



ST. MARY'S EPISCOPAL CHURCH

39TH AVENUE & MARYLAND
PHOENIX, ARIZONA

THE FOURTH SUNDAY OF EASTER
26 APRIL 2026, 10:30 A.M.
Sung Mass

Welcome to St. Mary's!

We are very glad you are with us today. No matter who you are, where you have come from, or where you are on your faith journey, you are welcome here. If you are new to Episcopal liturgy, we hope this leaflet will be helpful in your participation, and that over time this liturgy and our service to God will become more familiar to you. Please participate as you feel comfortable. If you have any questions about our liturgy, the Episcopal Church, or St. Mary's, please speak with Mother Samantha.

Preparing for Worship

Please silence all cellular devices as we prepare to enter this time of communal prayer. The complete Order of Mass is found in this leaflet including readings from Holy Scripture. Portions spoken by the people are in bold print.

If you are a visitor today, we invite you to fill out a welcome card and introduce yourself to one of the clergy following Mass today. You are always welcome at St. Mary's. If you are looking for a parish home, we hope you will find one here.

St. Mary's Episcopal Church worships on the ancestral lands of the O'odham Jeweḍ, Akimel O'odham (Upper Pima), and Hohokam peoples, who have shepherded this land and its creatures from generation to generation.

MUSIC OF THE MASS

The setting of the Ordinary of the Mass is a series of selections from *Lift Every Voice and Sing II*. The Creed is from the *Hymnal 1982*.

We invite all to keep a prayerful atmosphere in the Church before Mass.

VOLUNTARY: Voluntary in D

William Boyce (1711-1779)

I. Larghetto

II. Vivace

The Word of God

At the sound of the bell, all rise as the choir sings the

INTROIT: *Misericordia Domini*

Tone VII


✠ The lovingkindness of the Lord filleth the whole world, alleluia. By the word of the Lord the heavens were stablished, alleluia, alleluia. *Ps.* Rejoice in the Lord, O ye righteous, for it becometh well the just to be thankful. Glory be. The lovingkindness.

AT THE PROCESSION, **HYMN 645**

St. Columba

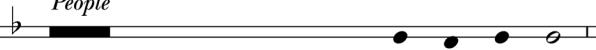
OPENING ACCLAMATION

Celebrant



✠ Al - le - lu - ia. Christ is ris - en.

People



The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

KYRIE ELEISON *Sung three times*

Avon Gillespie (1937-1989)

Lord, have — mer - cy, Christ, have — mer - cy.

Lord, have — mer - cy, have mer - cy, O Lord.

Music: Avon Gillespie (1937-1989), *Mass No. 1 in G*. Copyright © 1987 G.I.A. Publications, Inc. Chicago, IL. All Rights Reserved.

GLORIA IN EXCELSIS from the *Intercession Mass*

David Hurd (b. 1950)


Glo - ry to God in the high - est, and
peace to His peo - ple on earth.
Lord God, heav-en-ly King, al - might - y God and Fa-ther,
Organ
we wor - ship you, we



give you thanks, we praise you for your glo-ry.



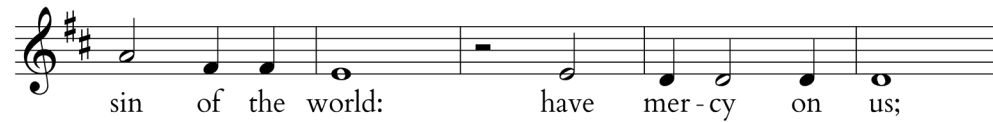
Organ
Lord Je-sus Christ, on-ly



Son of the Fa-ther,



Lord God, Lamb of God, you take a-way the




sin of the world: have mer-cy on us;



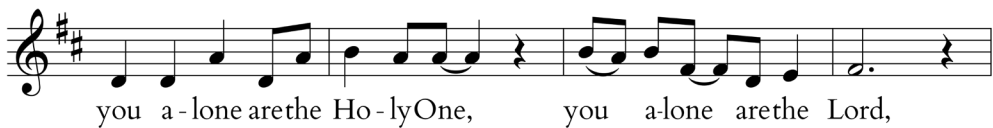
you are seat-ed at the



right hand of the Fa-ther: re-ceive our prayer.



Organ
For



you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, † in the
glo-ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The People are seated for the Readings and the Psalm.

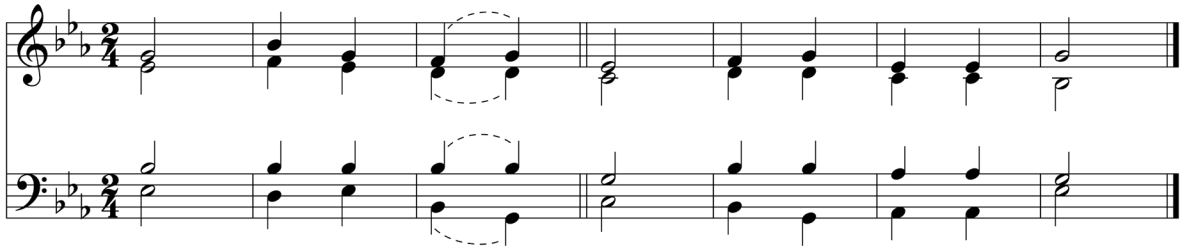
THE FIRST READING

Acts 2:42-47

And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. And fear came upon every soul; and many wonders and signs were done through the apostles. And all who believed were together and had all things in common; and they sold their possessions and goods and distributed them to all, as any had need. And day by day, attending the temple together and breaking bread in their homes, they partook of food with glad and generous hearts, praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

Lector The Word of the Lord.

People **Thanks be to God.**



The Lord | is my | shep-herd;
 therefore | can I | läck | nothing.
 He shall feed me in a | grëen | pas-ture,
 and lead me forth beside the | waters • of | cöm- | fort.
 He shall con- | vërt | my soul
 and bring me forth in the paths of righteousness | for his | Nämë's | sake.
 Yea though I walk through the valley of the shadow of death, I will | fear no | e-vil,
 for thou art with me; thy rod and | thy staff | com-fort | me.
 Thou shalt prepare a table before me in the presence of | them that | trouble • me;
 thou hast anointed my head with oil and | my • cup shall | bë | full.
 But thy loving-kindness and mercy shall follow me all the | days of | my life,
 and I will dwell in the house of the | Lord for- | ëv- | er.

THE EPISTLE

1 Peter 2:19–25

For one is approved if, mindful of God, he endures pain while suffering unjustly. For what credit is it, if when you do wrong and are beaten for it you take it patiently? But if when you do right and suffer for it you take it patiently, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, that you should follow in his steps. He committed no sin; no guile was found on his lips. When he was reviled, he did not revile in return; when he suffered, he did not threaten; but he trusted to him who judges justly. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Guardian of your souls.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand for the Gradual Hymn and the Gospel.

ALLELUIA *Redemptionem*

Tone VI

Alleluia. Alleluia. *Ŵ*. The Lord hath sent redemption unto his people. Alleluia. *Ŵ*. I am the good Shepherd: and know my sheep and am known of mine. Alleluia.

THE HOLY GOSPEL

John 10:1-10

Celebrant The Lord be with you.

People **And also with you.**

Celebrant ††† The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Celebrant “Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber; but he who enters by the door is the shepherd of the sheep. To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” This figure Jesus used with them, but they did not understand what he was saying to them. So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers; but the sheep did not heed them. I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture. The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

MUSICAL REFLECTION *Trauermusik*

Paul Hindemith (1895–1963)

IV. Choral „Für deinen Thron tret ich hiermit“ (Old 100th)

William Ramsey, Clarinet; Br. Jeffrey Shy, Organ

The People are seated for the Sermon.

THE SERMON


Br. Lee Hughes OP

THE NICENE CREED from *Mass for the New Rite*

Calvin Hampton (1938–1984)

Introduction

We be-lieve in one God, the
 Fa-ther, the Al-might-y, ma-ker of hea-ven and
 earth, of all that is, seen and un-seen. We be-lieve in
 one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly be-
 got-ten of the Fa-ther, God from God, Light from Light, true God from
 true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
 Through him all things were made. For us and for our sal-va-tion
 he came down from hea-ven: by the pow-er of the Ho-ly Spi-rit
 he be-came in-car-nate from the Vir-gin Ma-ry, and was made man.
 For our sake he was cru-ci-fied un-der Pon-tius Pi-late;



he suf - fered death and was bur - ied. On the third day he




rose a - gain in ac - cord - ance with the Scrip - tures; he a - scend - ed



in - to hea - ven and is seat - ed at the right hand of the Fa - ther.



He will come a - gain in glo - ry to judge the liv - ing and the




dead, and his king - dom will have no end. We be - lieve in the



Ho - ly Spi - rit, the Lord, the giv - er of life, who pro - ceeds from the



Fa - ther and the Son. With the Fa - ther and the Son he is wor - shiped and



glo - ri - fied. He has spo - ken through the Pro - phets. We be - lieve in



one ho - ly cath - o - lic and a - po - sto - lic Church.



We ac - know - ledge one bap - tism for the for - give - ness of sins.

✠ We look for the re - sur - rec - tion of the dead, _____
 and the life of the world to come. A - men. A - men. _____

Music: Calvin Hampton (1938-1984). Copyright © 1975 GIA Publications, Inc.

THE PRAYERS OF THE PEOPLE

Intercessor In peace, let us pray to the Lord, saying, “Lord have mercy.”

After every petition, the People respond

Intercessor ...we pray to you, O Lord.
People **Lord, have mercy.**

Intercessor Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
People **To you, O Lord our God.**

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN & ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

All kneel, as able.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, † forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The People stand to exchange the peace.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet each other in the name of the Lord. All are seated for the welcome and notices.

The Holy Communion

As the Altar is prepared, a collection is taken to support the work and ministry of St. Mary's Episcopal Church. An offering may be made via PayPal via the QR code below. Thank you for supporting God's mission in this parish.



OFFERTORY *Deus, Deus meus*

Tone II

O God, thou art my God, early will I seek thee: and lift up my hands in thy Name, alleluia.

The People stand.

AT THE OFFERTORY, HYMN 377

Old 100th

ORATE, FRATRES

Celebrant Pray siblings, that this our sacrifice may be acceptable to the Lord our God.

People **May the Lord receive this sacrifice at your hands, for the praise and glory of his Name, for our good and the good of all Christ's Holy Church.**



glo - - ry. Ho - san - na in the
high - est. † Blessed is He who comes in the
name of the Lord, of the
Lord. Ho - san - na in the
high - est, ho - san - na in the
high - est.

The People kneel as able.

THE CANON OF THE MASS

The Celebrant continues with Eucharistic Prayer A (BCP 361–363). At the appropriate time following the words of institution, the people sing the Memorial Acclamation.

Celebrant Holy and gracious Father...
Therefore, we proclaim the mystery of faith:

Celebrant and People

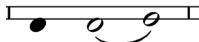


Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues the prayer, concluding with:

Celebrant ...by him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People



A - men.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,

and the glo - ry, for ev - er and ev - er. A - men.

The consecrated Bread is broken, and a moment of silence is kept. Then, the Priest and People sing responsively

THE FRACTION ANTHEM

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

As the second Chalice is prepared, the Priest and People sing

AGNUS DEI

Eugene Hancock (1929–1994)

Lamb of God, you take a - way the sins of the world; have

4

mer - cy on us, Lamb of God, you take a - way the

7

sins of the world: have mer - cy on us. Lamb of God, you

10

take a - way the sins of the world: grant us peace.

The Celebrant then invites the people to communion with the following.

Celebrant † Behold the Lamb of God, behold him who takes away the sins of the world. Happy are we who are called to his supper.

People **Lord, I am not worthy to receive you; but speak the word only and my soul shall be healed.**

All baptized Christians, regardless of denomination, are invited to receive Holy Communion. If you are not receiving the Sacrament, cross your arms over your chest, and the priest will offer a blessing. To receive the Bread, please place one hand on the other and raise them so that the Priest may place a Host in your open palm. To receive the Wine, please gently guide the chalice to your lips. Please do not intinct (dip) the Host in the Chalice. If you do not wish to receive the wine, please cross your hands over your chest as the minister with the Wine approaches. If you are unable to come forward for communion, please notify one of the ushers so that the Priest may bring the Sacrament to you. Healing prayer is available in the Chapel.

COMMUNION ANTIPHON *Ego sum pastor bonus*

Mode I

I am the good Shepherd, alleluia: and know my sheep, and am known of mine, alleluia, alleluia.

AT THE ABLUTIONS, HYMN 343

St. Agnes

After the hymn, the People kneel and pray together.

THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

Following the blessing, all stand for the dismissal.

We invite all to join us for light refreshments in the Parish Hall following Mass.

PARISH CALENDAR

Meetings

Bible Study Tuesday at 6 p.m., online
Vestry Sunday, May 17 at 12:00 p.m., in the Parish House.
UBE Saturday, May 2 at 10 a.m., online.
Email ubeaz.exec@gmail.com for the meeting link.

Twelve-Step Meetings

NA Nightly at 10:00 p.m.
AA Mon–Sat at Midnight
MA Wednesday at 7:30 p.m.

Upcoming Events

Low Mass for Sts. Philip and James: Friday, May 1 at 6 p.m.
Procession and Sung Mass for Ascension: Thursday, May 14 at 7:00 p.m.

LITURGICAL SCHEDULE: WEEK OF APRIL 26, 2026

Monday, April 27–St. Peter Canisius, Confessor and Doctor of the Church

The Diocese of Windward Islands: The Church in the Province of the West Indies

Morning Prayer at 9 A.M.

Evening Prayer at 5 P.M.

Tuesday, April 28–St. Paul of the Cross, Confessor

The Diocese of Wondurba: Province of the Episcopal Church of South Sudan

Morning Prayer at 9 A.M.

Evening Prayer at 5 P.M.

Wednesday, April 29–St. Catherine of Siena, Virgin

The Diocese of Worcester: The Church of England

Morning Prayer at 9 A.M.

Evening Prayer at 5 P.M.

Thursday, April 30–Feria

The Diocese of Wulu: Province of the Episcopal Church of South Sudan

Morning Prayer at 9 A.M.

Evening Prayer at 5 P.M.

Friday, May 1–Sts. Philip and James, Apostles and Martyrs

The Diocese of Wusasa: The Church of Nigeria (Anglican Communion)

Morning Prayer at 9 A.M.

Evening Prayer at 5 P.M.

Low Mass at 6 p.m., Rite I

Saturday, May 2–St. Athanasius, Bishop, Confessor, and Doctor of the Church

The Diocese of Wyoming: The Episcopal Church

Low Mass at 9:30 a.m., Rite I

NOTICES

May Crowning and Parish Potluck: Sunday, May 3

The month of May has been dedicated to the Blessed Virgin Mary since the Middle Ages. Over time, it has become pious custom to hold a procession to various shrines of the Blessed Virgin and to crown images and statues of her with flowers. This year, we will join in those traditions and celebrate our patron on the first Sunday in May (next week) with a Procession, May Crowning, and Sung Mass followed by a festive parish potluck luncheon.

Please sign up in the Parish Hall to bring an item to the potluck. If your last name begins with A-H, please bring a main, I-N, bring a side, and O-Z, please bring a dessert. The Parish will supply utensils and beverages.

Evangelism Committee

Last fall, during the parish's Day of Discovery, we heard countless stories of what makes St. Mary's special, and what our hopes and dreams for the future are. One refrain that popped up time and time again was a desire for our church family to grow. To work toward that goal, the Vestry is re-constituting the Evangelism Committee. If you or someone you know is interested in participating in this important work, please reach out to the parish office via e-mail.

Funeral of Jeanette Bordeleau

The Funeral for Jeanette Bordeleau, the mother of St. Mary's Renée Zambuto, will be held at 10:30 a.m. on Tuesday, April 28 at Our Lady of Perpetual Help Catholic Church in Glendale. All are welcome to attend. *Eternal rest grant unto her, O Lord, and let light perpetual shine upon her.*

PARISH PRAYER LIST

We pray for the Church; for Sarah, Archbishop of Canterbury; Sean, our Primate; Jennifer, our Bishop; Samantha, our Priest-in-Charge; and for Frank, our Priest Associate. We pray for The Church of the Nigeria (Anglican Communion); St. Michael and All Angels, Tucson; the Diocese of Navajoland, and for our companion dioceses, the Diocese of Western Mexico and the Diocese of Upper Southern Nyanza-Kisii.

We pray for the people of St. Mary's; for the Congregation of Santa Maria and their vicar, Susana; for the members of the Society of Catholic Priests and their parishes; for monastics and their communities, especially Jeffrey and the Community of Solitude, Lee and the Anglican Order of Preachers, and the Oblates of the Servants of Christ.

We pray for peace among the peoples of the earth.

We pray for those who have asked for our prayers, especially Lorraine, Hugh, Larry, Susana (priest), Mark (priest), Thomas, Kathleen, Susan, Patricia, Carol, Mike, Alvie, Jacquelyn, Philip, Bobby, Spencer, Jacob, Diane, and members of the recovery groups which meet at St. Mary's.

We pray for those facing the end of life; those on death row, especially James Broadnax and James Ernest Hitchcock; and for an end to the death penalty. We pray for all who have died, especially Chadwick Willacy, Missy, and Jeanette Bordeleau.

If you would like to add or remove a name to the Parish Prayer List, please contact Mtr. Samantha (clergy@stmarysphoenix.org) or the parish office (office@stmarysphoenix.org).