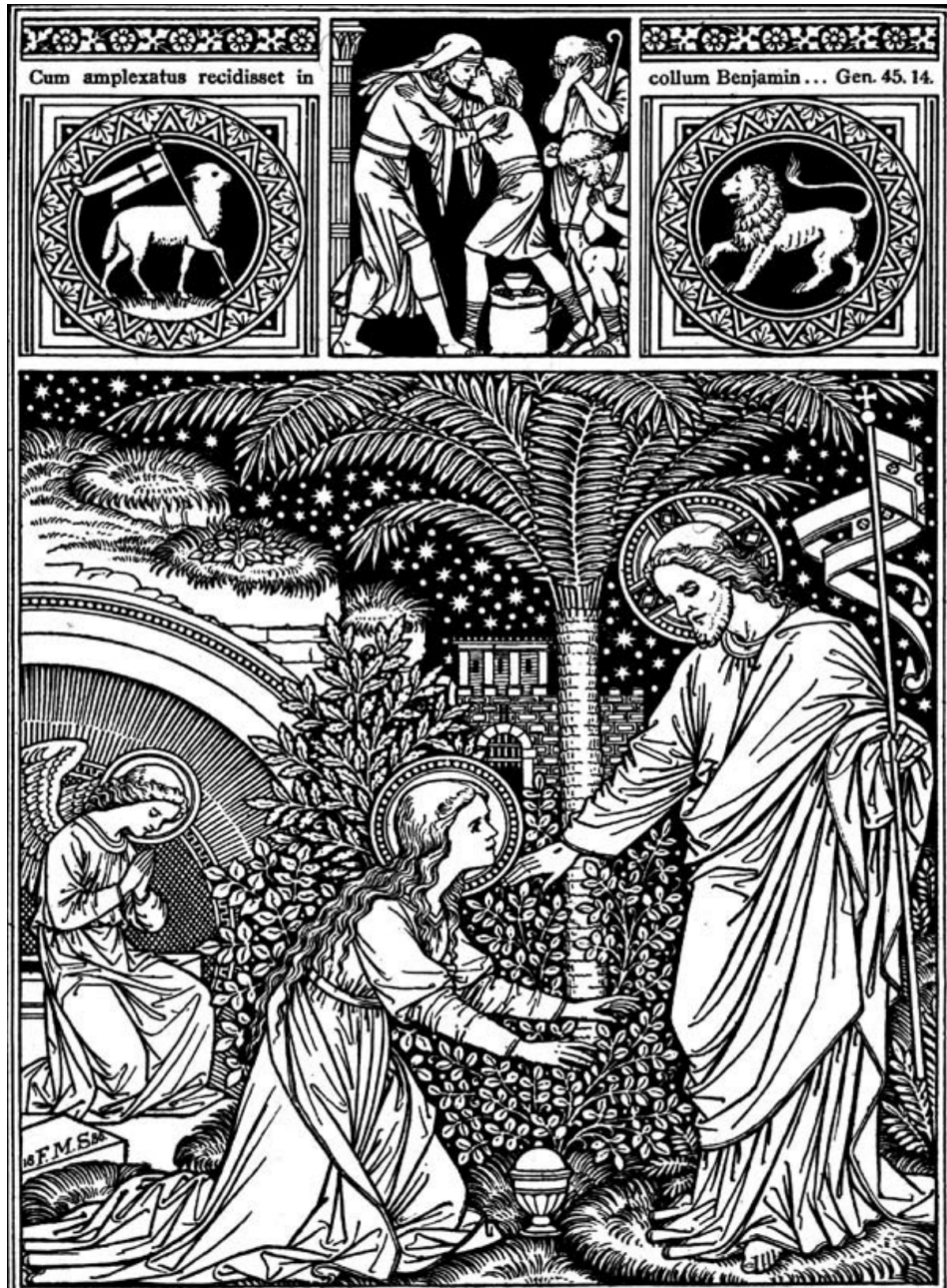


SAINT MARY'S EPISCOPAL CHURCH  
PHOENIX, ARIZONA



THE RESURRECTION OF OUR LORD JESUS CHRIST: EASTER DAY  
5 APRIL 2026  
10:30 A.M.

## Welcome to St. Mary's!

We are very glad you are with us this morning. No matter who you are, where you have come from, or where you are on your faith journey, you are welcome here. If you are new to Episcopal liturgy, we hope this leaflet will be helpful in your participation, and that over time this liturgy and our service to God will become more familiar to you. Please participate as you feel comfortable. If you have any questions about our liturgy, the Episcopal church, or Saint Mary's, please speak with Mother Samantha.

Our style of worship is deeply multi-sensory, and the words of the service can be traced back to the early church. The vestments the clergy wear and the symbolism of art and action work together to remind us that we are part of something much greater than ourselves: that we are members of the Body of Christ. Here at St. Mary's, we believe that worship should involve the whole person. Please note that we use incense.

St. Mary's is part of the Episcopal Church, a member of the worldwide Anglican Communion. Within the Episcopal Church, we are part of the Episcopal Diocese of Arizona. We are dedicated to being a faithful witness to the Gospel of Jesus Christ in the Valley, joining our worship of God with action through service as we give back to God from the riches we have received by his hand. St. Mary's welcomes all people, regardless of age, race, national origin, sexuality, gender identity, or physical ability.

If you are a visitor this morning, we invite you to fill out a welcome card and introduce yourself to the clergy following Mass today. You are welcome at St. Mary's. If you are looking for a parish home, we hope you find one here.

Please silence all cellular devices as we prepare to enter this time of communal prayer.

*We invite all to keep a prayerful atmosphere in the Church before Mass.*

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### MUSIC OF THE MASS

The setting of the Ordinary of the Mass is the *Missa de Sancta Maria Magdalena* by Healey Willan (1880–1968).

*Donations to the Flower Fund have been made to the glory of God by:*

**Anonymous** in honor of St. Mary's, UBE Arizona's home parish.

**Anonymous** in memory of Jeanette Bordeleau.

**Mr. Frank Spoto** in memory of friends and family gone ahead.

**Br. Lee Hughes, OP and Mr. Hugh McAfee, Jr.** in memory of Hugh McAfee Sr., Nancy (Noel) McAfee, Marilyn McAfee, Darrell Hughes, Donna (Butler) Hughes

**Mrs. Mary Kellerman, Mr. Robert Dietrich, and Mr. Jacob Ryder** in memory of Edward and Carole Kellerman, Robert and Betty Dietrich, Edward and Rose George, Theresa Kellerman, Matthew Edward Kellerman, Jerry Hay, Anthony and Jana Dolphin, Roy and Mickey Van Soest, Robert Ryder, Larry Maggiacoma, and Michael Wong.

## THE PRELUDE

Larghetto for Clarinet and Organ

W. A. Mozart (1756–1791), *arr.* Scott M. Hyslop

Chorale Prelude on *Sonne der Gerechtigkeit*

Robert J. Powell (1932–2025)

Mr. William Ramsey, Clarinet; Br. Jeffrey Shy, Organ

# The Word of God

*At the sound of the bell, all rise as the choir sings the*

INTROIT: *Resurrexi*

Tone II

I am risen, and am still with thee, alleluia; Thou hast laid thine hand upon me, alleluia. Thy knowledge is too wonderful and excellent for me, alleluia, alleluia, alleluia. Ps. O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising. Glory be. I am risen.

THE PROCESSION

*Deacon*   ✠ Let us go forth in peace, allelu-ia.

*People*    **In the Name of Christ, allelu-ia.**

*All are invited to join the end of the procession as it passes.*

AT THE PROCESSION, HYMN

*Easter Hymn*

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!  
 suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

#### STATION AT THE FONT

℣. The Lord is risen from the dead, Allelu-ia.

℟. **Who for our sake hung upon the tree, Allelu-ia.**

Let us pray.

Eternal Father, by whose almighty power your Son, our Savior, rose victorious from the tomb: Grant that we, who were baptised into his death and were raised to new life in him, may ever live to his glory; through Jesus Christ our Lord. **Amen.**

## AT THE PROCESSION, HYMN

*Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, — whose  
 2 Pow - er, rich - es, wis - dom, and strength, — and  
 3 Sing — with all the peo - ple of God, — and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For — the Lamb — who was slain has be -

1 blood set us free — to be peo - ple of God. [Ant.]  
 2 hon - or, — bless - ing, and glo - ry are his. [Ant.]  
 3 join in the hymn of all cre - a - tion. [Ant.]  
 4 God and the Lamb for ev - er. A - men. [Ant.]  
 5 gun his — reign. — Al - le - lu - ia! [Ant.]

*Final Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Revelations 5:12-13; adapt. John W. Arthur (1922-1980). Reprinted from *Lutheran Book of Worship*. Copyright © 1978, by permission of Augsburg Fortress on behalf of the publishers and copyright holders. Music: *Festival Canticle*, Richard Hillert (b. 1923). Copyright © Richard Hillart.

## OPENING ACCLAMATION

*Celebrant*

Al - le - lu - ia. Christ is ris - en.

*People*

The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

KYRIE ELEISON

Healey Willan (1880-1968)

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.  
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

Willan

*Celebrant*

*Here the organist may play a fanfare.*

1. Glo - ry be to God on high,

*All*

and on earth peace,

good will towards men. 2. We praise thee, we bless thee,

we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly

King, God the Fa-ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most

high in the † glo - ry of God the Fa - ther. —

A - - - - - men.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The People are seated for the Readings and the Psalm.*

THE FIRST READING

*Jeremiah 31:1-6*

“At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people.” Thus says the Lord: “The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from afar. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall adorn yourself with timbrels, and shall go forth in the dance of the merry-makers. Again you shall plant vineyards upon the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when watchmen will call in the hill country of Ephraim: ‘Arise, and let us go up to Zion, to the Lord our God.’”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 118:1-2, 13-24



- 1 Give thanks to the LORD, for | he is | good; \*  
his | mercy • en- | dures for | ever.
- 2 Let Israel | now pro- | claim, \*  
"His | mercy • en- | dures for | ever."
- 14 The LORD is my | strength and • my | song, \*  
and he has be- | cöme | my sal- | vation.
- 15 There is a sound of exul- | tation • and | victory \*  
— | in the | tents of • the | righteous:
- 16 "The right hand of the | LORD has | triumphed! \*  
the right hand of the LORD has exalted!  
the right | hand of • the | LORD has | triumphed!
- 17 I shall not | die, but | live, \*  
and de- | clare the | works of • the | LORD.

- 18 The Lord has | punished • me | sorely, \*  
but he did not | hand me | over • to | death.
- 19 Open for me the | gates of | righteousness; \*  
I will enter them;  
I will | offer | thanks • to the | Lord.
- 20 "This is the | gate of • the | Lord; \*  
— | he • who is | righteous • may | enter."
- 21 I will give thanks to you, | for you | answered me \*  
and have be- | come | my sal- | vation.
- 22 The same stone which the | builders • re- | jected \*  
has be- | come the | chief | cornerstone.
- 23 This is the | Lord's | doing, \*  
and it is | marvel- • ous | in our | eyes.
- 24 On this day the | Lord has | acted; \*  
we will re- | joice | and be | glad in it.

THE EPISTLE

*Acts 10:34-43*

And Peter opened his mouth and said: "Truly I perceive that God shows no partiality, but in every nation any one who fears him and does what is right is acceptable to him. You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all), the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him. And we are witnesses to all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and made him manifest; not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people, and to testify that he is the one ordained by God to be judge of the living and the dead. To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand for the Gradual Hymn and the Gospel.*

FOR THE GRADUAL, HYMN

*Truro*

1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright © 1975 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

ALLELUIA *Pascha nostrum*

Tone VI

Alleluia. Alleluia. *W*. Christ our Passover is sacrificed for us. Alleluia.

THE HOLY GOSPEL

*John 20:1-18*

Deacon The Lord be with you.

People **And also with you.**

Deacon **††† The Holy Gospel of our Lord Jesus Christ according to Luke.**

People **Glory to you, Lord Christ.**

Deacon Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that he must rise from the dead. Then the disciples went back to their homes. But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have

laid him.” Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom do you seek?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary.” She turned and said to him in Hebrew, “Rabboni!” (which means Teacher). Jesus said to her, “Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God.” Mary Magdalene went and said to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*The People are seated for the Sermon.*

THE SERMON

Mtr. Samantha Christopher

## THE BAPTISMAL LITURGY

*The Candidate for Holy Baptism and her sponsors come forward. The People may remain seated.*

*Celebrant* The Candidate for Holy Baptism will now be presented.  
*Sponsor* I present Sophie Lilith Ortega to receive the Sacrament of Baptism.

*Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Sponsors* I do.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Sponsors* I will, with God's help

*Then, the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children.*

*Celebrant* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Sponsors* I renounce them.

*Celebrant* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Sponsors* I renounce them.

*Celebrant* Do you renounce all sinful desires that draw you from the love of God?

*Sponsors* I renounce them.

*Celebrant* Do you turn to Jesus Christ and accept him as your Savior?

*Sponsors* I do.

*Celebrant* Do you put your whole trust in his grace and love?

*Sponsors* I do.

*Celebrant* Do you promise to follow and obey him as your Lord?

*Sponsors* I do.

*Celebrant* Will you who witness these vows do all in your power to support this child in her life in Christ?

*People* **We will.**

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

#### THE BAPTISMAL COVENANT

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, † the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

*Celebrant* Let us now pray for this person who is to receive the Sacrament of new birth.

*Leader* Deliver her, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open her heart to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill her with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep her in the faith and communion of your holy church.

*People* **Lord, hear our prayer.**

*Leader* Teach her to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send her into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring her to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

*The Candidate and her sponsors process with the Altar Party to the Font. All may join the procession as the Hymn is sung.*

IN PROCESSION, HYMN (V. I)

*Down Ampney*

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,  
and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;



## THE BAPTISM

*Celebrant* Sophie, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.  
*People* **Amen.**

*The Celebrant places a hand on the person's head, marking on the forehead the sign of the cross, using Chrism, and saying*

*Celebrant* Sophie, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.  
*People* **Amen.**

*A candle is lit from the Paschal Candle and presented, the Celebrant saying,*

Receive the light of Christ, so that when the Bridegroom comes, you may go forth with all the saints to meet him.

*People* **Amen.**

*Celebrant* Let us welcome the newly baptized.  
*All* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*Celebrant* Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and has raised him up to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and love you, and the gift of joy and wonder in all your works.

*People* **Amen.**

*The Altar Party and People return to their places as is sung*

IN PROCESSION, HYMN (vv.2-3)

*Down Ampney*

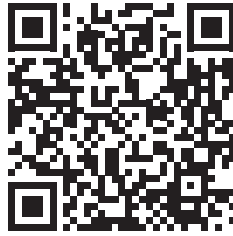
## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*All may greet each other in the name of the Lord. All are seated for the welcome and notices.*

# The Holy Communion

The Celebrant says an offertory sentence. As the Altar is prepared, a collection is taken to support the work and ministry of St. Mary's Episcopal Church. An offering may be made via PayPal via the QR code below. Thank you for supporting God's mission in this parish.



## OFFERTORY *Terra tremuit*

Tone II

The earth trembled and was still: when God arose to judgement, alleluia.

*The people stand.*

## AT THE OFFERTORY, HYMN

*O filii et filiae*

*Antiphon (at the beginning)*



Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

1 O sons and daugh-ters, let us sing! The King of heaven, the  
2 That Eas - ter morn, at break of day, the faith - ful wo - men  
3 An an - gel clad in white they see, who sat and spake un -  
4 That night the a - pos - tles met in fear; a - midst them came their  
5 On this most ho - ly day of days, to God your hearts and

1 glo - rious King, o'er death and hell rose tri - um - phing.  
2 went their way to seek the tomb where Je - sus lay.  
3 to the three, "Your Lord doth go to Gal - i - lee."  
4 Lord most dear, and said, "My peace be on all here."  
5 voic - es raise, in laud and ju - bi - lee and praise.



Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Willan

Ho - ly, ho - ly, ho - ly, Lord God of  
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
 - ry be to thee, O Lord Most High. † Bless - ed is he that com - eth  
 in the name of the Lord. Ho - san - na in the high - est.

*The People kneel as able.*

THE CANON OF THE MASS

*The Celebrant continues with Eucharistic Prayer A. At the appropriate time following the words of institution, the people sing the Memorial Acclamation.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU.  
 Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.  
Whenever you drink it, do this for the remembrance of me."



Therefore, we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is ris-en. Christ will come a-gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant*                      *People*

A-men.

*Celebrant*      And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER

Our Fa-ther, who art in hea-ven, hal-low-ed  
be thy Name, thy king-dom come, thy will be done,  
on earth as it is in hea-ven. Give us this day our

dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

*The consecrated Bread is broken, and a moment of silence is kept. Then, the Priest and People sing responsively*

THE FRACTION ANTHEM

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
 There - fore let us keep the feast. Al - le - lu - ia.

*As the second Chalice is prepared, the Priest and People sing*

AGNUS DEI

Willan

O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

*The Celebrant then invites the people to communion with the following.*

*Celebrant* ✠ Behold the Lamb of God, behold him who takes away the sins of the world. Happy are we who are called to his supper.

*People* **Lord, I am not worthy to receive you; but speak the word only and my soul shall be healed.**

**All baptized Christians, regardless of denomination, are invited to receive Holy Communion.** *If you are not receiving the Sacrament, cross your arms over your chest, and the priest will offer a blessing. To receive the Bread, please place one hand on the other and raise them so that the Priest may place a Host in your open palm. To receive the Wine, please gently guide the chalice to your lips. Please do not intinct (dip) the Host in the Chalice. If you do not wish to receive the wine, please cross your hands over your chest as the minister with the Wine approaches. If you are unable to come forward for communion, please notify one of the ushers so that the Priest may bring the Sacrament to you. Healing prayer is available in the chapel.*

COMMUNION ANTIPHON *Pascha nostrum*

Mode I

Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright © 1975 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

*After the hymn, the People kneel and pray together.*

THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The People remain kneeling for the Blessing.*

THE BLESSING AND DISMISSAL



May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you for ever. **Amen.**

*All stand for the dismissal.*

<i>Deacon</i>	<i>People</i>
	
Go in peace to love and serve the Lord.	Thanks be to God.

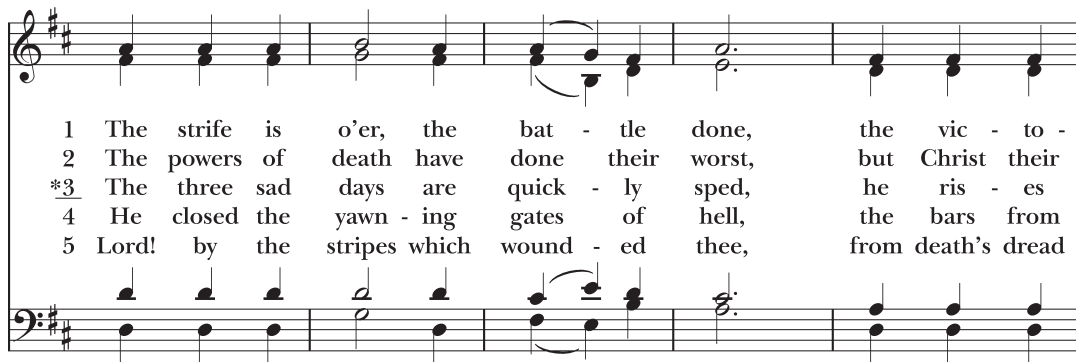
**AT THE PROCESSION, HYMN**

*Victory*

*Antiphon (at the beginning)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yaw - ning gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread



1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

AT THE SHRINE OF OUR LADY, *The Regina Caeli*

Joy to thee, O Queen of Hea - ven! al - le - lu - ia!  
 He whom thou wast meet to bear, al - le - lu - ia!  
 As He pro - mised hath a - risen; al - le - lu - ia!  
 Pour for us to God thy pray - er. Al - le - lu - ia!

℣ Rejoice and be glad, O Virgin Mary, alleluia.

℟ **For the Lord is risen indeed, alleluia.**

Let us pray. O God, who through the resurrection of thy Son, our Lord Jesus Christ, didst vouchsafe to give joy to the whole world: grant, we beseech thee, that through his Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord. **Amen.**

VOLUNTARY Toccata in D Minor

Gordon Malch Nevin (1892–1943)

*We invite all to join us for light refreshments in the Parish Hall following Mass.*

## PARISH CALENDAR

### Meetings

Bible Study Tuesday at 6 p.m., online  
Vestry Sunday, April 12 at 12:00 p.m., in the Parish House.  
UBE Saturday, April 11 at 10 a.m., online.  
*Email [ubeaz.exec@gmail.com](mailto:ubeaz.exec@gmail.com) for the meeting link.*

### Twelve-Step Meetings

NA Nightly at 10:00 p.m.  
AA Mon-Sat at Midnight  
MA Wednesday at 7:30 p.m.

## LITURGICAL SCHEDULE: WEEK OF APRIL 5, 2026

### **Monday, April 6–Monday in Easter Week**

*The Diocese of Southwestern Virginia: The Episcopal Church*

Morning Prayer at 9 A.M.

Evening Prayer at 5 P.M.

### **Tuesday, April 7–Tuesday in Easter Week**

*The Diocese of West Virginia: The Episcopal Church*

Morning Prayer at 9 A.M.

Evening Prayer at 5 P.M.

### **Wednesday, April 8–Wednesday in Easter Week**

*The Diocese of Wad Medani: Province of the Episcopal Church of Sudan*

Morning Prayer at 9 a.m.

Evening Prayer at 5 p.m.

### **Thursday, April 9–Thursday in Easter Week**

*The Diocese of Waiapu: The Anglican Church in Aotearoa, New Zealand, and Polynesia*

Morning Prayer at 9 A.M.

Evening Prayer at 5 P.M.

### **Friday, April 10–Friday in Easter Week**

*The Diocese of Waikato and Taranaki: The Anglican church in Aotearoa, New Zealand, and Polynesia*

Morning Prayer at 9 A.M.

Evening Prayer at 5 P.M.

### **Saturday, April 11–Saturday in Easter Week**

*Te Pihopatanga o Te Waipounamu: The Anglican Church in Aotearoa, New Zealand, and Polynesia*

Morning Prayer at 9 A.M.

*No Low Mass this day.*

## PARISH PRAYER LIST

We pray for the Church; for Sarah, Archbishop of Canterbury; Sean, our Primate; Jennifer, our Bishop; Samantha, our Priest-in-Charge; and for Frank, our Priest Associate. We pray for La Iglesia Anglicana de Mexico; Church of St. Matthew, Tucson; the Diocese of Navajoland, and for our companion dioceses, the Diocese of Western Mexico and the Diocese of Upper Southern Nyanza-Kisii.

We pray for the people of St. Mary's; for the Congregation of Santa Maria and their vicar, Susana; for the members of the Society of Catholic Priests and their parishes; For those discerning Holy Orders, especially Hyacinth; for monastics and their communities, especially Jeffrey and the Community of Solitude, Lee and the Anglican Order of Preachers, and the Oblates of the Servants of Christ .

We pray for peace among the peoples of the earth.

We pray for all who are impacted by recent immigration actions, and for an end to the terrorization of our neighbors by ICE.

We pray for those who have asked for our prayers, especially Hugh, Larry, Susana, Thomas, Kathleen, Susan, Patricia, Carol, Mike, Alvie, Jacquelyn, Philip, Bobby, Spencer, Jacob, Diane, and members of the recovery groups which meet at St. Mary's.

We pray for those facing the end of life; those on death row; and for an end to the death penalty. We pray for all who have died, especially Jeanette Bordeleau.

*If you would like to add or remove a name to the Parish Prayer List, please contact Mtr. Samantha (clergy@stmarysphoenix.org) or the parish office (office@stmarysphoenix.org). Names are circulated for two weeks unless an extension is requested.*

# THE PARISH OF SAINT MARY THE VIRGIN, PHOENIX

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e-mail: *office@stmarysphoenix.org*

## THE PARISH STAFF

The Rev. Samantha J. Christopher SCP, *Priest-in-Charge*  
*clergy@stmarysphoenix.org*

Ms. Karen Dura, *Parish Administrator and Treasurer*  
*karen@stmarysphoenix.org*

The Rev. Canon Frank Clark, *Priest Associate*  
Br. Lee Hughes OP, *Homiletical Associate*  
Br. Jeffrey Shy COS, *Organist & Choirmaster*  
Ms. Lynn Boddy, *Children's Minister*  
Mr. Michael Gaines, *Sexton*

## THE VESTRY AND WARDENS

Mr. Adam Sanders, *Senior Warden*  
Ms. Gericia Rayas, *Junior Warden*  
Mrs. Mary Kellerman  
Mr. Dallas Vigil  
Ms. Robin Drain  
Ms. Sylvia Scott  
Dr. August Butler  
Br. Lee Hughes OP