



ST. MARY'S EPISCOPAL CHURCH

39TH AVENUE & MARYLAND
PHOENIX, ARIZONA

THE FIFTH SUNDAY AFTER PENTECOST
28 JUNE 2026, 10:30 A.M.
Sung Mass, Rite II

Welcome to St. Mary's!

We are very glad you are with us today. No matter who you are, where you have come from, or where you are on your faith journey, you are welcome here. If you are new to Episcopal liturgy, we hope this leaflet will be helpful in your participation, and that over time this liturgy and our service to God will become more familiar to you. Please participate as you feel comfortable. If you have any questions about our liturgy, the Episcopal Church, or St. Mary's, please speak with Mother Samantha.

Preparing for Worship

Please silence all cellular devices as we prepare to enter this time of communal prayer. The complete Order of Mass is found in this leaflet including readings from Holy Scripture. Biblical passages are taken from the Revised Standard Version. Portions spoken by the people are in bold print.

If you are a visitor today, we invite you to fill out a welcome card and introduce yourself to one of the clergy following Mass today. You are always welcome at St. Mary's. If you are looking for a parish home, we hope you will find one here.

St. Mary's Episcopal Church worships on the ancestral lands of the O'odham Jewed, Akimel O'odham (Upper Pima), and Hohokam peoples, who have shepherded this land and its creatures from generation to generation.

MUSIC OF THE MASS

The setting of the Ordinary of the Mass is the *New Plainsong Mass* by David Hurd (b. 1950).

We invite all to keep a prayerful atmosphere in the Church before Mass.

le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

GLORIA IN EXCELSIS

Hurd

1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



✠ in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever **Amen.**

The People are seated for the Readings and the Psalm.

THE FIRST READING

Genesis 22:1-14

After these things God tested Abraham, and said to him, "Abraham!" And he said, "Here am I." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Mori'ah, and offer him there as a burnt offering upon one of the mountains of which I shall tell you." So Abraham rose early in the morning, saddled his ass, and took two of his young men with him, and his son Isaac; and he cut the wood for the burnt offering, and arose and went to the place of which God had told him. On the third day Abraham lifted up his eyes and saw the place afar off. Then Abraham said to his young men, "Stay here with the ass; I and the lad will go yonder and worship, and come again to you." And Abraham took the wood of the burnt offering, and laid it on Isaac his son; and he took in his hand the fire and the knife. So they went both of them together. And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood; but where is the lamb for a burnt offering?" Abraham said, "God will provide himself the lamb for a burnt offering, my son." So they went both of them together. When they came to the place of which God had told him, Abraham built an altar there, and

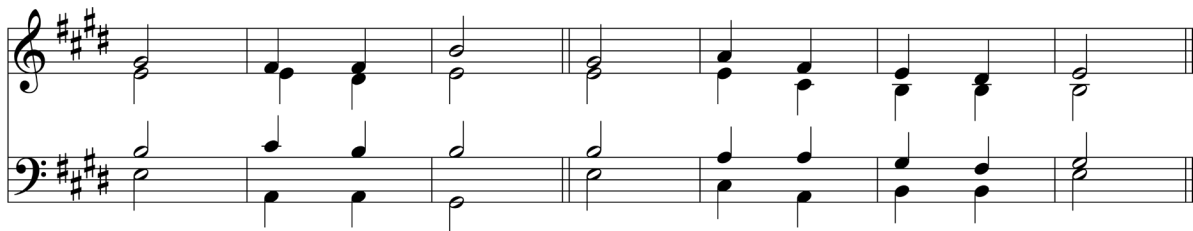
laid the wood in order, and bound Isaac his son, and laid him on the altar, upon the wood. Then Abraham put forth his hand, and took the knife to slay his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here am I." He said, "Do not lay your hand on the lad or do anything to him; for now I know that you fear God, seeing you have not withheld your son, your only son, from me." And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns; and Abraham went and took the ram, and offered it up as a burnt offering instead of his son. So Abraham called the name of that place The Lord will provide; as it is said to this day, "On the mount of the Lord it shall be provided."

Lector **The Word of the Lord.**

People **Thanks be to God.**

PSALM 13 (*sung by all*)

John Goss



How long, O Lord?
will you for- | get me • for | ever? *
 how | long • will you | hide your | face from me? •
How long shall I have perplexity in my mind,
and grief in my heart, | day • after | day? *
 how long shall my ene--• my | triumph | over me?
Look upon me and answer me, O | Lord my | God; *
 give light to my | eyes, • lest I | sleep in death;
Lest my enemy say, "I have pre- | vailed | over him," *
 and my foes re- | joice that | I have | fallen.
But I put my | trust in • your | mercy; *
 my heart is joyful be- | cause • of your | saving | help.
I will sing to the Lord, for he has | dealt with • me | richly; *
 I will praise the | Name • of the | Lord Most | High.

THE EPISTLE

Romans 6:12–23

Let not sin therefore reign in your mortal bodies, to make you obey their passions. Do not yield your members to sin as instruments of wickedness, but yield yourselves to God as men who have been brought from death to life, and your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you yield yourselves to any one as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once yielded your members to impurity and to greater and greater iniquity, so now yield your members to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. But then what return did you get from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the return you get is sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand.

FOR THE GRADUAL, HYMN 4

*Verbum supernum prodiens*ALLELUIA *Christus resurgens*

Tone VI

Alleluia. Alleluia. *W.* Christ being raised from the dead dieth no more; death hath no more dominion over him. Alleluia.

THE HOLY GOSPEL

Matthew 10:40–42

Celebrant The Lord be with you.

People **And also with you.**

Celebrant ††† The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Celebrant Jesus said, ““He who receives you receives me, and he who receives me

receives him who sent me. He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward. And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The People are seated for the Sermon.

THE SERMON


Mtr. Iversen-Suárez

THE NICENE CREED

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of
heaven and earth, of all that is, seen and un - seen. We be-lieve
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
be-got-ten of the Fa - ther, God from God, Light from Light, true God
from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
Through him all things were made. For us and for our sal - va - tion



he came down from hea - ven: by the power of the Ho - ly Spi - rit



he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.




For our sake he was cru - ci - fied un - der Pon - tius Pi - late;




he suf - fered death and was bur - ied. On the third day he rose a - gain



in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven




and is seat - ed at the right hand of the Fa - ther. He will come a -



gain in glo - ry to judge the liv - ing and the dead, and his king - dom



will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,



the giv - er of life, who pro - ceeds from the Fa - ther and the Son.

With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.

He has spo - ken through the Pro - phets. We be - lieve in one ho - ly

cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism

for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,

† and the life of the world to come. A - - - - - men.

THE PRAYERS OF THE PEOPLE

Form III

Intercessor Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;

People **That your name may be glorified by all people.**

Intercessor We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Intercessor Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

After a period of silence, the Celebrant adds a concluding collect.

THE CONFESSION OF SIN & ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

All kneel, as able.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, † forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The People stand to exchange the peace.

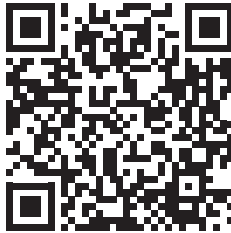
THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

All may greet each other in the name of the Lord. All are seated for the welcome and notices.

The Holy Communion

The Celebrant says an offertory sentence. As the Altar is prepared, a collection is taken to support the work and ministry of St. Mary's Episcopal Church. An offering may be made via PayPal via the QR code below. Thank you for supporting God's mission in this parish.



OFFERTORY *Sicut in holocausto*

Tone II

Like as the burnt offerings of rams and bullocks; and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, that it may please thee; for they shall not be confounded that put their trust in thee, O Lord.

The People stand.

AT THE OFFERTORY, HYMN 525

Aurelia

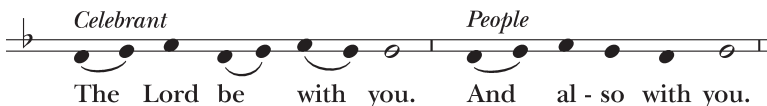
The people remain standing.

ORATE, FRATRES

Celebrant Pray siblings, that this our sacrifice may be acceptable to the Lord our God.

People **May the Lord receive this sacrifice at your hands, for the praise and glory of his Name, for our good and the good of all Christ's Holy Church.**

SURSUM CORDA



Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
 rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues the prayer, concluding with:

Celebrant ...by him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

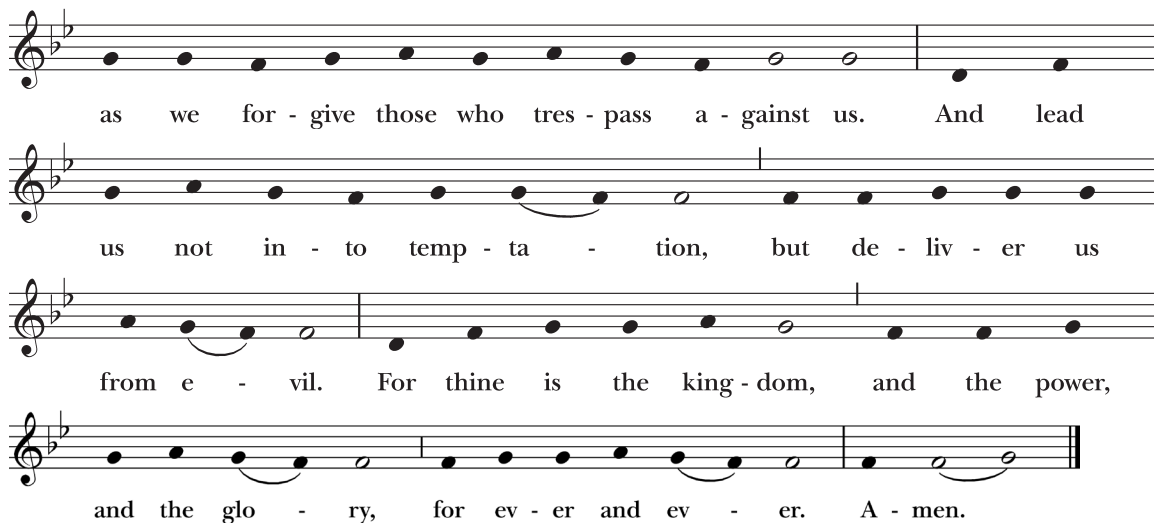
People

A - men.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER

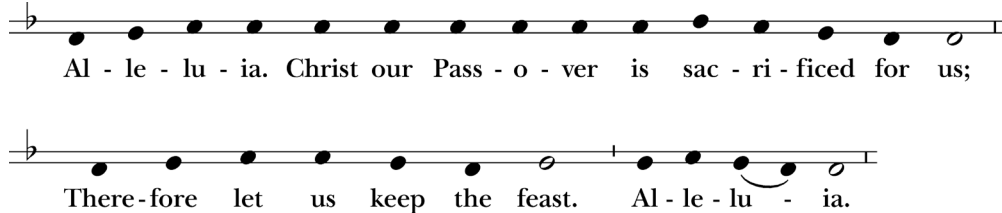
Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,



as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The consecrated Bread is broken, and a moment of silence is kept. Then, the Priest and People sing responsively

THE FRACTION ANTHEM

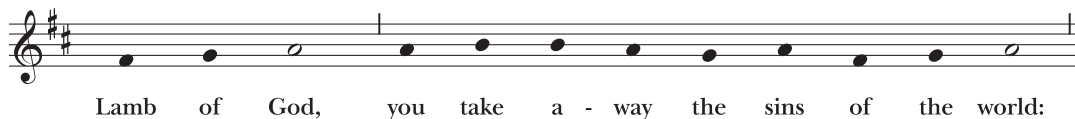


Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There - fore let us keep the feast. Al - le - lu - ia.

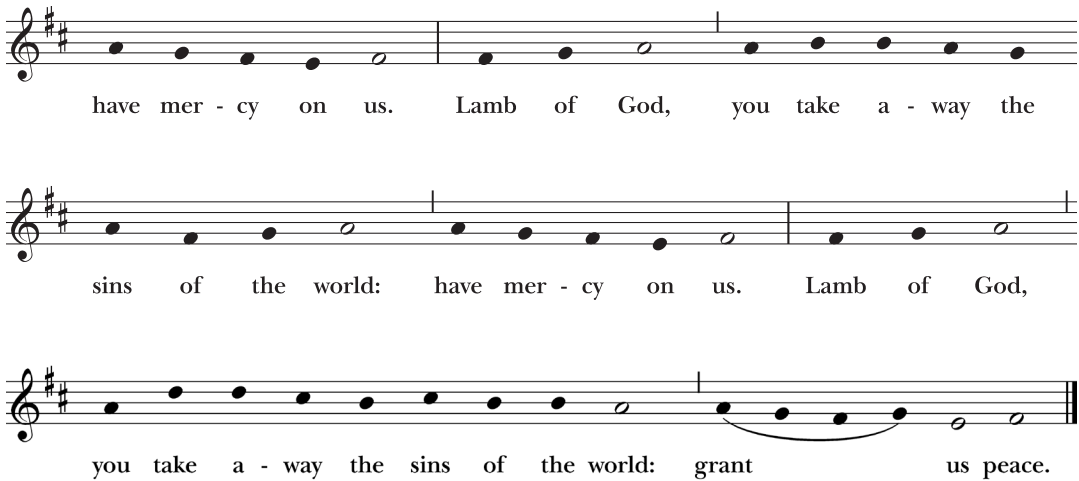
As the second Chalice is prepared, the Priest and People sing

AGNUS DEI

Hurd



Lamb of God, you take a - way the sins of the world:



have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Celebrant then invites the people to communion with the following.

Celebrant ✠ Behold the Lamb of God, behold him who takes away the sins of the world. Happy are we who are called to his supper.

People **Lord, I am not worthy to receive you; but speak the word only and my soul shall be healed.**

All baptized Christians, regardless of denomination, are invited to receive Holy Communion. If you are not receiving the Sacrament, cross your arms over your chest, and the priest will offer a blessing. To receive the Bread, please place one hand on the other and raise them so that the Priest may place a Host in your open palm. To receive the Wine, please gently guide the chalice to your lips. Please do not intinct (dip) the Host in the Chalice. If you do not wish to receive the wine, please cross your hands over your chest as the minister with the Wine approaches. If you are unable to come forward for communion, please notify one of the ushers so that the Priest may bring the Sacrament to you.

COMMUNION ANTIPHON *Christus resurgens*

Mode I

Christ being raised from the dead dieth no more; death hath no more dominion over him.

AT THE ABLUTIONS, HYMN 655

Nyland

After the hymn, the People kneel and pray together.

THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

Following the blessing, all stand for the dismissal.

<i>Deacon</i>	<i>People</i>
Go in peace to love and serve the	Thanks be to God.
Lord.	

AT THE PROCESSION, **HYMN 444**

Thornbury

AT THE SHRINE OF OUR LADY, THE ANGELUS

Front cover of Hymnal 1982

VOLUNTARY

We invite all to join us for light refreshments in the Parish Hall following Mass.

PARISH CALENDAR

Meetings

- Bible Study Tuesday at 6 p.m., online
- Vestry Sunday, July ?? at 12:00 P.M., in the Parish House.
- UBE Saturday, July 11 at 10 A.M., on Zoom

Twelve-Step Meetings

- NA Nightly at 10:00 P.M.
- AA Mon-Sat at Midnight
- MA Wednesday at 7:30 P.M.

Upcoming Events

Said Mass for Saints Peter and Paul: Tuesday, June 30 at 12 NOON.

LITURGICAL SCHEDULE: WEEK OF JUNE 28, 2026

Monday, June 29–Sts. Peter and Paul *Apostles and Martyrs**

The Diocese of Algoma: The Anglican Church of Canada

No services this day.

Tuesday, June 30–Feria

The Diocese of All Saints: The Anglican Church of Kenya

Morning Prayer at 9 A.M.

Said Mass, Rite II at 12 NOON: Sts. Peter and Paul, *transferred*

Wednesday, July 1–Precious Blood of our Lord Jesus Christ

The Diocese of Aluakluak: Province of the Episcopal Church of South Sudan

Morning Prayer at 9 A.M.

Thursday, July 2–Feria

The Diocese of Amazônia: Igreja Episcopal Anglicana do Brasil

Morning Prayer at 9 A.M.

Friday, July 3–Feria

The Diocese of Amichi: The Church of Nigeria (Anglican Communion)

No Services this Day, Office closed for Observance of Federal Holiday.

Saturday, July 4–Independence Day, transl. of St. Martin *Bishop and Confessor*

The Diocese of Amritsar: The Church of North India (United)

No Services this Day, Office closed for Federal Holiday.

* = Major Holy Day

NOTICES

Dedications

The Sanctuary and Chapel presence lamps are given to the Glory of God and in memory of parents Helene and Arthur Williams and sister June B. Kimble by Sylvia Scott.

Hydrate or Die!

Summer is upon us. With the rise in temperatures, it is more important than ever to ensure our unhoused neighbors have access to clean drinking water. St. Mary's parishoners are working to donate 750 cases of bottled water to local community agencies working with homeless individuals. Please bring in cases of water, or donate to the "HoD Fund".

Coffee Hour

St. Mary's is moving to a sign-up model for coffee hour. To sign up for the month of July, please see the sheet in the parish hall. A small collection will also be taken during coffee hour to subsidize the monetary cost.

Priest's Forum: A Church in Tumult: The Church of England in British North America, 1607-1785

Mtr. Samantha will be offering a special priest's forum on Sunday, July 5th in honor of the 250th anniversary of the United States. Come explore the history of the Episcopal Church in the United States and the tumults of the early American church. All are invited. The forum will be held in the Parish house following Sung Mass.

Bishop's Visit: August 16, 2026

Bishop Jennifer Reddall will make her biennial visitation to St. Mary's on August 16, 2026. If you are interested in being received into the Episcopal Church, receiving the sacraments of Holy Baptism, Confirmation, or making a public reaffirmation of your Baptismal vows with laying-on-of-hands, please contact Mtr. Samantha as soon as possible.

THIS WEEK'S PARISH PRAYER LIST

The Church—

In the Anglican Communion: Anglican Church of Southern Africa

In the Diocese of Arizona: St. Matthew's, Chandler

For our companion dioceses: The Missionary Diocese of Navajoland, The Diocese of Western Mexico and the Diocese of Upper Southern Nyanza-Kisii

For our sister congregation: Santa Maria

For Monastics: Jeffrey (Community of Solitude), Lee (Anglican Order of Preachers), and the Oblates of the Servants of Christ.

For the Sick and those in need: Maggie, Lorraine, Marlene, Maria, Hugh, Thomas, Kathleen, Susan, Patricia, Carol R., Carol B., Mike, Alvie, Jacquelyn, Philip, Bobby, Spencer, Jacob, Diane, and members of the recovery groups which meet at St. Mary's.

For those in Hospice: Phyllis

For the Departed: Dusty Rae Spencer, Laamanda Sally Christina Correa

If you would like to add or remove a name to the Parish Prayer List, please contact Mtr. Samantha (clergy@stmarysphoenix.org) or the parish office (office@stmarysphoenix.org).

THE PARISH OF SAINT MARY THE VIRGIN, PHOENIX

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THE PARISH STAFF

The Rev. Samantha J. Iversen-Suárez SCP, *Priest-in-Charge*
clergy@stmarysphoenix.org

Ms. Karen Dura, *Parish Administrator and Treasurer*
karen@stmarysphoenix.org

The Rev. Canon Frank Clark, *Priest Associate*
Br. Lee Hughes OP, *Homiletical Associate*
Br. Jeffrey Shy COS, *Organist & Choirmaster*
Ms. Lynn Boddy, *Children's Minister*
Mr. Michael Gaines, *Sexton*

THE VESTRY AND WARDENS

Mr. Adam Sanders, *Senior Warden*
Ms. Gerica Rayas, *Junior Warden*
Mrs. Mary Kellerman
Mr. Dallas Vigil
Ms. Robin Drain
Ms. Sylvia Scott
Dr. August Butler
Br. Lee Hughes OP