



ST. MARY'S EPISCOPAL CHURCH

39TH AVENUE & MARYLAND
PHOENIX, ARIZONA

THE SOLEMNITY OF THE MOST HOLY TRINITY
31 MAY 2026, 10:30 A.M.
Sung Mass, *Rite II*

Welcome to St. Mary's!

We are very glad you are with us today. No matter who you are, where you have come from, or where you are on your faith journey, you are welcome here. If you are new to Episcopal liturgy, we hope this leaflet will be helpful in your participation, and that over time this liturgy and our service to God will become more familiar to you. Please participate as you feel comfortable. If you have any questions about our liturgy, the Episcopal Church, or St. Mary's, please speak with Mother Samantha.

Preparing for Worship

Please silence all cellular devices as we prepare to enter this time of communal prayer. The complete Order of Mass is found in this leaflet including readings from Holy Scripture. Biblical passages are taken from the Revised Standard Version. Portions spoken by the people are in bold print.

If you are a visitor today, we invite you to fill out a welcome card and introduce yourself to one of the clergy following Mass today. You are always welcome at St. Mary's. If you are looking for a parish home, we hope you will find one here.

St. Mary's Episcopal Church worships on the ancestral lands of the O'odham Jewed, Akimel O'odham (Upper Pima), and Hohokam peoples, who have shepherded this land and its creatures from generation to generation.

MUSIC OF THE MASS

The setting of the Ordinary of the Mass is the *Missa de Sancta Maria Magdalena* by Healey Willan (1880–1968).

We invite all to keep a prayerful atmosphere in the Church before Mass.

VOLUNTARY

The Word of God

At the sound of the bell, all rise as the choir sings the

INTROIT *Benedicta sit*

Tone VII

✠ Blessed be the Holy Trinity, and the undivided Unity: we will praise and glorify him, because he hath showed his mercy upon us. *Ps.* O Lord our Governor, how excellent is thy Name in all the world. Glory be. Blessed be.

AT THE CENSING, HYMN 362

Nicaea

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

KYRIE ELEISON



Lord, have mer - cy up - on us. Lord, have mer - cy up -



on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

1. Glo - ry be to God on high, and on earth peace,

good will towards men. 2. We praise thee, we bless thee,

we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly

King, God the Fa - ther Al - might - y.


4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that




ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the



right hand of God the Fa - ther, have mer - cy up - on us.



8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



on - ly, O Christ, with the Ho - ly Ghost, art most



high in the glo - ry of God the Fa - ther. —



A - - - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.
Amen.

The People are seated for the Readings and the Psalm.

THE FIRST READING

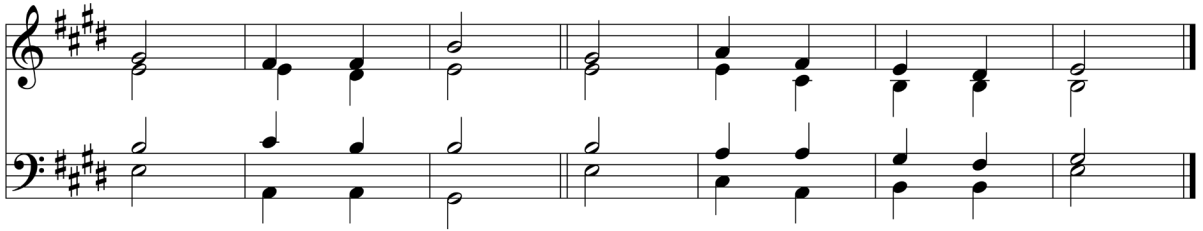
Genesis 1:1–2:4a

In the beginning God created the heavens and the earth. The earth was without form and void, and darkness was upon the face of the deep; and the Spirit of God was moving over the face of the waters. And God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, one day. And God said, “Let there be a firmament in the midst of the waters, and let it separate the waters from the waters.” And God made the firmament and separated the waters which were under the firmament from the waters which were above the firmament. And it was so. And God called the firmament Heaven. And there was evening and there was morning, a second day. And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. And God said, “Let the earth put forth vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, upon the earth.” And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, a third day. And God said, “Let there be lights in the firmament of the heavens to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the firmament of the heavens to give light upon the earth.” And it was so. And God made the two great lights, the greater light to rule the day, and the lesser light to rule the night; he made the stars

also. And God set them in the firmament of the heavens to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, a fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the firmament of the heavens." So God created the great sea monsters and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, a fifth day. And God said, "Let the earth bring forth living creatures according to their kinds: cattle and creeping things and beasts of the earth according to their kinds." And it was so. And God made the beasts of the earth according to their kinds and the cattle according to their kinds, and everything that creeps upon the ground according to its kind. And God saw that it was good. Then God said, "Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth." So God created man in his own image, in the image of God he created him; male and female he created them. And God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." And God said, "Behold, I have given you every plant yielding seed which is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, a sixth day. Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work which he had done, and he rested on the seventh day from all his work which he had done. So God blessed the seventh day and hallowed it, because on it God rested from all his work which he had done in creation. These are the generations of the heavens and the earth when they were created.

Lector **The Word of the Lord.**

People **Thanks be to God.**



O | LORD our | Governor, *
 how exalted is your | Name in | all the | world!
 Out of the mouths of | infants • and | children *
 your majesty is | praised a- | bove the | heavens.
 You have set up a stronghold a- | gainst your | adversaries, *
 to quell the | ene- • my | and the • a- | venger.
 When I consider your heavens, the | work of • your | fingers, *
 the moon and the | stars • you have | set in • their | courses,
 What is man that you should be | mindful • of | him? *
 the son of man that | you should | seek him | out?
 You have made him but little | lower • than the | angels; *
 you a- | dorn him • with | glory • and | honor;
 You give him mastery over the | works of • your | hands; *
 you put | all things | under • his | feet:
 All | sheep and | oxen, *
 even the wild | beasts | of the field,
 The birds of the air, the | fish of • the | sea, *
 and whatsoever | walks in • the | paths of • the | sea.
 O | LORD our | Governor, *
 how exalted is your | Name in | all the | world!

THE EPISTLE

2 Corinthians 13:11–13

Finally, brethren, farewell. Mend your ways, heed my appeal, agree with one another, live in peace, and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand for the Alleluia Verse, Sequence Hymn, and the Gospel.

ALLELUIA *Benedictus es*

Tone VI

Alleluia. Alleluia. V . Blessed art thou, O Lord God of our fathers: and worthy to be praised for evermore. Alleluia.

THE HOLY GOSPEL

Matthew 28:16-20

Celebrant The Lord be with you.

People **And also with you.**

Celebrant ††† The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Celebrant Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated for the Sermon.

THE SERMON

Rev'd Canon Katlin McCallister

THE NICENE CREED

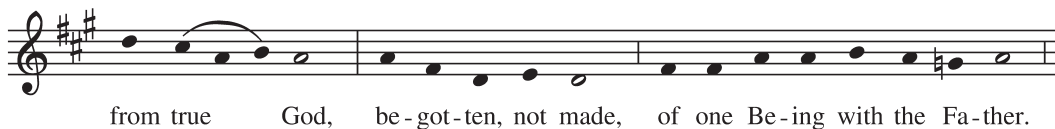
We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of
 heaven and earth, of all that is, seen and un - seen. We be-lieve



in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly



be - got - ten of the Fa - ther, God from God, Light from Light, true God



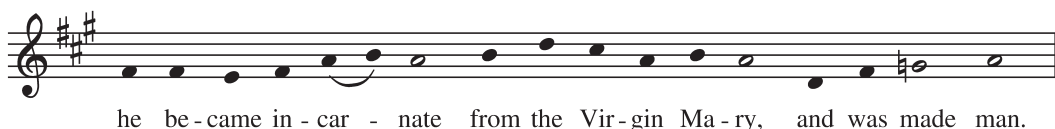
from true God, be - got - ten, not made, of one Be - ing with the Fa - ther.



Through him all things were made. For us and for our sal - va - tion



he came down from hea - ven: by the power of the Ho - ly Spi - rit



he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.



For our sake he was cru - ci - fied un - der Pon - tius Pi - late;



he suf - fered death and was bur - ied. On the third day he rose a - gain



in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven

and is seat - ed at the right hand of the Fa - ther. He will come a -

gain in glo - ry to judge the liv - ing and the dead, and his king - dom

will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,

the giv - er of life, who pro - ceeds from the Fa - ther and the Son.

With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.

He has spo - ken through the Pro - phets. We be - lieve in one ho - ly

cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism

for the for - give - ness of sins. † We look for the re - sur - rec - tion of the dead,

and the life of the world to come. A - - - - men.

THE PRAYERS OF THE PEOPLE

Intercessor In peace, let us pray to the Lord, saying, “Lord have mercy.”

After each petition, the People respond

Intercessor ...we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN & ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

All kneel, as able.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, † forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The People stand to exchange the peace.

THE PEACE

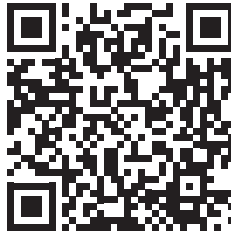
Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet each other in the name of the Lord. All are seated for the welcome and notices.

The Holy Communion

The Celebrant says an offertory sentence. As the Altar is prepared, a collection is taken to support the work and ministry of St. Mary's Episcopal Church. An offering may be made via PayPal via the QR code below. Thank you for supporting God's mission in this parish.



OFFERTORY *Benedictus sit*

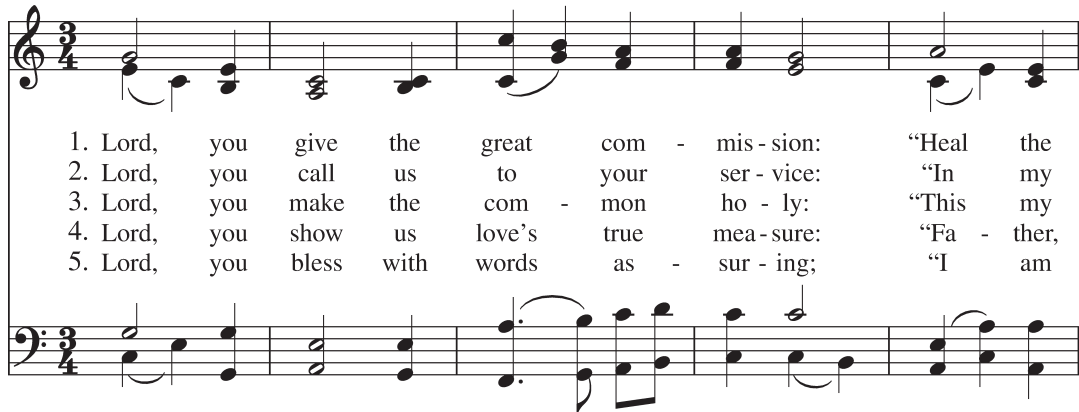
Tone II

Blessed be God the Father, and the only begotten Son of God; and blessed be the Holy Spirit: for the mercy he hath done unto us.

The People stand.

AT THE OFFERTORY, **HYMN**

Abbot's Leigh



1. Lord, you give the great com - mis - sion: "Heal the
2. Lord, you call us to your ser - vice: "In my
3. Lord, you make the com - mon ho - ly: "This my
4. Lord, you show us love's true mea - sure: "Fa - ther,
5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty.
clos - er in com - mun - i - ty.
share your chil - dren's lib - er - ty. } With the Spir - it's
to a just so - ci - e - ty.
hold in mind e - ter - ni - ty.

gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934). Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991).

The people remain standing.

ORATE, FRATRES

Celebrant Pray siblings, that this our sacrifice may be acceptable to the Lord our God.

People **May the Lord receive this sacrifice at your hands, for the praise and glory of his Name, for our good and the good of all Christ's Holy Church.**

SURSUM CORDA

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues with the appointed preface. The People sing the Sanctus & Benedictus.

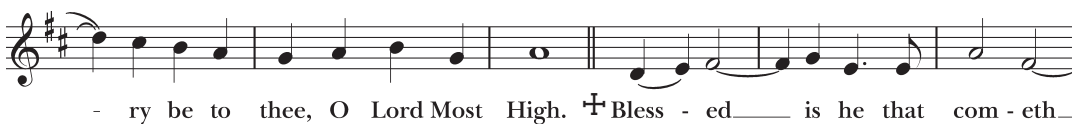
Celebrant ...who for ever sing this hymn to proclaim the glory of your name:
SANCTUS & BENEDICTUS



Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. † Bless - ed is he that com - eth -



in the name of the Lord. Ho - san - na in the high - est.

The People kneel as able.

THE CANON OF THE MASS

The Celebrant continues with Eucharistic Prayer B (BCP 367–369). At the appropriate time following the words of institution, the people say the Memorial Acclamation.

Celebrant We give thanks to you...
Therefore, according to his command, O Father,

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues the prayer, concluding with:

Celebrant ...by him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The consecrated Bread is broken, and a moment of silence is kept. Then, the Priest and People say responsively

THE FRACTION ANTHEM

℣ Alleluia. Christ our Passover is sacrificed for us;

℟ Therefore let us keep the feast. Alleluia.

As the second Chalice is prepared, the Priest and People sing

AGNUS DEI

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

The Celebrant then invites the people to communion with the following.

Celebrant † Behold the Lamb of God, behold him who takes away the sins of the world. Happy are we who are called to his supper.

People **Lord, I am not worthy to receive you; but speak the word only and my soul shall be healed.**

All baptized Christians, regardless of denomination, are invited to receive Holy Communion. If you are not receiving the Sacrament, cross your arms over your chest, and the priest will offer a blessing. To receive the Bread, please place one hand on the other and raise them so that the Priest may place a Host in your open palm. To receive the Wine, please gently guide the chalice to your lips. Please do not intinct (dip) the Host in the Chalice. If you do not wish to receive the wine, please cross your hands over your chest as the minister with the Wine approaches.

If you are unable to come forward for communion, please notify one of the ushers so that the Priest may bring the Sacrament to you. Healing prayer is available in the Chapel.

COMMUNION ANTIPHON *Benedicimus Deum*

Mode I

Let us bless the God of heaven; and in the sight of all living will we give thanks unto him: because he hath done to usward after his lovingkindness.

AT THE ABLUTIONS, HYMN 29

Bromley

After the hymn, the People kneel and pray together.

THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

All then stand for the

TE DEUM



1. O God, we praise and bless you, and name you sove - reign Lord,
 2. A - pos - tles and e - van - gel - ists, who spread the Good News' fame,
 3. You, O Christ, are King of Glo - ry, the ev - er - last - ing Son,
 4. We a - wait your glo - rious ad - vent, when you as judge shall come,



the ev - er - last - ing Fath - er, by all the earth a - dored.
 sing with the an - cient pro - phets, the glo - ry of your name.
 who for our sake took flesh and blood, with - in a Vir - gin's womb:
 to help and save your peo - ple, re - deemed by your own blood:



The an - gels in the heav - ens all — praise you in the height
 The white robed mar - tyrs' chor - us of - fers wor - ship high a - bove,
 who on the cross for - sa - ken, in death did end death's hour,
 let your mer - cy be up - on us, who have placed our trust in you,



chant-ing Ho - ly, Ho - ly ho - ly, Lord God of pow'r and might!
 and joins your pil - grim peo - ple in one great hymn of love:
 who by your re - sur - rec - tion re - veal'd your might and pow'r;
 grant to us your grace and fav - or, and make us your saints true.



With Cher - u - bim and Ser - a - phim, the vault of heav - en rings,
 To praise ma - jes - tic Fath - er, and true and on - ly Son,
 who o - pened for the faith - ful the gate of heav - en's door,
 Al hon - or now be giv - en you, all praise in one ac - cord,



and e - cho-ing their glad-some strain, your whole cre - a - tion sings.
 to - geth - er with the Spir - it, while end - less a - ges run.
 and are seat - ed at your Fath - er's hand, to reign for - ev - er - more.
 O Fath - er, Son, and Spir - it, one ev - er - last - ing Lord.

THE BLESSING AND DISMISSAL

All may kneel for the blessing. After the blessing, all rise for the dismissal.

℣ Go in peace to love and serve the Lord.

℟ Thanks be to God.

AT THE PROCESSION, HYMN 381

Ton-y-Botel

We invite all to join us for light refreshments in the Parish Hall following Mass.

PARISH CALENDAR

Meetings

Bible Study Tuesday at 6 p.m., online
Vestry Sunday, June 14 at 12:00 P.M., in the Parish House.
UBE Saturday, June 6 at 10 A.M., at St. Mary's, Phoenix

Twelve-Step Meetings

NA Nightly at 10:00 P.M.
AA Mon-Sat at Midnight
MA Wednesday at 7:30 P.M.

Upcoming Events

Spoken Mass for the Feast of the Visitation (tr.): Saturday, June 6 at 9:30 A.M.
Sung Mass and Benediction of the Blessed Sacrament for Corpus Christi (tr.): June 7
at 10:30 A.M.
Spoken Mass for the Feast of St. Barnabas, Apostle: June 11 at 6:30 P.M.
Spoken Mass for the Feast of the Sacred Heart: June 12 at 6:30 P.M.

LITURGICAL SCHEDULE: WEEK OF MAY 31, 2026

Monday, June 1–The Visitation of the Blessed Virgin Mary

The Diocese of Aba: The Church of Nigeria (Anglican Communion)

No Services this day.

Tuesday, June 2–The Martyrs of Lyon

The Diocese of Aba Ngwa North: The Church of Nigeria (Anglican Communion)

Morning Prayer at 9 A.M.

Wednesday, June 3–Feria

The Diocese of Abakaliki: The Church of Nigeria (Anglican Communion)

Morning Prayer at 9 A.M.

Thursday, June 4–Corpus Christi

The Diocese of Aberdeen and Orkney: The Scottish Episcopal Church

Morning Prayer at 9 A.M.

Corpus Christi observance transferred to Sunday, June 7.

Friday, June 5–St. Boniface Bishop, Martyr

The Diocese of Zonkwa: The Church of Nigeria (Anglican Communion)

Morning Prayer at 9 A.M.

Saturday, June 6–Feria, commem. The Visitation of the BVM (tr.)

The Diocese of Zululand: The Anglican Church of Southern Africa

Low Mass, Rite I at 9:30 A.M.

NOTICES

Dedications

The Sanctuary and Chapel presence lamps are given to the Glory of God and in memory of Edward Frank Kellerman and Jerry E. Hay by Mary Kellerman, Robert Dietrich, and Jacob Ryder.

Mtr. Samantha Out-of-Office 5/29–6/1

Mtr. Samantha will be out of the office from Friday, May 29 to Monday, June 1. During that time, if you have pastoral care concerns, please contact the parish office. The Rev'd Canon Katlin McCallister, Canon for Intergenerational Ministries in the Diocese of Arizona will be our guest celebrant and preacher.

Parish Survey

Please look in the Angelus for a survey from Mtr. Samantha and the Vestry. This survey will help Mtr. Samantha plan for the upcoming program year. If you do not receive the Angelus, please fill out a form on the welcome table and drop it in the offering plate.

Hydrate or Die!

Summer is upon us. With the rise in temperatures, it is more important than ever to ensure our unhoused neighbors have access to clean drinking water. St. Mary's parishoners are working to donate 750 cases of bottled water to local community agencies working with homeless individuals. Please bring in cases of water, or donate to the "HoD Fund".

Camp Fund

Every year, St. Mary's sends approximately a dozen young people to summer camp at Chapel Rock. While all receive some form of financial aid, your support is needed to help cover the gap. Donations may be made to the Camp Fund via PayPal. For more information about Chapel Rock, please speak with Lynn Boddy.

PARISH PRAYER LIST THIS WEEK
31 MAY – 6 JUNE 2026

The Church—

In the Anglican Communion: Eglise Anglicane du Rwanda

In the Diocese of Arizona: St. Raphael in the Valley, Benson

For our companion dioceses: The Missionary Diocese of Navajoland, The Diocese of Western Mexico and the Diocese of Upper Southern Nyanza-Kisii

For our sister congregation: Santa Maria

For Monastics: Jeffrey (Community of Solitude), Lee (Anglican Order of Preachers), and the Oblates of the Servants of Christ.

For the Sick and those in need: Maggie, Lorraine, Hugh, Phyllis, Mark † (*priest*), Thomas, Frank † (*priest*), Kathleen, Susan, Patricia, Carol R., Carol B., Mike, Alvie, Jacquelyn, Philip, Bobby, Spencer, Jacob, Diane, and members of the recovery groups which meet at St. Mary's.

For those on Death Row: Andrew Richard Lukehart

For the Departed: † Thomas Breidenthal (*bishop*), Ajuong Wieu

On the Anniversary of their Death: Kenneth Robert (Bob) Murch (5/31), Wilbert Bell Sr. (6/1)

If you would like to add or remove a name to the Parish Prayer List, please contact Mtr. Samantha (clergy@stmarysphoenix.org) or the parish office (office@stmarysphoenix.org).

THE PARISH OF SAINT MARY THE VIRGIN, PHOENIX

6533 North 39TH Avenue
Phoenix, AZ 85019
(602) 354-7540 ✠ stmarysphoenix.org
e-mail: *office@stmarysphoenix.org*

THE PARISH STAFF

The Rev. Samantha J. Iversen-Suárez SCP, *Priest-in-Charge*
clergy@stmarysphoenix.org

Ms. Karen Dura, *Parish Administrator and Treasurer*
karen@stmarysphoenix.org

The Rev. Canon Frank Clark, *Priest Associate*
Br. Lee Hughes OP, *Homiletical Associate*
Br. Jeffrey Shy COS, *Organist & Choirmaster*
Ms. Lynn Boddy, *Children's Minister*
Mr. Michael Gaines, *Sexton*

THE VESTRY AND WARDENS

Mr. Adam Sanders, *Senior Warden*
Ms. Gerica Rayas, *Junior Warden*
Mrs. Mary Kellerman
Mr. Dallas Vigil
Ms. Robin Drain
Ms. Sylvia Scott
Dr. August Butler
Br. Lee Hughes OP