with eighth notes and slurs. The lyrics are "le - i - son. Chri - ste e - le - i - son." with hyphens under the syllables.



Musical staff 5: Treble clef, G-clef. The melody continues with eighth notes and slurs. The lyrics are "Chri-ste e - le - i - son. Ky - ri - e" with hyphens under the syllables.



Musical staff 6: Treble clef, G-clef. The melody continues with eighth notes and slurs. The lyrics are "e - le - i - son. Ky - ri - e" with hyphens under the syllables.



Musical staff 7: Treble clef, G-clef. The melody continues with eighth notes and slurs. The lyrics are "e - le - i - son. Ky - ri - e" with hyphens under the syllables.



Musical staff 8: Treble clef, G-clef. The melody continues with eighth notes and slurs. The lyrics are "e - le - i - son. Ky - ri - e" with hyphens under the syllables.



GLORIA IN EXCELSIS

Healey Willan (1880-1968)



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa-ther Al - might - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up -  
 on us. 6. Thou that ta - kest a - way the sins of the  
 world, re - ceive our prayer. 7. Thou that sit - test at the  
 right hand of God the Fa - ther, have mer - cy up - on us.  
 8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
 on - ly, O Christ, with the Ho - ly Ghost, art most  
 high in the glo - ry of God the Fa - ther. —  
 A - - - - men.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully

grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People are seated for the Readings and the Psalm.*

THE FIRST READING

*Exodus 12:1-14*

The Lord said to Moses and Aaron in the land of Egypt, "This month shall be for you the beginning of months; it shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month they shall take every man a lamb according to their fathers' houses, a lamb for a household; and if the household is too small for a lamb, then a man and his neighbor next to his house shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old; you shall take it from the sheep or from the goats; and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs in the evening. Then they shall take some of the blood, and put it on the two doorposts and the lintel of the houses in which they eat them. They shall eat the flesh that night, roasted; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled with water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning, anything that remains until the morning you shall burn. In this manner you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste. It is the Lord's passover. For I will pass through the land of Egypt that night, and I will smite all the first-born in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you, upon the houses where you are; and when I see the blood, I will pass over you, and no plague shall fall upon you to destroy you, when I smite the land of Egypt. This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations you shall observe it as an ordinance for ever."

*Lector*            **The Word of the Lord.**

*People*            **Thanks be to God.**

PSALM 116:1, 10-17 *sung by all*



I love the Lord, because he has heard the voice of my | suppli- | cation, \*  
because he has inclined his ear to me when- | ever • I | called up- | on him.  
How shall I re- | pay the | Lord \*  
for all the | good things | he has | done for me?  
I will lift the | cup of • sal- | vation \*  
and | call up- • on the | Name of • the | Lord.  
I will fulfill my | vows • to the | Lord \*  
in the | presence • of | all his | people.  
Precious in the | sight of • the | Lord \*  
is the | death | of his | servants.  
O Lord, | I am • your | servant; \*  
I am your servant and the child of your handmaid;  
you have | freed me | from my | bonds.  
I will offer you the | sacri- • fice of | thanksgiving \*  
and | call up- • on the | Name of • the | Lord.  
I will fulfill my | vows • to the | Lord \*  
in the | presence • of | all his | people,  
In the | courts of • the | Lord's house, \*  
in the midst of you, | O Je- | ru-sa- | lem.

THE EPISTLE

*1 Corinthians 11:23-32*

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a man examine himself, and so eat of the bread and drink of the cup. For any one who eats and drinks without discerning the body eats and drinks judgment upon himself. That is why many of you are weak and ill, and some have died. But if we judged ourselves truly, we should not be judged. But when we are judged by the Lord, we are chastened so that we may not be condemned along with the world.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

*The People remain seated for the*

TRACT *Ab ortu solis*

Tone VIII

From the rising up of the sun, unto the going down of the same: my Name shall be great among the Gentiles. And in every place incense shall be offered unto my Name: and a pure offering. Come, eat of my bread, and drink of the wine: which I have mingled.

*The People stand for the hymn and the Gospel.*

FOR THE GRADUAL, HYMN 159

*Stabat Mater dolorosa*

THE HOLY GOSPEL

*John 13:1-17, 31b-35*

*Celebrant*    The Lord be with you.

*People*        **And also with you.**

*Celebrant*    ††† The Holy Gospel of our Lord Jesus Christ according to John.

*People*        **Glory to you, Lord Christ.**

*Celebrant*    Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, rose from supper, laid aside his garments, and girded himself with a towel. Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded. He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?" Jesus

answered him, "What I am doing you do not know now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "He who has bathed does not need to wash, except for his feet, but he is clean all over; and you are clean, but not every one of you." For he knew who was to betray him; that was why he said, "You are not all clean." When he had washed their feet, and taken his garments, and resumed his place, he said to them, "Do you know what I have done to you? You call me Teacher and Lord; and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do as I have done to you. Truly, truly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. If you know these things, blessed are you if you do them. Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, 'Where I am going you cannot come.' A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another. By this all men will know that you are my disciples, if you have love for one another."

*Celebrant*    The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

*The People are seated for the Sermon.*

THE SERMON

Mtr. Christopher

THE PEDILAVIUM

*The Celebrant addresses the People and invites them to take part in the ceremony of foot washing. Those who wish to do so come forward, take a seat in the Crossing, and uncover one foot to be washed.*

AT THE FOOTWASHING, ANTHEM

Tone I

**ANTIPHON** *Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

- 1 The Lord Jesus, after he supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done." *Ant.*
- 2 I give you a new commandment: Love one another as I have loved you. *Ant.*
- 3 By this shall the world know that you are my disciples: that you have love for one another. *Ant.*

AT THE FOOTWASHING, HYMN

*The Hymn is repeated, in Latin, until the completion of the Pedilavium.*

U - bi ca - ri - tas et a - mor,  
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.  
live in char - i - ty; God will dwell with you.

*After the Pedilavium, the Celebrant washes and dries her hands in silence, and then says*

- ℣ You have charged, O Lord;  
℞ **That we should diligently keep your commandments.**  
℣ You washed the feet of your disciples;  
℞ **Do not despise the works of your own hands.**

Let us pray. Mercifully assist us, O Lord, we pray, in this our bounden duty and service;

and as you humbled yourself to wash the feet of your disciples, do not despise the works of your own hands, which you have bidden us to follow; and mercifully grant that as we have washed away our outward defilements, so you will cleanse us from all our offenses; for you live and reign, one God, for ever and ever. **Amen.**

#### THE EXHORTATION, CONFESSION OF SIN & ABSOLUTION

*Celebrant* Beloved in the Lord: Our Savior Christ, on the night before he suffered, instituted the Sacrament of his Body and Blood as a sign and pledge of his love, for the continual remembrance of the sacrifice of his death, and for a spiritual sharing in his risen life. For in these holy Mysteries we are made one with Christ, and Christ with us; we are made one body in him, and members one of another. Having in mind, therefore, his great love for us, and in obedience to his command, his Church renders to Almighty God our heavenly Father never-ending thanks for the creation of the world, for his continual providence over us, for his love for all humanity, and for the redemption of the world by our Savior Christ, who took upon himself our flesh, and humbled himself even to death on the cross, that he might make us the children of God by the power of the Holy Spirit, and exalt us to everlasting life. But if we are to share rightly in the celebration of those holy Mysteries, and be nourished by that spiritual Food, we must remember the dignity of that holy Sacrament. I therefore call upon you to consider how Saint Paul exhorts all persons to prepare themselves carefully before eating of that Bread and drinking of that Cup. For, as the benefit is great, if with penitent hearts and living faith we receive the holy Sacrament, so is the danger great, if we receive it improperly, not recognizing the Lord's Body. Judge yourselves, therefore, lest you be judged by the Lord. Examine your lives and conduct by the rule of God's commandments, that you may perceive wherein you have offended in what you have done or left undone, whether in thought, word, or deed. And acknowledge your sins before Almighty God, with full purpose of amendment of life, being ready to make restitution for all injuries and wrongs done by you to others; and also being ready to forgive those who have offended you, in order that you yourselves may be forgiven. And then, being reconciled with one another, come to the banquet of that most heavenly Food. And if, in your preparation, you need help and counsel, then go and open your grief to a discreet and understanding priest, and confess your sins,

that you may receive the benefit of absolution, and spiritual counsel and advice; to the removal of scruple and doubt, the assurance of pardon, and the strengthening of your faith. To Christ our Lord who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory in the Church evermore. Through him let us offer continually the sacrifice of praise, which is our bounden duty and service, and, with faith in him, come boldly before the throne of grace and humbly confess our sins to Almighty God.

*All kneel, as able.*

*People*      **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*      Almighty God have mercy on you, † forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*The People stand to exchange the peace.*

THE PEACE

*Celebrant*      The peace of the Lord be always with you.

*People*            **And also with you.**

*All may greet each other in the name of the Lord. All are seated for the welcome and notices.*

## The Holy Communion

*The Celebrant says an offertory sentence. As the Altar is prepared, a collection is taken to support the work and ministry of St. Mary's Episcopal Church. An offering may be made via PayPal via the QR code below. Thank you for supporting God's mission in this parish.*



*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Celebrant continues with the appointed preface. The People sing the Sanctus & Benedictus.*

*Celebrant* ...who for ever sing this hymn to proclaim the glory of your name:

SANCTUS & BENEDICTUS

Mass IX

Ho - ly, ho - ly, ho - ly, Lord  
 God of Hosts: Hea - ven and earth are full  
 of thy glo - ry. Glo-ry be to thee, O Lord Most High.  
 † Bless - ed is he that com - eth in the name of the Lord.  
 Ho - san - na in the high - est.

*The People kneel as able.*

THE CANON OF THE MASS

*The Celebrant continues with Eucharistic Prayer A (BCP 361–363). At the appropriate time following the words of institution, the people sing the Memorial Acclamation.*

*Celebrant* Holy and gracious Father...  
Therefore, we proclaim the mystery of faith:

*Celebrant and People*



Christ has died. Christ is ris - en. Christ will come a - gain.

*The Celebrant continues the prayer, concluding with:*

*Celebrant* ...by him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

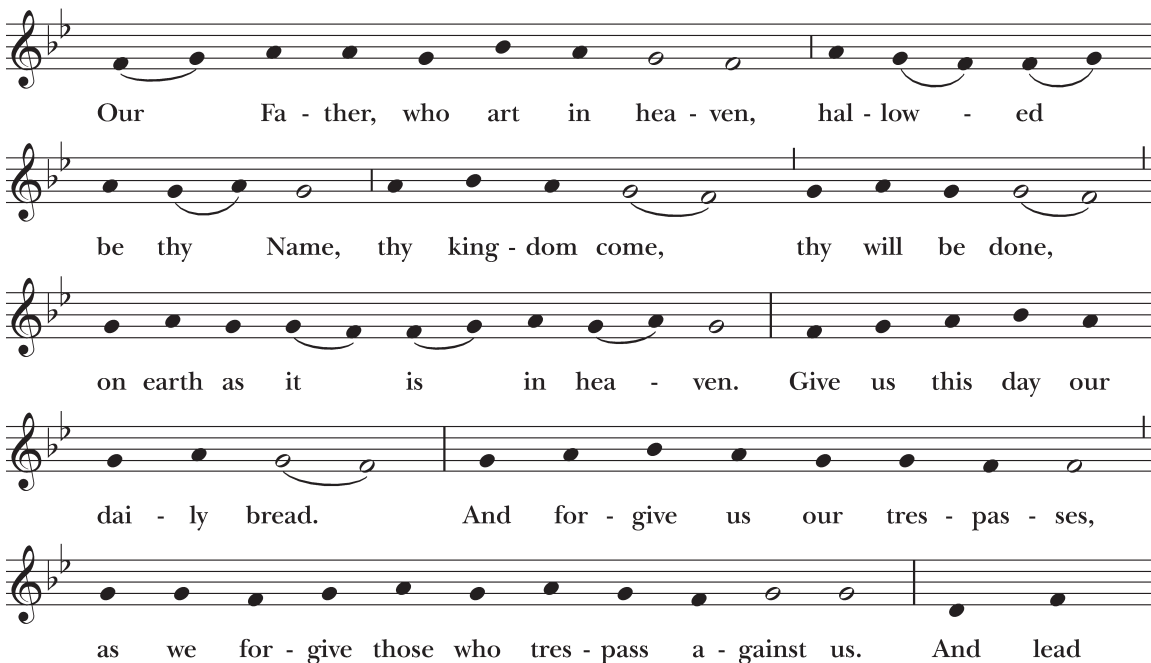
*People*



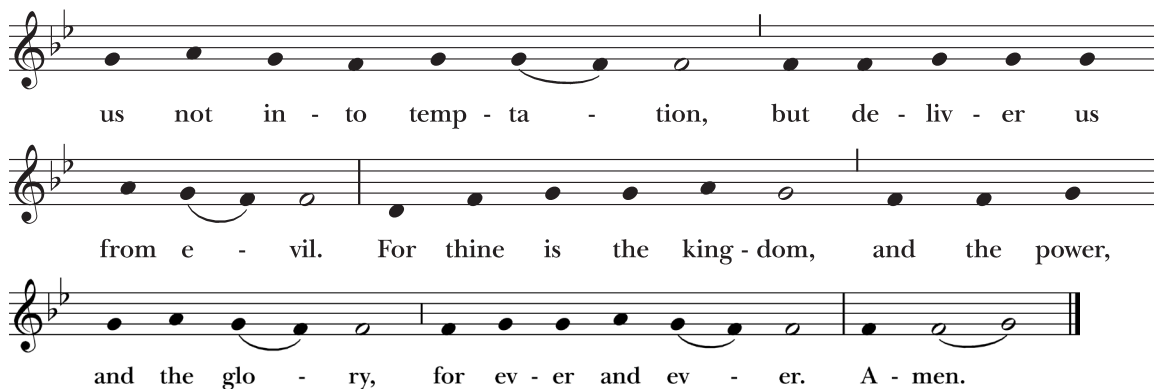
A - men.

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say:

### THE LORD'S PRAYER



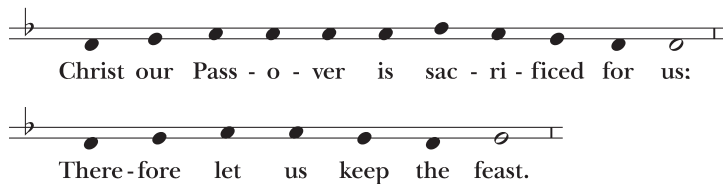
Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead



us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

*The consecrated Bread is broken, and a moment of silence is kept. Then, the Priest and People sing responsively*

### THE FRACTION ANTHEM

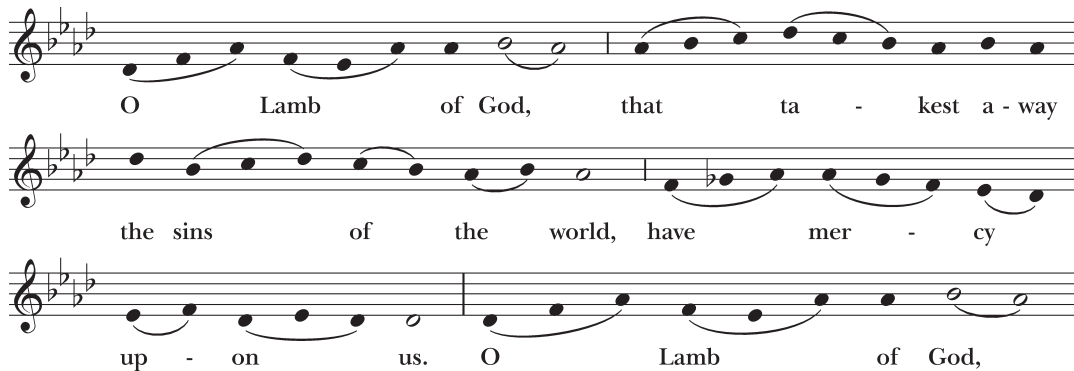


Christ our Pass - o - ver is sac - ri - ficed for us:  
 There-fore let us keep the feast.

*A small piece of consecrated bread (the "fermentum") from the Diocesan Chrism mass is added to the chalice as representation of Christian unity with our Bishop. As the second Chalice is prepared, the Priest and People sing*

### AGNUS DEI

Mass IX



O Lamb of God, that ta - kest a - way  
 the sins of the world, have mer - cy  
 up - on us. O Lamb of God,

that ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of  
the world, grant us thy peace.

*Then is said, the Priest and People kneeling, the*

#### PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*The Celebrant then invites the people to communion with the following.*

*Celebrant*   ✠ Behold the Lamb of God, behold him who takes away the sins of the world. Happy are we who are called to his supper.

*People*       **Lord, I am not worthy to receive you; but speak the word only and my soul shall be healed.**

*All baptized Christians, regardless of denomination, are invited to receive Holy Communion. If you are not receiving the Sacrament, cross your arms over your chest, and the priest will offer a blessing. To receive the Bread, please place one hand on the other and raise them so that the Priest may place a Host in your open palm. To receive the Wine, please gently guide the chalice to your lips. Please do not intinct (dip) the Host in the Chalice. If you are unable to come forward for communion, please notify one of the ushers so that the Priest may bring the Sacrament to you. Healing prayer is available in the Chapel.*

COMMUNION ANTIPHON *Hoc corpus*

Mode I

This is my Body, which is given for you; this cup is the new Testament in my Blood, saith the Lord: this do ye, as oft as ye drink it, in remembrance of me.

AT THE ABLUTIONS, **HYMN 691**

*Olivet*

*When all have received communion, the People kneel as the ministers prepare for*

THE PROCESSION OF THE BLESSED SACRAMENT

*The People remain kneeling and join in singing the Hymn as the Blessed Sacrament is carried to the Altar of Repose in the Chapel.*

AT THE PROCESSION, **HYMN 329**

*Pange lingua*

*When the Blessed Sacrament has been placed on the Altar of Repose, the Celebrant removes her festal vestments and is joined by acolytes who assist in*

THE STRIPPING OF THE ALTAR

*While the Choir sings the 22nd Psalm, the Altar and Sanctuary are stripped of all remaining ornament, reminding us that Jesus was stripped of his garments before he was crucified. The Altar is washed. When all is completed, the chanting of the psalm stops abruptly, and all rapidly disperse in silence. This sudden departure reminds us that our Lord's disciples forsook him and fled.*

*Following the liturgies of Maundy Thursday, a watch is kept at the altar of Repose in the chapel.*

## THE LITURGIES OF HOLY WEEK

### Good Friday, 3 April

6 p.m. – Stations of the Cross and Adoration of the Cross

7:15 p.m. – The Liturgy of Good Friday

Sermon by Fr. Al Marcetti

### Holy Saturday, 4 April

12 NOON – The Liturgy of Holy Saturday

7:30 p.m. – The Great Vigil & First Mass of Easter with Holy Baptism

*A Festive Reception follows.*

### Easter Day, 5 April

10:30 a.m. – Procession, Holy Baptism, and Solemn Mass

Sermon by Mtr. Christopher

*Easter Egg hunt follows.*

THE PARISH OF SAINT MARY THE VIRGIN, PHOENIX

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THE PARISH STAFF

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*karen@stmarysphoenix.org*

The Rev. Canon Frank Clark, *Priest Associate*  
Br. Lee Hughes OP, *Homiletical Associate*  
Br. Jeffrey Shy COS, *Organist & Choirmaster*  
Ms. Lynn Boddy, *Children's Minister*  
Mr. Michael Gaines, *Sexton*

THE VESTRY AND WARDENS

Mr. Adam Sanders, *Senior Warden*  
Ms. Gerica Rayas, *Junior Warden*  
Mrs. Mary Kellerman  
Mr. Dallas Vigil  
Ms. Robin Drain  
Ms. Sylvia Scott  
Dr. August Butler  
Br. Lee Hughes OP